



Board of County Commissioners

REGULAR MEETING MINUTES

March 15, 2023 - 6:00 PM

Salem County Olde Courthouse, 104 Market Street, Salem, New Jersey

Call to Order – Commissioner Director Laury called the meeting to order at 6:00 pm

Invocation – CFO Kelly Hannigan offered the Invocation.

Pledge of Allegiance – All present joined in the Pledge of Allegiance

Statement Regarding Open Public Meetings Act:

Adequate notice pursuant to the Open Public Meetings Act has been given of this meeting:
 By forwarding notice to the South Jersey Times and Elmer Times Co.; and
 By posting notice on the bulletin board in the Salem County Courthouse and the Fifth Street Office Complex; and By filing notice in the Offices of the Salem County Clerk and the Clerk of the Board all having been done at least 48 hours in advance.

Attendance Roll Call

Commissioner	Present	Absent
Director Laury	X	
Deputy Director Ostrum	X	
Commissioner Ramsay	X	
Commissioner Taylor	X	
Commissioner Timmerman		X

A quorum was present 4-0

Minutes

Dispense with the reading of the minutes of the March 1, 2023 Regular Meeting. Minutes are to be received, approved, and recorded in the Minute Book.

Commissioner	Motion	Second	Aye	Nay	Abstain	Absent
Commissioner Ramsay			X			
Commissioner Taylor		X	X			
Commissioner Timmerman						X
Deputy Director Ostrum	X		X			
Director Laury			X			

HAND VOTE 4-0

Special Recognition

- A.T. Buzby Farm, Mannington, NJ – Commissioner Ostrum presented special recognition to the Buzby family for their dedication to helping eliminate the food desert in Salem County. In attendance were Eric Buzby, his wife, Martie, his mom, Dawn, and his father, Andy. Their farm in Mannington was awarded a \$100,000 grant which will help the farm expand the CSA (Community Supported Agriculture) home delivery routes in the area and allow for SNAP payments to help those struggling with food access.
- Shannon Reese, Mental Health – Commissioner Ramsey presented a special recognition certificate to Shannon Reese, a Salem County employee in the Office on Aging/Disability Services, for winning 1st place in the 2023 New Jersey Innovation Awards for the category of Community Behavioral Health. *Ms. Reese was appreciative of the recognition and noted the 1st Annual Stigma Free Walk will be held at 10:00 am on 4/29/23 at Dunns Park in Penns Grove. Everyone is invited.*
- Inspira Medical Center Elmer – Director Laury presented a special recognition certificate to Inspira Medical Center Elmer, part of Inspira Health, for being awarded the highly prestigious international Baby-Friendly designation by Baby Friendly USA for the second consecutive term. The hospital has received this designation 4 times. This distinguished re-designation demonstrates that Inspira Elmer adheres to the highest standards of care for breastfeeding mothers and their babies. On hand to receive the award were Margaret “Peggy” White, DNP- Director Maternal Child Health, Dave Yhlen- Chief Operating Officer, Salem Medical Center, and Robin Walton- Sr. Vice President of Government & External Affairs. *Ms. White noted that the Maternity Center is run by Midwives backed up by doctor providers. She is very proud of the staff and the Baby-Friendly designation. Ms. Walton is thankful the Commissioner Board has recognized the Inspira network and is happy to be supporting the medical needs of the County residents.*

Commissioner Daniel Timmerman arrived at 6:07 pm.

Presentation: None.

Waiver of the Rules:

A3 Resolution authorizing the Payment of \$10,000.00 as Deposit on Purchase Price for the Acquisition of Property Located at 164 Route 45

B1 Resolution to Accept and Execute a Grant for the Prosecutor’s Office for Grant Funding from the New Jersey Department of Law and Public Safety, Division of Criminal Justice [SART/FNE Grant No. VS-117-19]

Commissioner	Motion	Second	Aye	Nay	Abstain	Absent
Commissioner Ramsay		X	X			
Commissioner Taylor			X			
Commissioner Timmerman			X			
Deputy Director Ostrum	X		X			
Director Laury			X			

HAND VOTE 5-0

Public Hearings & Adoptions :

Introduction of Ordinance 2023-001

AN ORDINANCE OF THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF SALEM, NEW JERSEY, APPROPRIATING THE SUM OF \$1,300,000.00 FROM THE CAPITAL IMPROVEMENT FUND FOR THE ACQUISITION OF LAND AND BUILDINGS AND IMPROVEMENTS THERETO

