



Board of County Commissioners

Agriculture and Public Safety Committee

RESOLUTION SUPPORTING AND APPROVING A BODY ARMOR REPLACEMENT PROGRAM GRANT APPLICATION FROM THE NEW JERSEY DIVISION OF CRIMINAL JUSTICE FOR THE PROSECUTOR’S OFFICE

WHEREAS, the Board of County Commissioners ("Board") recognizes a continuing need to assist the Prosecutor's Office in the physical protection of law enforcement officers; and

WHEREAS, the Division of Criminal Justice is offering the Prosecutor’s Office participation in a Body Armor Replacement Program (BARP) for the replacement of body armor in according with the Program Grant Application on File with the Clerk of the Board; and

WHEREAS, the application will result in a Grant to the Salem County Prosecutor’s Office appropriated under the Division of Criminal Justice FY 2024 Body Armor Replacement Program (BARP) for the period of July 1, 2024, through June 30, 2026, in an amount yet to be determined by the Division of Criminal Justice; and

WHEREAS, this agreement shall further be contingent upon availability and appropriation of sufficient funds for this purpose in the County’s temporary and/or permanent budget; and

WHEREAS, the Board supports this grant application.

NOW, THEREFORE, BE IT RESOLVED by the Salem County Board of County Commissioners that:

- 1. The program grant outlined in the Program Grant Application filed on-line in accordance with notification received from the Division of Criminal Justice is supported and approved by the Public Safety Committee.
2. The County Prosecutor, the Chief Finance Officer, the Project Contact person from the Prosecutor's Office, as well as any other necessary parties, are hereby authorized and directed to execute all project grant documents provided by the Division.
3. Three fully executed copies of this resolution shall be provided to the County Prosecutor forthwith.

I hereby certify the foregoing to be a true resolution adopted by the Salem County Board of County Commissioners on July 17, 2024.

Stacy L. Pennington
STACY L. PENNINGTON
Clerk of the Board

RECORD OF VOTE

Table with 7 columns: COMMISSIONER, RESOLUTION MOVED, RESOLUTION SECOND, AYE, NAY, ABSTAIN, ABSENT. Rows include E. Ramsay, C. Taylor, D. Timmerman, G. Ostrum Jr., and B. Laury.

✓ Indicates Vote

Department Initials KJT/sw