



Board of County Commissioners

Health & Human Services Committee

**RESOLUTION AUTHORIZING THE EXECUTION OF AN ADDENDUM TO THE AGENCY PARTNER AGREEMENT FOR SUB-DISTRIBUTION WITH SALEM COUNTY OFFICE ON AGING AND DISABILITIES, ST. JOHN’S PENTECOSTAL CHURCH AND THE FOOD BANK OF SOUTH JERSEY**

**WHEREAS**, the Salem County Office on Aging & Disabilities has previously entered into an Agency Partner Agreement with St. John’s Pentecostal Church and the Food Bank of South Jersey to participate in their food distribution programs; and

**WHEREAS**, the Food Bank of South Jersey has introduced an Addendum to the Agency Partner Agreement specifically addressing the terms and conditions of sub-distribution; and

**WHEREAS**, this Addendum outlines the additional responsibilities and obligations of Agency Partners in relation to food safety training, product tracking, and record-keeping for sub-distributed products; and

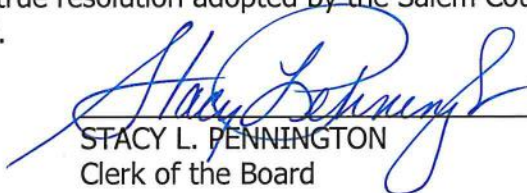
**WHEREAS**, the Addendum reaffirms that the terms of the original Agency Partner Agreement remain in full force and effect, except as specifically amended by this Addendum; and

**WHEREAS**, the Salem County Office on Aging & Disabilities recognizes the importance of adhering to the updated guidelines to ensure the safe and effective distribution of food products to our community; and

**WHEREAS**, it is in the best interest of St. John’s Pentecostal Church and The Food Bank of South Jersey to formalize this Addendum to continue its partnership in providing essential food resources to those in need.

**NOW, THEREFORE, BE IT RESOLVED** by the Salem County Board of County Commissioners that the Salem County Office on Aging & Disabilities may sign and execute the Addendum to the Agency Partner Agreement, thereby committing to the terms and conditions outlined therein.

I hereby certify the foregoing to be a true resolution adopted by the Salem County Board of County Commissioners on September 4, 2024.

  
 STACY L. PENNINGTON  
 Clerk of the Board

RECORD OF VOTE

COMMISSIONER	RESOLUTION MOVED	RESOLUTION SECOND	AYE	NAY	ABSTAIN	ABSENT
E. Ramsay	✓		✓			
C. Taylor		✓	✓			
D. Timmerman						✓
G. Ostrum Jr.						✓
B. Laury			✓			

✓ Indicates Vote

Department Initials \_\_\_\_\_