1. Motion and Second for Introduction of Ordinance 2023-001
2. Roll Call
3. Public Hearing (and adoption) scheduled April 5, 2023

Commissioner	Motion	Second	Aye	Nay	Abstain	Absent
Commissioner Ramsay	X		X			
Commissioner Taylor			X			
Commissioner Timmerman			X			
Deputy Director Ostrum		X	X			
Director Laury			X			

Roll Call vote passed 5-0

Introduction of Ordinance 2023-002

ORDINANCE AUTHORIZING THE PURCHASE OF PROPERTY LOCATED AT 164 ROUTE 45, SALEM, NEW JERSEY

1. Motion and Second for Introduction of Ordinance 2023-002
2. Roll Call
3. Public Hearing (and adoption) scheduled April 5, 2023

Commissioner	Motion	Second	Aye	Nay	Abstain	Absent
Commissioner Ramsay			X			
Commissioner Taylor			X			
Commissioner Timmerman	X		X			
Deputy Director Ostrum		X	X			
Director Laury			X			

Roll Call vote passed 5-0

Correspondence – General and Committee/ Commission Minutes and Reports

1. Warren County Resolution supporting S3534 a bill restricting foreign ownership of agricultural land in New Jersey
2. Letter from Atlantic City Electric regarding a public hearing for an infrastructure investment program and related cost recovery mechanism
3. Resolution from Lower Alloways Creek Township regarding a Shared Services Agreement with the County for Dispatcher Services
4. Resolution from the Township of Pilesgrove to request a No Truck sign on Marlton Road

5. Letter from the New Jersey DCA regarding grant funding through the Local Efficiency Achievement Program
6. Letter from the New Jersey DOT regarding a grant award of \$2,459,700.00 for the FY 2023 Rail Freight Assistance Program

Commissioner	Motion	Second	Aye	Nay	Abstain	Absent
Commissioner Ramsay		X	X			
Commissioner Taylor			X			
Commissioner Timmerman			X			
Deputy Director Ostrum	X		X			
Director Laury			X			

HAND VOTE 5-0

Payment of Bills and Claims

Commissioner	Motion	Second	Aye	Nay	Abstain	Absent
Commissioner Ramsay		X	X			
Commissioner Taylor			X			
Commissioner Timmerman			X			
Deputy Director Ostrum	X		X			
Director Laury			X			

HAND VOTE 5-0

Treasurer's Report

Commissioner	Motion	Second	Aye	Nay	Abstain	Absent
Commissioner Ramsay		X	X			
Commissioner Taylor			X			
Commissioner Timmerman			X			
Deputy Director Ostrum	X		X			
Director Laury			X			

HAND VOTE 5-0

RESOLUTIONS:

ADMINISTRATIVE COMMITTEE:

A1 Resolution Approving First Amendment to Sublease Agreement Between the County of Salem and Sprint, L.P., A Delaware Corporation

A2 Resolution Adding Appropriations to the 2023 Temporary Budget in Accordance with NJSA 40A:4-19.1

A3 Resolution Authorizing the Payment of \$10,000.00 as Deposit on Purchase Price for the Acquisition of Property Located at 164 Route 45

Regarding A3 above Director Laury commented that the Board of Social Services will be a part of the expansion, along with the Health Department. The majority of the cost will be paid for through a grant. Commissioner Ostrum added that it may include a senior center, as well.

Commissioner	Motion	Second	Aye	Nay	Abstain	Absent
Commissioner Ramsay						
Commissioner Taylor						
Commissioner Timmerman						
Deputy Director Ostrum						
Director Laury						

HAND VOTE 5-0

AGRICULTURAL / PUBLIC SAFETY COMMITTEE:

B1 Resolution to Accept and Execute a Grant for the Prosecutor's Office for Grant Funding from the New Jersey Department of Law and Public Safety, Division of Criminal Justice [SART/FNE Grant No. VS-117-19]

Commissioner	Motion	Second	Aye	Nay	Abstain	Absent
Commissioner Ramsay			X			
Commissioner Taylor			X			
Commissioner Timmerman	X		X			
Deputy Director Ostrum		X	X			
Director Laury			X			

HAND VOTE 5-0

IT / PLANNING / TOURISM COMMITTEE: No Resolutions.

