



Board of County Commissioners

Administrative Committee

**RESOLUTION AUTHORIZING ASSIGNMENT AND TRANSFER OF A CONTRACT FROM GLOUCESTER COUNTY FOR EXPANSION OF MEDICATION ASSISTED TREATMENT FOR INMATES WHO HAVE AN OPIOID USE DISORDER**

**WHEREAS**, there exists a need by Gloucester County to contract for the services regarding the expansion of medication assisted treatment ("MAT") for inmates who have an opioid use disorder that are incarcerated at Salem County Correctional Facility, as per Gloucester County RFP #24-036; and

**WHEREAS**, Center for Family Services, Inc. ("Contractor") had represented that it is qualified to perform the said required services, and has so performed pursuant to the terms and provisions of a Contract with Gloucester County; and

**WHEREAS**, this Contract was awarded pursuant to, and consistent with, Gloucester County's Fair and Open Procurement Process and the terms and provisions of N.J.S.A. 19:44A-20.4; and

**WHEREAS**, Salem County has become the recipient of grant funds previously awarded to Gloucester County that covered the costs of services provided by the Contractor for the benefit of Gloucester inmates incarcerated in the Salem's Correctional Facility; and

**WHEREAS**, in the interest of government efficiencies, the parties now desire to assign the Contract between Gloucester and the Contractor dated September 4, 2024, to now exist between Salem and the Contractor under the same terms and conditions.

**NOW, THEREFORE, BE IT RESOLVED** by the Salem County Board of County Commissioners as follows:

1. That the contract dated September 4, 2024, between Gloucester County and the Center for Family Services is hereby assigned and transferred to henceforth be between Salem County and the Center for Family Services.
2. That all other terms and conditions of the contract being assigned shall remain in full force and effect.

I hereby certify the foregoing to be a true resolution adopted by the Salem County Board of County Commissioners on January 21, 2026.

  
 STACY L. PENNINGTON  
 Clerk of the Board

RECORD OF VOTE

COMMISSIONER	RESOLUTION MOVED	RESOLUTION SECOND	AYE	NAY	ABSTAIN	ABSENT
Deputy Director Taylor	✓		✓			
Commissioner Timmerman						✓
Commissioner Collier			✓			
Commissioner Ramsay		✓	✓			
Director Laury			✓			

I, **Kelly A. Hannigan, CFO** of the County of Salem, hereby certify in accordance with **Section 5:34-5 of the Local Public Contracts Guidelines and Local Public Contracts Regulations** that adequate funds for the contract listed below are available and are contained in the **OFFICIAL BUDGET** of the County of Salem.

  
\_\_\_\_\_  
**Kelly A. Hannigan, CFO**

<b>AMOUNT:</b> \$263,297	<b>DATE:</b> 1/21/2026
<b>ACCOUNT #</b> G-02-S5-280-768-016 <b>and NAME:</b> 2025-2026 Medication Assisted Treatment Initiative	
<b>FOR:</b> Expansion of MAT for Inmates with Opioid Use Disorder	
<b>VENDOR:</b> Center for Family Services, Inc.	