



Board of County Commissioners

Agriculture and Public Safety Committee

RESOLUTION ACCEPTING FEDERAL FISCAL YEAR 2023 SUBGRANT AWARD FROM NEW JERSEY DEPARTMENT OF LAW AND PUBLIC SAFETY DIVISION OF STATE POLICE OFFICE OF EMERGENCY MANAGEMENT FOR EMERGENCY MANAGEMENT PERFORMANCE GRANT NO. FY23-EMPG-EMAA-1700 CFDA#:97.042 IN THE AMOUNT OF \$55,000.00

WHEREAS, the Salem County Sheriffs Office of Emergency Management made an application to the New Jersey Office of Emergency Management for FY23 Emergency Management Performance Grant – EMPG/Emergency Management Assistance Agency (EMAA) Funding; and

WHEREAS, the Salem County Sheriffs Office of Emergency Management has received notice of award from the New Jersey Department of Law and Public Safety, Division of State Police, Office of Emergency Management, for sub grant award No. FY23-EMPG-EMAA-1700 for the period of 7/01/23 through 6/30/24, consisting of \$55,000.00 Federal Award with a \$90,543.00 local in kind matching funds, to be used for salary, wages, and fringe benefits for the purpose of enhancing and sustaining the County’s all hazards emergency management capabilities and enhancing the County’s ability to prevent, respond to and recover from acts of terrorism, natural disaster or other catastrophic events.

NOW, THEREFORE, BE IT RESOLVED by the Salem County Board of County Commissioners that:

- 1. The project funding application as outlined and on file with the Salem County Sheriffs Office of Emergency Management is supported and approved.
2. The Chief Finance Officer and the contact person from the Salem County Sheriffs Office of Emergency Management, as well as any other necessary parties, are hereby authorized and directed to execute all grant requirements and documentation filings as directed by the New Jersey State Police Emergency Management.
3. One fully executed copy of the resolution shall be provided to the Salem County Sheriffs Office of Emergency Management forthwith.

I hereby certify the foregoing to be a true resolution adopted by the Salem County Board of County Commissioners on April 3, 2024.

Stacy L. Pennington
STACY L. PENNINGTON
Clerk of the Board

RECORD OF VOTE

Table with 7 columns: COMMISSIONER, RESOLUTION MOVED, RESOLUTION SECOND, AYE, NAY, ABSTAIN, ABSENT. Rows include E. Ramsay, C. Taylor, D. Timmerman, G. Ostrum Jr., and B. Laury with checkmarks in the AYE column.

✓ Indicates Vote

Department Initials OEM spr