HEALTH & HUMAN SERVICES/ EDUCATION COMMITTEE:

D1 Resolution Acknowledging the Business Associate Agreement Form from The New Jersey Department of Human Services for The State Health Insurance Assistance Program (Ship) Grant

D2 Resolution Acknowledging the Standard Board Resolution Form from The New Jersey Department of Human Services for the State Health Insurance Assistance Program (Ship) Grant

D3 Resolution Authorizing an Application for Funding from the New Jersey Department of Human Services Division of Aging Services for State Health Insurance Programs (Ship) Grant

D4 Resolution Accepting and Executing the Enhancing Local Public Health Infrastructure Partner Organization Grant

D5 Resolution Authorizing the Filing of an Application to New Jersey Transit Corporation on Behalf of Salem County Office on Aging and Disabilities for Coronavirus Response and Relief Supplemental Appropriations Act and American Rescue Plan Act

D6 Resolution of Intent to Apply for Funding from the New Jersey Department of Human Services Division of Disability Services for the Inclusive Healthy Communities (IHC) Grant Program

Commissioner	Motion	Second	Aye	Nay	Abstain	Absent
Commissioner Ramsay	X		X			
Commissioner Taylor		X	X			
Commissioner Timmerman			X			
Deputy Director Ostrum			X			
Director Laury			X			

HAND VOTE 5-0

ECONOMIC DEVELOPMENT/ PUBLIC WORKS COMMITTEE:

E1 Revised Resolution Requesting Extension of Time for the New Jersey Department of Transportation Fiscal Year 2018 Local Freight Impact Fund Grant

E2 Revised Resolution Requesting An Extension of Time for the New Jersey Department of Transportation Fiscal Year 2019 County Aid Improvement Program

E3 Revised Resolution Requesting an Extension of Time for the New Jersey Department of Transportation Fiscal Year 2020 County Aid Improvement Program

Commissioner	Motion	Second	Aye	Nay	Abstain	Absent
Commissioner Ramsay	X		X			
Commissioner Taylor		X	X			
Commissioner Timmerman			X			
Deputy Director Ostrum			X			
Director Laury			X			

HAND VOTE 5-0

CHAPTER 159 TO INSERT REVENUE IN THE BUDGET: None

Commissioner Old Business: none

Commissioner New Business:

- Commissioner Timmerman would like to connect Pat Hassler with David Yhlen from Inspira for mental health programs - Veteran's Suicide Prevention Program.
- Director Laury stated that a County Commissioner meeting will be added to the calendar for May 24, 2023 at 4pm.

Commissioner Public Announcements:

Commissioner Ramsay noted these upcoming events around the County:

Friday, March 17	5:00 pm – 7:00 pm Ham & Cabbage Dinner - \$12 each VFW - Elsinboro
Saturday, Sunday March 18-19	All Weekend Long – special events 245th Anniversary of the Hancock House Massacre Contact Hancock House Historic Site for more information: 856-935-4373
Saturday, March 18	9:00 am – 12:00 noon Document Shredding Event – FREE (Salem County residents only) SCIA – Welchville Road, Alloway
Saturday, March 18	11:00 am Pocketbook Bingo – <i>benefits Habitat for Humanity</i> Salem County Vo-Tech
Sunday, March 19	11:00 am – 3:00 pm Easter / Spring Pictures with Bunny! VFW Post 253
Friday, Saturday, Sunday March 24,25,26	Times: Fri & Sat. 6:30pm ; Sun. 2:00pm Grease (musical production) Pennsville Memorial High School
Friday, March 24	8:00 pm Variety / Comedy Show Blue Moon Theater, Woodstown
Saturday, March 25	8:30 am Women of Achievement Breakfast The Grove at Centerton
Saturday, March 25	3:00 pm -and- 5:00 pm seatings Muskrat Dinner – Eat-in only Alloway Vets, 95 Timberman Rd. Alloway, NJ
Saturday, March 25	7:00 pm – 11:00 pm Dinner/Dance/Silent Auction – benefits Daretown Fire Company Elmer Grange
Sunday, March 26	8:00 am – 3:00 pm Annual Swap Meet and Car Corral – Open to all Salem County Fairgrounds
Wednesday, March 29	2:00 pm March for Meals (Meals on Wheels event) Location: TBD
Thursday, March 30	11:30 am – 1:00 pm State of the County Luncheon Creekside Inn, Woodstown (Contact Chamber of Commerce for tickets - \$35)

Public Comment (Agenda items or other County Business) Anyone wishing to speak please speak clearly and state your name and address for the record. Each speaker will have FOUR MINUTES to speak. The Clerk of the Board (COB) will keep track of the time for each speaker. When addressing questions concerning personnel issues with the County of Salem no names will be used at any time.

