



Board of County Commissioners

Agriculture and Public Safety Committee

RESOLUTION APPROVING A RENTAL, LOCATION AND PARTNERSHIP AGREEMENT BETWEEN RANCH HOPE, INC., AND SALEM COUNTY RESCUE RECOVERY RESOURCE CENTER

WHEREAS, the Salem County Prosecutor’s Office is a current award recipient of the New Jersey Office of Attorney General’s Operation Helping Hand Grant Program; and

WHEREAS, the Salem County RESCUE Recovery Resource Center is a project created, staffed and coordinated by the Salem County Prosecutor’s Office and funded by said Grant; and

WHEREAS, the Salem County RESCUE Recovery Resource Center desires to enter into a Rental, Location and Partnership Agreement with Ranch Hope, Inc., for its utilization of space at the Ranch Hope Thrift Store located at Cowtown Farmer’s Market, for a one year term, which shall commence on September 1, 2023 and terminate on August 31, 2024; and

WHEREAS, the rental amount of \$300.00 per month, shall include utilities and maintenance of the space and shall be paid entirely from the above-reference grant funding;

NOW, THEREFORE, BE IT RESOLVED by the Salem County Board of County Commissioners that:

- 1. The Board of County Commissioners of Salem hereby approves a Rental, Location and Partnership Agreement between Ranch Hope, Inc. and Salem County RESCUE Recovery Resource Center.
2. The contract shall commence on September 1, 2023 and terminate on August 31, 2024 and shall be completed in full accordance with the terms and conditions of the contract.
3. The Salem County Prosecutor or his designee, on behalf of the County of Salem, shall be authorized to execute said Agreement.
4. Four fully executed copies of this resolution shall be provided to the County Prosecutor forthwith.

GORDON J. OSTRUM, JR., Deputy Director of the Board of County Commissioners
Chair, Agriculture/Public Safety Committee

I hereby certify the foregoing to be a true resolution adopted by the Salem County Board of County Commissioners on September 6, 2023.

STACY L. PENNINGTON
Clerk of the Board

RECORD OF VOTE

Table with 7 columns: COMMISSIONER, RESOLUTION MOVED, RESOLUTION SECOND, AYE, NAY, ABSTAIN, ABSENT. Rows include E. Ramsay, C. Taylor, D. Timmerman, G. Ostrum Jr., and B. Laury.

✓ Indicates Vote

Department Initials KJT/sw