



Board of County Commissioners

Agriculture and Public Safety Committee

RESOLUTION SUPPORTING AND APPROVING A BODY ARMOR REPLACEMENT FUND PROGRAM (BARF) GRANT APPLICATION FOR THE SALEM COUNTY SHERIFF'S OFFICE FROM THE NEW JERSEY DIVISION OF CRIMINAL JUSTICE

WHEREAS, the Board of County Commissioners ("Board") recognizes a continuing need to assist the Salem County Sheriff's Office in the physical protection of law enforcement officers; and

WHEREAS, the Division of Criminal Justice is offering the Sheriff's Office participation in a Body Armor Replacement Fund Program (BARF) for the replacement of body armor in accordance with the Program Grant Application on File with the Clerk of the Board; and

WHEREAS, the application will result in a grant to the Salem County Sheriff's Office appropriated under the Division of Criminal Justice FY2024 Body Armor Replacement Program (BARF) for the period of January 1, 2024 through December 31, 2028, in an amount yet to be determined by the Office of the Division of Criminal Justice; and

WHEREAS, this agreement shall further be contingent upon availability and appropriation of sufficient funds for this purpose in the County's temporary and/or permanent budget; and

WHEREAS, the Board supports this grant application.

NOW, THEREFORE, BE IT RESOLVED by the Salem County Board of County Commissioners that:

- 1. The program outlined in the Program Grant Application filed on-line in accordance with notification received from the Division of Criminal Justice is supported and approved by the Public Safety Committee.
2. The County Sheriff, the Chief Finance Officer and the Project Contact person from the Sheriff's Office, as well as any other necessary parties, are hereby authorized and directed to execute all project grant documents provided by the Division.
3. Three fully executed copies of this resolution shall be provided to the County Sheriff forthwith.

I hereby certify that the foregoing to be a true resolution adopted by the Salem County Board of County Commissioners on July 17, 2024.

Signature of Stacy L. Pennington, Clerk of the Board

RECORD OF VOTE

Table with 7 columns: COMMISSIONER, RESOLUTION MOVED, RESOLUTION SECOND, AYE, NAY, ABSTAIN, ABSENT. Rows include E. Ramsay, C. Taylor, D. Timmerman, G. Ostrum Jr., and B. Laury.

✓ Indicates Vote

Department Initials \_\_\_\_\_