- NO PUBLIC COMMENTS WERE MADE

Next Meeting Date April 5, 2023 - 6:00 pm - Olde Courthouse, Salem City

Executive Closed Session – 6:27 pm

G1 Resolution Authorizing Executive Session County of Salem

Commissioner	Motion	Second	Aye	Nay	Abstain	Absent
Commissioner Ramsay		X	X			
Commissioner Taylor			X			
Commissioner Timmerman			X			
Deputy Director Ostrum	X		X			
Director Laury			X			

Hand vote passed 5-0.

End Executive Session – 7:14 pm.

Commissioner	Motion	Second	Aye	Nay	Abstain	Absent
Commissioner Ramsay			X			
Commissioner Taylor			X			
Commissioner Timmerman		X	X			
Deputy Director Ostrum	X		X			
Director Laury			X			

Hand vote passed 5-0.

Adjournment – There being no other business, the meeting adjourned at 7:15 pm.

Commissioner	Motion	Second	Aye	Nay	Abstain	Absent
Commissioner Ramsay	X		X			
Commissioner Taylor		X	X			
Commissioner Timmerman			X			
Deputy Director Ostrum			X			
Director Laury			X			

Hand vote passed 5-0.

Respectfully submitted,

Stacy L. Pennington
Clerk of the Board

**MINUTES OF THE REGULAR MEETING OF
THE SALEM COUNTY IMPROVEMENT AUTHORITY
SOLID WASTE DIVISION CONFERENCE ROOM
286 Welchville Road, Alloway, New Jersey 08001**

Thursday, March 9, 2023, at 4:30 pm

Chairperson Bestwick called the meeting to order at 4:30 pm and read the Open Public Meetings Act statement. The Pledge of Allegiance was recited by all present.

ROLL CALL

Susan Bestwick	Present
Barry Davis	Present via phone
Lewis Schneider	Absent
Laura Crane	Present
Michael Bercute	Present

Julie Acton, Executive Director, Parker Smith, Landfill Manager, Terese Welch, Recording Secretary, and Michael Aimino, Esquire, Ed Ramsey, Commissioner Liaison, and Cordy Taylor, Commissioner were present.

MINUTES

Regular meeting of February 9, 2023

(M) Michael Bercute; (S) Laura Crane to approve minutes.

Motion carried by voice vote of 4-0.

CORRESPONDENCE

Executive Director Acton noted on the following correspondence:

- Letter from Statewide Insurance Fund regarding the 2022 Safety and Loss Control Award \$300 rebate
- Letter to NJDEP regarding plan for disposal of the agricultural mulch

EXECUTIVE DIRECTOR'S REPORT

Copies of this report were distributed to all members prior to the meeting. Executive Director Acton advised that:

1. Emergency Radios - County of Salem Bond Financing for emergency radios closed on March 1.
2. Landfill Grinder - Julie Acton and Parker Smith attended the Salem Country Industrial Pollution Control Financing Authorities for financing consideration.
3. Cover Material and Leachate Hauling- advertisement is being placed in the newspaper. Bid opening on 3/28/23 at 1pm. 4/13/23-Board Meeting for board approval. Contract term is set for 5/15/2023 until 5/15/2025 with 2 optional annual renewals.
4. Topography meeting with new engineer, Ben Allen, Landfill Manager Parker Smith and Executive Director Acton.
5. Document Shredding event – Set for 3/18/2023 from 9am – 12pm.

SOLID WASTE REPORTS

Landfill Statistical Report, Engineer's Report and Landfill Manager's Report. Copies of these reports were distributed to all members prior to the meeting and Executive Director Acton advised:

- Landfill Manager Report-SCS Engineer repair work has been completed and is satisfactory to SCIA.
- Statistical Report – Increase Landfill Revenue, average price per ton is up this month (March)., leachate costs were down, even though rainfall was up. EGC has definitely played a role in cost savings. Cover use is down. Cover revenue is in the red due to running out of storage space.
- Grinder Rental- Incoming waste debris is being ground up, a difference in compaction is visible. Filling an active landfill area is slower, creating a positive outcome. Jim McKelvie is speaking with NJDEP regarding grinder permit. Preferred: Minor Technical Review approx.. cost is \$2,500 vs Minor Modification is approx.. \$15,000 + any Engineering costs. Also noted, Title V has to be altered (initial \$5,000 cost plus any additional costs presented by DEP.) Sue Bestwick asked, since there was a grinder in the past, if insertion would still be in affect? Parker stated that some information was pulled out of the permit and are now expired (5 years length).
- Alamio Engineering sent a response letter to NJDEP addressing the leachate seeps NOV on SCIA's behalf. Barry Davis stated that there was zero testing conducted, he instructed Parker Smith to sample the next time it puddled. Parker Smith feels that the finding was incorrect considering that the puddle does not have any direct correlation to the leachate. Sue Bestwick asked how can they claim it is leachate, when the leachate is on top, doesn't come in contact with the trash. In researching the statute was that was written in the NOV "Leachate lines were not maintained". In the response letter, a leachate pipe cleanout invoice was attached.

