

**SALEM COUNTY BOARD OF CHOSEN FREEHOLDERS
JUNE 8, 2016 MEETING AGENDA**

Pledge of Allegiance

Adequate notice pursuant to the Open Public Meetings Act has been given of this meeting.

1. By forwarding notice to the South Jersey Times and Elmer Times Co.
 2. By posting notice on the bulletin board in the Fifth Street Complex, Old Courthouse and County Administration Building; and
 3. By filing notice in the Offices of the Salem County Clerk and the Clerk of the Board all having been done at least 48 hours in advance.
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ROLL CALL

PAYMENT OF BILLS & CLAIMS

ADOPTION OF 2016 SALEM COUNTY BUDGET

1. Motion to open the public hearing on the amendment to the 2016 budget
2. Motion to close the public hearing on the amendment to the 2016 budget
3. Motion to Adopt the Amendment to the 2016 Salem County Budget
4. Roll Call Vote

ADMINISTRATIVE COMMITTEE – Acton, Vanderslice, Painter

1. Resolution for Additional Appropriations in the Temporary Budget For CY 2016 For the County of Salem

EDUCATION/EMPLOYMENT COMMITTEE – Painter, Acton

HEALTH & HUMAN SERVICES COMMITTEE – Vanderslice, Painter, Laury

COMMUNITY SERVICES COMMITTEE –Cross, Ware

PUBLIC SAFETY COMMITTEE – Cross, Laury, Vanderslice

TRANSPORTATION, AGRICULTURE & CULTURAL AFFAIRS COMMITTEE – Ware, Cross

PUBLIC WORKS COMMITTEE – Laury, Ware, Acton

OLD BUSINESS

NEW BUSINESS

PUBLIC ANNOUNCEMENTS

PUBLIC COMMENT

Anyone wishing to speak please speak clearly and state your name and address for the record.

Each speaker will have **FOUR MINUTES** to speak. The Clerk of the Board (COB) will keep track of the time for each speaker. When addressing questions concerning personnel issues with the County of Salem no names will be used at any time.

MOTION TO ADJOURN

Next Meeting Date – Regular Meeting, Wednesday, June 15, 2016, at 4:00 PM in the Freeholder Meeting Room located on the first floor of the Old Salem Court House, with no Workshop Meeting prior.

*****All content on this agenda is subject to change without advance notice up to the advertised time of the meeting to which this agenda applies.**