



Board of County Commissioners

Health & Human Services Committee

RESOLUTION ACCEPTING AND EXECUTING THE NEW JERSEY DEPARTMENT OF HEALTH (NJDOH)- OFFICE OF LOCAL PUBLIC HEALTH’S (OLPH) COUNTY HEALTH INFRASTRUCTURE PROGRAM 2024

WHEREAS, the Salem County Board of County Commissioners has applied and obtained a grant with the New Jersey Department of Health (NJDOH)- Office of Local Public Health’s (OLPH) County Infrastructure Program; and

WHEREAS, the purpose of this grant is to provide funding to county health departments to support programs public health infrastructure, staffing and services in the county, with a focus on ensuring health equity among residents. Funding from the program is meant to support county and local health departments to respond to health threats. The program will focus on the development, maintenance or expansion of initiatives that promote health equity by increasing access to care and reducing barriers to services; and

WHEREAS, the NJDOH-OLPH has awarded the grant for the period of July 1, 2023, through June 30, 2026 in the total amount of \$287,782.00 (Two Hundred Eighty Seven Thousand Seven Hundred Eighty Two Dollars). They have made funding available for the period of July 1, 2023 through, June 30, 2024 (Year 1) in the amount of \$143,891.00 (One Hundred Forty Three Thousand Eight Hundred Ninety One Dollars); and

WHEREAS, no matching funds are required.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of the County of Salem that Commissioner Chair and the Clerk of the Board to hereby accept and execute Year 1 of the grant from the New Jersey Department of Health (NJDOH)- Office of Local Public Health’s (OLPH) County Infrastructure Program.

DANIEL S. TIMMERMAN Commissioner
Chair, Health & Human Services Committee

I hereby certify the foregoing to be a true resolution adopted by the Salem County Board of County Commissioners on September 6, 2023.

Handwritten signature of Stacy L. Pennington
STACY L. PENNINGTON
Clerk of the Board

RECORD OF VOTE

Table with 7 columns: COMMISSIONER, RESOLUTION MOVED, RESOLUTION SECOND, AYE, NAY, ABSTAIN, ABSENT. Rows include E. Ramsay, C. Taylor, D. Timmerman, G. Ostrum Jr., and B. Laury with checkmarks indicating votes.

✓ Indicates Vote

Department Initials MP