STANDING COMMITTEE REPORTS

Personnel Committee (Laura Crane) – Committee Chairperson Crane advised that the following items were discussed: Annual Atlantic City SWANA Conference, Seasonal Laborers, Safety Coordinator/Landfill Technician, Receptionist position, Employee Health benefits and document shredding event.

Ad Hoc Committee (Michael Bercute) – Committee Chairman Bercute advised that there have been many meetings regarding the Finlaw Building. First meeting it was regarding fixing the HVAC unit in the Finlaw Building. Quotes on the HVAC were received in the amount of \$500,000 and \$525,000. Second meeting occurred included Ed Sasdelli, State Monitor for City of Salem, which was productive. It was determined that the lease declares that the City of Salem is responsible for repair of heating/ventilation. Michael Bercute believes that the City will be requesting bids. In the next meeting Michael Bercute hopes that the question of "how do we improve the operation", will be raised. Executive Director stated that the concern for funding was previously raised and was the sole purpose of refinancing.

Solid Waste Committee (Barry Davis) – Committee Chairman Davis advised that Tetra Tech deal will be further discussed in the Executive session. Parker's results regarding fecal coliform were positive, samples were below the allowable limits for the past 3 months. Soil samples will be sent on Tuesday, March 21, 2023 and results will be within 7-10 business days. As per request,

Agriculture Mulch Plan was sent to NJDEP. All new incoming plastic mulch is going into the landfill as waste and will not be stock piled.

Executive Committee (Susan Bestwick) – Committee Chairperson Bestwick advised items are under new business.

Chairperson Bestwick, without objection, ordered the Executive Director’s report, Landfill Statistical report, Landfill Manager’s report, Engineer’s report and the committee reports be received and filed.

UNFINISHED BUSINESS

- Finlaw Building-Discussed above by Michael Bercute

NEW BUSINESS

RESOLUTION 2023-41 Authorizing Payment of Bills

- Amounts are as follows: \$137,007.62 for check payments and \$36,095.47 for electronic payment.
(M) Michael Bercute; **(S)** Laura Crane to adopt Resolution 2023-41 authorizing payment of bills (see attached bill list)
 Motion carried 4-0.

RESOLUTION 2023-42 Authorizing Joining Statewide Insurance Fund

- January 1, 2022 through December 31, 2025
(M) Michael Bercute; **(S)** Laura Crane to adopt Resolution 2023-42 authorizing joining the Statewide Insurance Fund
 Roll Call vote.

****RECORDED VOTE

ROLL CALL	Moved	2 nd	Yes	No	Absent	Abstain
Susan Bestwick			X			
Barry Davis			X			
Laura Crane		X	X			
Michael Bercute	X		X			
Lewis Schneider					X	

RESOLUTION 2023-43 Amending Resolution 2022-95 Authorizing Wage and Salary Increases

- Minimum wage increased to \$14.13.
(M) Michael Bercute; **(S)** Laura Crane to adopt Resolution 2023-43 amending Resolution 2022-95 Authorizing Wage and Salary Increases
 Motion carried 4-0.

RESOLUTION 2023-44 Approving and Adopting a Retiree Benefits Policy

- This resolution will then become part of the Personnel Policy Manual.
(M) Michael Bercute; **(S)** Laura Crane to adopt Resolution 2023-44 approving and adopting a retiree benefits policy
 Motion carried 4-0.

RESOLUTION 2023-45 Authorizing Entering into an Agreement with Alloway Township Regarding Host Community Benefits

- Annual increases instead of every 3 years. Mike Aimino stated that Alloway Townships will need to approve resolution to reflect the Amendment.

(M) Michael Bercute; (S) Laura Crane to adopt Resolution 2023-45 authorizing entering into an Agreement with Alloway Township Regarding Host Community Benefits
 Motion carried 4-0.

RESOLUTION 2023-46 Authorizing Alloway Township Host Community Benefits Increase

- Amount of Host Benefit money Alloway will receive. Executive Director Acton confirmed that we are in alignment with other counties in New Jersey.

(M) Michael Bercute; (S) Laura Crane to approve authorization of Resolution 2023-46.

