



Board of County Commissioners

Administrative Committee

**RESOLUTION AUTHORIZING A MEMORANDUM OF UNDERSTANDING/SALARY AGREEMENT BETWEEN THE COUNTY OF SALEM AND RUTGERS COOPERATIVE EXTENSION RUTGERS, THE STATE UNIVERSITY OF NEW JERSEY**

**WHEREAS**, the New Jersey Enabling Act of 1915 provided for the acceptance of the Smith-Lever Act provisions and authorized the trustees of Rutgers to receive the grants of money and to organize and conduct Cooperative Extension work; and

**WHEREAS**, the New Jersey Enabling Act of February 16, 1918, authorized County Boards of Commissioners (formerly Boards of Chosen Freeholders) to appropriate such sums of money as to be expended in the counties or municipalities making such appropriations under the direction of the New Jersey State College Extension Division for the purpose of promoting or carrying out such Agricultural Extension Work as agriculture education, home economics, and 4-H youth development in cooperation with the United States Department of Agriculture; and

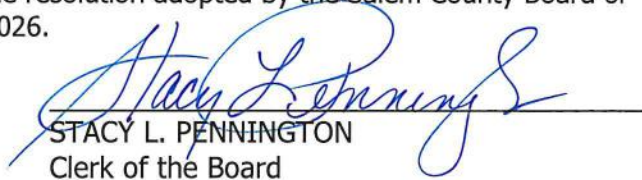
**WHEREAS**, the County of Salem requires professional Agricultural Extension services; and

**WHEREAS**, Rutgers Cooperative Extension is qualified to provide such services; and

**WHEREAS**, the County of Salem and Rutgers Cooperative Extension agree to formalize the County Cooperative Extension program through a Memorandum of Understanding/Salary Agreement for the period of January 1, 2026, through December 31, 2026.

**NOW, THEREFORE, BE IT RESOLVED** by the Salem County Board of County Commissioners that the Director of the Board of County Commissioners and the Clerk of the Board are authorized to approve and sign the Memorandum of Understanding/Salary Agreement with Rutgers Cooperative Extension, Rutgers the State University of New Jersey.

I hereby certify the foregoing to be a true resolution adopted by the Salem County Board of County Commissioners on January 21, 2026.

  
 STACY L. PENNINGTON  
 Clerk of the Board

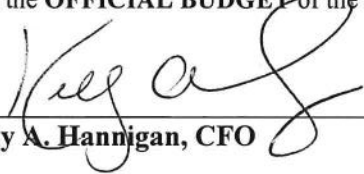
RECORD OF VOTE

COMMISSIONER	RESOLUTION MOVED	RESOLUTION SECOND	AYE	NAY	ABSTAIN	ABSENT
Deputy Director Taylor	✓		✓			
Commissioner Timmerman						✓
Commissioner Collier			✓			
Commissioner Ramsay		✓	✓			
Director Laury			✓			

✓ Indicates Vote

Department Initials kah

I, **Kelly A. Hannigan, CFO** of the County of Salem, hereby certify in accordance with **Section 5:34-5 of the Local Public Contracts Guidelines and Local Public Contracts Regulations** that adequate funds for the contract listed below are available and are contained in the **OFFICIAL BUDGET** of the County of Salem.

  
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**Kelly A. Hannigan, CFO**

<b>AMOUNT: not to exceed \$50,126.00</b>	<b>DATE: January 21, 2026</b>
<b>ACCOUNT # 6-01-29-401-250-218</b>	
<b>ACCOUNT NAME County Extension OE</b>	
<b>FOR: Cooperative Extension Ag Agent County portion</b>	
<b>Contingent upon appropriation of sufficient funds in the 2026 final budget</b>	
<b>VENDOR: Rutgers University</b>	