



Board of County Commissioners

Administrative Committee

**RESOLUTION PROVIDING FOR THE INSERTION OF ANY SPECIAL ITEM OF REVENUE IN THE BUDGET PURSUANT TO NJSA 40A:4-87 CHAPTER 159, P.L. 1948**

**WHEREAS**, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such item of revenue shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget; and

**WHEREAS**, said Director may also approve the insertion of an item of appropriation of equal amount.

**NOW THEREFORE, BE IT RESOLVED** that the Salem County Board of County Commissioners hereby request the Director of Local Government Services to approve the insertion of an item of revenue in the budget for the year 2024 in the sum of \$17,250.00 (Seventeen Thousand, Two Hundred Fifty Dollars and Zero Cents), which is now available as an item of revenue from the New Jersey Department of State, Division of Tourism and Cultural Affairs; and

**BE IT FURTHER RESOLVED**, that the like sum of \$17,250.00 (Seventeen Thousand, Two Hundred Fifty Dollars and Zero Cents) is hereby appropriated under the caption **FY25 Cooperative Marketing Grant**; and

**BE IT FURTHER RESOLVED**, that the sum of \$4,312.50 (Four Thousand, Three Hundred Twelve Dollars and Fifty Cents) representing the amount required for the County's share of the aforementioned undertaking appears in the budget of the year 2024 under the caption Matching Funds for Grants and is hereby appropriated under the caption FY25 Cooperative Marketing Grant; and

**BE IT FURTHER RESOLVED**, that a certified electronic copy of this resolution be forwarded to the Division of Local Government Services.

I hereby certify the foregoing to be a true resolution adopted by the Salem County Board of County Commissioners on November 20, 2024.

  
STACY L. PENNINGTON  
Clerk of the Board

RECORD OF VOTE

| COMMISSIONER  | RESOLUTION MOVED | RESOLUTION SECOND | AYE | NAY | ABSTAIN | ABSENT |
|---------------|------------------|-------------------|-----|-----|---------|--------|
| E. Ramsay     |                  | ✓                 | ✓   |     |         |        |
| C. Taylor     |                  |                   | ✓   |     |         |        |
| D. Timmerman  |                  |                   | ✓   |     |         |        |
| G. Ostrum Jr. | ✓                |                   | ✓   |     |         |        |
| B. Laury      |                  |                   | ✓   |     |         |        |

✓ Indicates Vote

Department Initials  kah