*******RECORDED VOTE**

ROLL CALL	Moved	2 nd	Yes	No	Absent	Abstain
Susan Bestwick			X			
Barry Davis			X			
Laura Crane		X	X			
Michael Bercute	X		X			
Lewis Schneider					X	

MOTION to approve an overnight stay in Atlantic City for the Executive Director and Landfill Manager to attend the SWANA Conference

(M) Michael Bercute; (S) Laura Crane to approve an overnight stay in Atlantic City for the Executive Director and Landfill Manager to attend the SWANA Conference
 Motion carried 4-0.

MOTION to hire three (3) seasonal laborers

(M) Michael Bercute; (S) Laura Crane to hire three seasonal laborers
 Motion carried 4-0.

PUBLIC COMMENT

None.

RESOLUTION 2023-47 Authorizing Executive Session.

- Authorization for confidential session to discuss litigation and attorney client privilege.

(M) Michael Bercute; (S) Laura Crane authorizing Executive Session. Closed session due to Negotiation and Attorney Client Privilege.
 Motion carried 4-0.

EXECUTIVE SESSION

Chairperson Bestwick asked for a Motion to end the Executive Session. Motion by (M) Michael Bercute; (S) Laura Crane. Motion carried 4-0.

Chairperson Bestwick asked if there was any further business for the Board. Hearing none, Chairperson Bestwick adjourned the meeting at 5:11pm on Motion by (M) Michael Bercute; (S) Laura Crane. Motion carried 4-0.

Respectfully submitted,
 /S/ Terese Welch
 Terese Welch
 Recording Secretary

Range of Checking Accts: CLEARING2 to CLEARING2 Range of Check Dates: 03/09/23 to 03/09/23
Report Type: All Checks Report Format: Super Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor	Amount Paid	Reconciled/Void	Ref Num
CLEARING2		SOLID WASTE			
10851	03/09/23	ASSURED ASSUREDPARTNERS OF NJ, LLC	500.00		1639
10852	03/09/23	BSAFEINC B SAFE, INC.	209.79		1639
10853	03/09/23	CARBONIN CARBON INDUSTRIAL SERVICES LLC	3,440.50		1639
10854	03/09/23	CHDISPOS C&H DISPOSAL SERVICE INC.	20,543.68		1639
10855	03/09/23	COUNTYOF COUNTY OF SALEM	17,065.21		1639
10856	03/09/23	DEERFIEL DEERFIELD ELECTRIC CONSTR INC	2,340.70		1639
10857	03/09/23	DELCORA DELCORA	5,106.84		1639
10858	03/09/23	ELMERTIM ELMER TIMES	86.10		1639
10859	03/09/23	FHSUPPLY F&H SUPPLY INC.	5,225.00		1639
10860	03/09/23	FLORENCE FLORENCE BECKETT	44.99		1639
10861	03/09/23	G3SERVIC G3 SERVICES LLC	1,611.67		1639
10862	03/09/23	GARDENST GARDEN STATE HIGHWAY PRODUCTS	80.00		1639
10863	03/09/23	GREENTEC GREEN TECHNOLOGY SERVICES	135.93		1639
10864	03/09/23	GT MIDATL GT MID ATLANTIC	695.00		1639
10865	03/09/23	GUARDIAN GUARDIAN	764.97		1639
10866	03/09/23	JESCO JESCO INC.	1,380.70		1639
10867	03/09/23	JESSICAB JESSICA BISHOP	333.34		1639
10868	03/09/23	JULIEACT JULIE ACTON	819.52		1639
10869	03/09/23	KEENCOMP KEEN COMPRESSED GAS	152.63		1639
10870	03/09/23	KYOCERA KYOCERA DOCUMENT SOL AME	131.86		1639
10871	03/09/23	ORBISORB ORBIS CORPORATION	3,954.86		1639
10872	03/09/23	PRINCIPA PLIC-SBD GRAND ISLAND	854.11		1639
10873	03/09/23	PRINTERS PRINTERS OF SALEM COUNTY LLC	11,278.00		1639
10874	03/09/23	RIGGINS RIGGINS	9,255.59		1639
10875	03/09/23	SALERNO SALERNO TIRE CORP	4,345.50		1639
10876	03/09/23	SCCHAMBE SALEM COUNTY CHAMBER OF COMM	105.00		1639
10877	03/09/23	SJCULLIG SOUTH JERSEY CULLIGAN WATER	40.96		1639
10878	03/09/23	SUBURBAN SUBURBAN PROPANE-2115	1,437.82		1639
10879	03/09/23	SWANANJ SWANA NEW JERSEY CHAPTER	400.00		1639
10880	03/09/23	SYSTEM4 SYSTEM4 OF DELAWARE	242.50		1639
10881	03/09/23	TERESEWE TERESE J. WELCH	175.00		1639
10882	03/09/23	VERIZON3 VERIZON BUSINESS	41.14		1639
10883	03/09/23	VERIZONF VERIZON	269.00		1639
10884	03/09/23	ZANEWEST ZANE WESTERN APPAREL	377.97		1639
10885	03/09/23	AIMINO AIMINO & DENNEN, LLC	1,730.00		1640
10886	03/09/23	ALAIMOGR ALAIMO GROUP	1,850.00		1640
10887	03/09/23	ALLIESHE ALLIE'S HEAVEN SCENT CLEANING	520.00		1640
10888	03/09/23	ANALYTIC ALS ENVIRONMENTAL	8,284.00		1640
10889	03/09/23	CLASSICT CLASSIC TOUCH EMBROIDERY	370.00		1640
10890	03/09/23	EMPIRESC EMPIRE SCALE	565.00		1640
10891	03/09/23	FULTONFI FULTON FINANCIAL ADVISORS	23,403.60		1640
10892	03/09/23	G3SERVIC G3 SERVICES LLC	1,611.67		1640
10893	03/09/23	GREENTEC GREEN TECHNOLOGY SERVICES	386.75		1640
10894	03/09/23	INTERSTA INTERSTATE MOBILE CARE	456.00		1640
10895	03/09/23	KYOSOCAM KYOCERA DOC SOLUTIONS AMERICA	303.90		1640
10896	03/09/23	SFAIRASS SALEM COUNTY FAIR ASSOCIATION	125.00		1640
10897	03/09/23	SJCULLIG SOUTH JERSEY CULLIGAN WATER	64.00		1640
10898	03/09/23	SPRINT SPRINT PO MANAGEMENT	143.88		1640
10899	03/09/23	SUBURBAN SUBURBAN PROPANE-2115	3,339.86		1640

