



Board of County Commissioners

Agriculture and Public Safety Committee

RESOLUTION TO ACCEPT AND EXECUTE A GRANT FROM THE NEW JERSEY DEPARTMENT OF LAW AND PUBLIC SAFETY FOR THE PROSECUTOR’S OFFICE FOR SFY2023 GOVERNOR PHIL MURPHY BUDGET – OPERATION HELPING HAND (OHH) SUBAWARD REIMBURSEMENT GRANT FUNDING [SUBAWARD NO. SFYOH-17-2023]

WHEREAS, the Board of County Commissioners (“Board”) recognizes a continuing need to assist the Prosecutor’s Office, the New Jersey Department of Law and Public Safety (“Department”) and law enforcement in endeavors to effectively address the opioid crisis in this county; and

WHEREAS, the Department has approved a grant application from the Salem County Prosecutor’s Office for the Operation Helping Hand Grant Program in accordance with the grant acceptance letter on file with the Clerk of the Board; and

WHEREAS, the Board recognizes the sub-award grant for the grant cycle beginning September 1, 2023 through August 31, 2024, continuing thereafter for the permissible expenditure of remaining funds; with total funding of \$105,263.15; and

WHEREAS, the Board previously granted approval of the aforesaid application by Resolution No. 2023-318 dated August 16, 2023, and, therefore, approves acceptance of this grant.

NOW, THEREFORE, BE IT RESOLVED by the Salem County Board of County Commissioners that:

- 1. The project grant on file with the Clerk of the Board is approved and accepted.
2. The County Prosecutor, the Chief Finance Officer, the Project Contact person from the Prosecutor’s Office, as well as any other necessary parties, are hereby authorized and directed to execute all project grant documents provided by the Division.
3. Four fully executed copies of this resolution shall be provided to the County Prosecutor forthwith.

[Signature of Gordon J. Ostrum, Jr.]

GORDON J. OSTRUM, JR., Deputy Director of the Board of County Commissioners
Chair, Agriculture/Public Safety Committee

I hereby certify the foregoing to be a true resolution adopted by the Salem County Board of County Commissioners on September 6, 2023.

[Signature of Stacy L. Pennington]
STACY L. PENNINGTON
Clerk of the Board

RECORD OF VOTE

Table with 7 columns: COMMISSIONER, RESOLUTION MOVED, RESOLUTION SECOND, AYE, NAY, ABSTAIN, ABSENT. Rows include E. Ramsay, C. Taylor, D. Timmerman, G. Ostrum Jr., and B. Laury with checkmarks indicating votes.

✓ Indicates Vote

Department Initials KJT/sw