



Board of County Commissioners

Health & Human Services Committee

**RESOLUTION AMENDING RESOLUTION 2026-058 TO EXTEND THE GRANT PERIOD AND ACCEPT ADDITIONAL FUNDING FOR THE ENHANCING LOCAL PUBLIC HEALTH INFRASTRUCTURE PARTNER ORGANIZATION GRANT**

**WHEREAS**, the Salem County Board of County Commissioners adopted resolution 2023-141 on March 15, 2023, which authorized the acceptance and execution of a grant from the New Jersey Department of Health (NJDOH) with guidance from the Center for Disease Control and Prevention's (CDC) Epidemiology and Laboratory Capacity (ELC) for the Enhancing Local Public Health Infrastructure Partner Organization Grant for the period of October 1, 2022, through June 30, 2023 in the amount of \$947,915.00 (Nine Hundred Forty Seven Thousand, Nine Hundred Fifteen Dollars and Zero Cents); and

**WHEREAS**, the Salem County Board of County Commissioners adopted resolution 2023-320 on August 16, 2023, which authorized the acceptance of additional funding in the amount of \$946,820.00 (Nine Hundred Forty-Six Thousand, Eight Hundred Twenty Dollars and Zero Cents) and an extension of the grant period to October 1, 2023, through June 30, 2024; and

**WHEREAS**, the Salem County Board of County Commissioners adopted resolution 2023-534 on December 20, 2023, which authorized the extension of the grant period to October 1, 2022, though June 30, 2025; and

**WHEREAS**, the Salem County Board of County Commissioners adopted resolution 2025-111 on February 19, 2025, which authorized the acceptance of additional funding in the amount of \$12,500.00 (Twelve Thousand, Five Hundred Dollars and Zero Cents); and

**WHEREAS**, the Salem County Department of Health & Human Services received notification from the New Jersey Association of County and City Officials on March 31, 2025, to immediately stop work and cease spending any funds associated with the Enhancing Local Public Health Infrastructure Partner Organization Grant effective March 28, 2025; and

**WHEREAS**, the Salem County Department of Health & Human Services received notification from the New Jersey Association of County and City Officials on June 4, 2025, that the funding associated with the Enhancing Local Public Health Infrastructure Partner Organization Grant that was previously ceased, is available for use; and

**WHEREAS**, the Salem County Board of County Commissioners adopted resolution 2025-309 on July 9, 2025, extending the grant period for the Enhancing Local Public Health Infrastructure Partner Organization Grant to October 1, 2022 through March 31, 2026; and

**WHEREAS**, the Salem County Board of County Commissioners adopted resolution 2026-058 on January 21, 2026, authorizing the reduction of the award amount for the Enhancing Local Public Health Infrastructure Partner Organization Grant by \$11,483.00 (Eleven Thousand Four Hundred and Eighty-Three Dollars and Zero Cents); and

**WHEREAS**, the Salem County Department of Health & Human Services received notification from the New Jersey Association of County and City Officials that the grant period has been extended to October 1, 2022, through July 31, 2026, and that additional funding in the amount of \$17,663.00 (Seventeen Thousand, Six Hundred Sixty-Three Dollars and Zero Cents) has been made available. The amended total award amount is now \$1,913,415.00 (One Million, Nine Hundred Thirteen Thousand, Four Hundred Fifteen Dollars and Zero Cents).

**NOW, THEREFORE, BE IT RESOLVED** by the Salem County Board of County Commissioners that they authorize the extension of the grant period to October 1, 2022 through July 31, 2026 and the acceptance of the additional funding in the amount of \$17,663.00 (Seventeen Thousand, Six Hundred Sixty-Three Dollars and Zero Cents) for the Enhancing Local Public Health Infrastructure Partner Organization Grant.

I hereby certify the foregoing to be a true resolution adopted by the Salem County Board of County Commissioners on March 18, 2026.

  
 STACY L. PENNINGTON  
 Clerk of the Board

RECORD OF VOTE

COMMISSIONER	RESOLUTION MOVED	RESOLUTION SECOND	AYE	NAY	ABSTAIN	ABSENT
Deputy Director Taylor			✓			
Commissioner Timmerman		✓	✓			
Commissioner Collier	✓		✓			
Commissioner Ramsay			✓			
Director Laury			✓			

✓ Indicates Vote

Department Initials \_\_\_LP\_\_\_