March 7, 2023
02:46 PM

SALEM COUNTY IMPROVEMENT AUTHORITY
Check Register By Check Date

Check #	Check Date	Vendor	Amount Paid	Reconciled/Void	Ref Num
CLEARING2		SOLID WASTE	Continued		
10900	03/09/23	SYSTEM4 SYSTEM4 OF DELAWARE	373.08		1640
10901	03/09/23	TRICOUNT TRI-COUNTY PEST CONTROL	35.00		1640
Checking Account Totals					
		<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>
	Checks:	51	0	137,007.62	0.00
	Direct Deposit:	0	0	0.00	0.00
	Total:	51	0	137,007.62	0.00
Report Totals					
		<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>
	Checks:	51	0	137,007.62	0.00
	Direct Deposit:	0	0	0.00	0.00
	Total:	51	0	137,007.62	0.00

EFT/Wire Transfers
 SCIA Operating Account Funds
 3/9/2023

DATE	VENDOR/DESCRIPTION	AMOUNT
2/5/2023	Paychex	\$94.05
2/7/2023	Paychex	\$124.56
2/15/2023	Paychex	\$331.30
3/1/2023	Paychex	\$336.27
2/9/2023	Sanitary Landfill Esrow Return	\$6,877.56
2/7/2023	Sanitary Landfill Funds (CRIM Acct)	\$22,145.75
2/15/2023	Div of Pensions and Benefits	\$5,544.73
3/10/2023	Atlantic City Electric	\$641.52
	TOTAL	\$36,095.47



Township of Pittsgrove

989 Centerton Road
Pittsgrove, New Jersey 08318
www.pittsgrovetownship.com

Office of the Township Clerk

Telephone:
(856) 358-2300
Ext. 6012

Facsimile:
(856) 358-3055

March 28, 2023

RECEIVED
SALEM COUNTY
BOARD OF COMMISSIONERS
MAR 21 AM 11:13
CLERK OF THE BOARD

SALEM COUNTY COMMISSIONERS
110 Fifth Street, Suite 400
Salem, NJ 08079

RE: Pittsgrove Township Traffic Concerns - Centerton Road and Gershal Avenue

Dear Salem County Commissioners:

At its Regular Meeting held March 22, 2023 the Pittsgrove Township Committee adopted the below Resolutions requesting action.

