



Board of County Commissioners

Agriculture and Public Safety Committee

**RESOLUTION ACCEPTING AND EXECUTING THE EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT (JAG) MULTI-JURISDICTIONAL GANG, GUN AND NARCOTICS TASK FORCE GRANT PROGRAM FOR THE PROSECUTOR'S OFFICE [JAG 1-17TF-20]**

**WHEREAS**, the Attorney General has been designated by the Governor to implement the Edward Byrne Memorial Justice Assistance Grant (JAG) Program for state and local assistance, funded by the Anti-Drug Abuse Act of 1986, pub. L. 99-570, Subtitle K, as part of the Omnibus Crime Control and Safe Streets Act of 1968, 42 U.S.C. 3711, et seq., as amended; and

**WHEREAS**, the Division of Administration is offering the Salem County Prosecutor's Office a program grant under the subtitle "Multi-Jurisdictional Gangs, Guns and Narcotics Task Force – Byrne Grant", Grant Number JAG 1-17TF-20, in accordance with the grant application on file with the Clerk of the Board; and

**WHEREAS**, the Salem County Board of Commissioners ("Board") recognizes the need to assist the Prosecutor's Office, the Division of Administration and law enforcement in the program goals described in the grant application on file with the Clerk of the Board for the collective benefit of this County and the State of New Jersey; and

**WHEREAS**, the application for the Edward Byrne Memorial Justice Assistance Grant (JAG) Program was approved with Resolution 2023-212; and

**WHEREAS**, the aforesaid grant application seeks funds appropriated under the Edward Byrne Memorial Justice Assistance Grant (JAG) Program (Grant Number JAG 1-17TF-20) for the period of July 1, 2021 through June 30, 2022, in the amount of \$35,655.00.

**NOW, THEREFORE, BE IT RESOLVED** by the Salem County Board of Commissioners that:

1. The Attorney General will receive funds on behalf of the applicant, Salem County Prosecutor's Office.
2. The Division of Administration shall receive, review, and approve applications for said funds and initiate allocations to the applicant, Salem County Prosecutor's Office.

3. The County Prosecutor, The Chief Finance Officer, the Project Contact person from the Prosecutor's Office, as well as any other necessary parties, are hereby authorized and directed to execute all project grant documents.
4. That, upon acceptance, the Director and Clerk of this Board are hereby authorized to execute said grant agreement in the form on file with the Clerk of this Board and are further authorized to accept the subaward for the purposes described in the application.
5. Three fully executed copies of this resolution shall be provided to the County Prosecutor forthwith.



GORDON J. OSTRUM, JR., Deputy Director of the Board of County Commissioners  
Chair, Agriculture/Public Safety Committee

I hereby certify the foregoing to be a true resolution adopted by the Salem County Board of County Commissioners on September 20, 2023.



STACY L. PENNINGTON  
Clerk of the Board

RECORD OF VOTE

COMMISSIONER	RESOLUTION MOVED	RESOLUTION SECOND	AYE	NAY	ABSTAIN	ABSENT
E. Ramsay		✓	✓			
C. Taylor			✓			
D. Timmerman			✓			
G. Ostrum Jr.	✓		✓			
B. Laury			✓			

✓ Indicates Vote

Department Initials \_\_\_\_\_