



Board of County Commissioners

Resolution No. 2024 – 096

Administrative Committee

RESOLUTION AWARDING A CONTRACT FOR MIDDLE MILE (BROADBAND) GRANT PROGRAM EXPERT CONSULTING AND ADVISORY SERVICES FOR THE COUNTIES OF CUMBERLAND AND SALEM TO TECTONIC ENGINEERING CONSULTANTS, GEOLOGISTS AND LAND SURVEYORS, DPC

WHEREAS, on or about April 20, 2022, the Salem County Board of County Commissioners passed Resolution 2022-173 authorizing a Shared Services Agreement between the County of Salem and the County of Cumberland for the Cumberland County/Salem County Broadband Connectivity Project; and

WHEREAS, pursuant to the terms of said Agreement, the County of Cumberland is to serve as the lead agency in the implementation of the goals as aforesaid; and

WHEREAS, in furtherance of the Project, a need exists for Middle Mile (Broadband) Grant Program Expert Consulting and Advisory Services; and

WHEREAS, the County of Cumberland duly passed a resolution authorizing the use of competitive contracting for the provision of said services, RFP #23-40 pursuant to N.J.S.A. 40A:11-4.3(a); and

WHEREAS, the Cumberland County Purchasing Director recommends the award of a competitive contract to Tectonic Engineering Consultants, Geologists and Land Surveyors, DPC, 197 Route 18 South, Suite 260, South Tower, East Brunswick, NJ 08816; and

WHEREAS, the County of Cumberland authorized the award of said contract on December 19, 2023 via Resolution #2023-817; and

WHEREAS, the County of Salem now wishes to join in the authorization of said contract in accordance with the parties Shared Services Agreement;

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of the County of Salem that the County hereby wishes to join in the award of a contract for Middle Mile (Broadband) Grant Program Expert Consulting and Advisory Services to Tectonic Engineering Consultants, Geologists and Land Surveyors, DPC, 197 Route 18 South, Suite 260, South Tower, East Brunswick, NJ 08816 commencing retroactively from December 1, 2023 and continuing until June 30, 2025 with the option to extend or renew the contract for two (2) additional one (1) year periods, subject to the availability of grant funds as may similarly be extended.

The award of said contract shall not exceed \$420,453.00 to be shared jointly between the Counties.

The Director and Clerk of the Board shall be authorized and directed to execute the contract hereby awarded.

I hereby certify the foregoing to be a true resolution adopted by the Salem County Board of County Commissioners on February 21, 2024.


STACY L. PENNINGTON
Clerk of the Board

RECORD OF VOTE

COMMISSIONER	RESOLUTION MOVED	RESOLUTION SECOND	AYE	NAY	ABSTAIN	ABSENT
E. Ramsay		✓	✓			
C. Taylor			✓			
D. Timmerman			✓			
G. Ostrum Jr.	✓		✓			
B. Laury			✓			

✓ Indicates Vote

Department Initials _____