Resolution No. 53-2023 *Supporting Traffic Control Measures and Requesting a Speed Limit Reduction on Centerton Road.*

Resolution No. 54-2023 *Requesting Signage to Restrict Truck Traffic on Gershal Avenue.*

Thank you in advance for your attention to the aforementioned matters.

Yours truly,
TOWNSHIP OF PITTS GROVE

Constance S. Garton
Municipal Clerk

c: Salem County Engineer's Office

Resolution No. 53-2023

RESOLUTION

Of The Township Of Pittsgrove
In The County Of Salem, State Of New Jersey

**SUPPORTING TRAFFIC CONTROL MEASURES AND REQUESTING A SPEED
LIMIT REDUCTION ON CENTERTON ROAD**

WHEREAS, Centerton Road is a County Road which runs through the Township of Pittsgrove (the "Township") and which is owned and maintained by Salem County; and

WHEREAS, the Township has received complaints and suggestions from residents regarding the addition of stop signs at the intersection of Centerton Road and Garden Road and regarding the reduction of the speed limit along Centerton Road between Almond and Garden Road to 35 miles per hour; and

WHEREAS, the Township understands that as Centerton Road is a County Road, only the County can implement such traffic control measures; and

WHEREAS, the Township also understands that the New Jersey Department of Transportation must approve such measures and will only do so based on the findings of a traffic study; and


WHEREAS, the Township has requested that the County perform a traffic study of Centerton Road via Township Resolution No. 117-2018; and

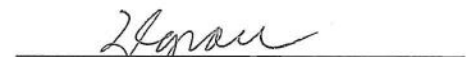
WHEREAS, the Township understands that the County agreed to perform a traffic study of Centerton Road which is expected to take place in the late Spring/early Summer of 2023.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Township Committee of the Township of Pittsgrove that:

- 1) The Township of Pittsgrove supports the completion of a traffic study along Centerton Road and any traffic control/traffic safety measures that are deemed necessary by this traffic study.
- 2) The Township reiterates its significant concern regarding traffic and safety at the intersection of Centerton Road (County Route 553) and Garden Road (County Route 674), due to the lack of stop signs along Centerton Road at this intersection.
- 3) The Township requests that the County consider a reduction of the speed limit along Centerton Road between Almond and Garden Road to 35 miles per hour.






ATTEST:


Constance S. Garton, Municipal Clerk


Fiore J. Copare, MD, Mayor

March 22, 2023

Roll Call:

Harz 
Schmidt 
Spinelli 
Yeagle 
Copare 

CERTIFICATION

I, the Municipal Clerk of the Township of Pittsgrove, do hereby certify that the foregoing is a true copy of a Resolution duly adopted at a Regular Meeting of the Pittsgrove Township Committee held March 22, 2023.

March 28, 2023

Date



Municipal Clerk

Resolution No. 54-2023

RESOLUTION

Of The Township of Pittsgrove
In the County of Salem, State of New Jersey

**RESOLUTION REQUESTING SIGNAGE TO RESTRICT TRUCK TRAFFIC ON
GERSHAL AVENUE**

WHEREAS, Gershal Avenue is a County Road which runs through the Township of Pittsgrove (the "Township") and which is owned and maintained by Salem County (the "County"); and

WHEREAS, the Township has received complaints and suggestions from residents with respect to the increase of truck traffic along Gershal Avenue; and

WHEREAS, the Township believes it is in the best interests of the residents of Pittsgrove if truck traffic along Gershal Avenue was limited to trucks making local deliveries only; and

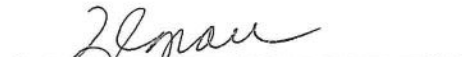
WHEREAS, the Township understands that as Gershal Avenue is a County Road, only the County can implement such traffic control measures and install the requisite signage.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Township Committee of the Township of Pittsgrove that:

- 1) The Township of Pittsgrove requests that the County limit truck traffic along Gershal Avenue to those trucks making local deliveries only.
- 2) The Township requests that the County install appropriate signage along Gershal Avenue to indicate that that truck traffic along Gershal Avenue is limited to those trucks making local deliveries only.






ATTEST:


Constance S. Garton, Municipal Clerk


Fiore J. Copare, MD., Mayor

March 22, 2023

Roll Call:

Yeagle 
Harz 
Schmidt 
Spinelli 
Copare 

CERTIFICATION

I, the Municipal Clerk of the Township of Pittsgrove, do hereby certify that the foregoing is a true copy of a Resolution duly adopted at a Regular Meeting of the Pittsgrove Township Committee held March 22, 2023.

March 28, 2023
Date


Municipal Clerk