



Health/Human Services/Education Committee

**RESOLUTION AMENDING RESOLUTION 2021-305 TO BR WILLIAMS TO PROVIDE HEALTHCARE SHUTTLES FOR SALEM COUNTY RESIDENTS IN A DESIGNATED RURAL AREA EFFECTIVE OCTOBER 2, 2021**

**WHEREAS**, the County of Salem adopted Resolution 2021-305 on September 15, 2021, authorizing BR Williams to provide Healthcare Shuttles for Salem County residents in designated rural area effective October 2, 2021, and terminating on December 31, 2022, at the rate of \$4.36 mile; and


**WHEREAS**, the County of Salem would like to amend and extend Resolution 2021-305 to terminate on March 31, 2023; and

**WHEREAS**, the 2022 per mile rate of \$4.36 will continue as that rate until the end of the contract on March, 31, 2023;

**WHEREAS**, the County of Salem would like to amend and extend Resolution 2021-305 to use the funds in account G-02-41-731-23A in the amount of \$15,000 with no required match, account G-02-41-731-23D in the amount of \$10,000 with a required match from account G-02-41-701-20U in the amount of \$4,000 during the period from January 1, 2023 through March 31, 2023 with no required match.

**NOW THEREFORE, BE IT RESOLVED** by the Salem County Board of County Commissioners that:

1. The Salem County Board of County Commissioners would like to amend and extend Resolution 2021-305 to terminate on March 31, 2023, continuing the same rate as the 2022 year \$4.36 per mile.
2. The Salem County Board of County Commissioners would like to amend and extend Resolution 2019-305 to the funds from account G-02-41-731-23A in the amount of \$15,000 with no required match, in account G-02-41-731-23D in the amount of \$10,000 with a required match from account G-02-41-701-20U in the amount of \$4,000 for the funding period January 1, 2023, through March 31, 2023.

  
GORDON J. OSTRUM, JR., Commissioner Deputy  
Director  
Chair, Health/ Human Services/ Education  
Committee

I hereby certify the foregoing to be a true resolution adopted by the Salem County Board of County Commissioners on December 28, 2022.

  
 STACY L. PENNINGTON  
 Clerk of the Board

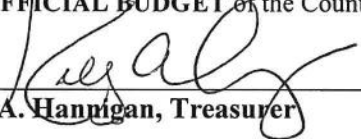
RECORD OF VOTE

COMMISSIONER	RESOLUTION MOVED	RESOLUTION SECOND	AYE	NAY	ABSTAIN	ABSENT
G. Ostrum, Jr.	✓		✓			
E. Ramsay			✓			
L. Ware		✓	✓			
R.S. Griscom			✓			
B. Laury			✓			

✓ Indicates Vote

Department Initials ooa/bo

I, **Kelly A. Hannigan, Treasurer** of the County of Salem, hereby certify in accordance with **Section 5:34-5 of the Local Public Contracts Guidelines and Local Public Contracts Regulations** that adequate funds for the contract listed below are available and are contained in the **OFFICIAL BUDGET** of the County of Salem.

  
 Kelly A. Hannigan, Treasurer

<b>AMOUNT:</b> \$29,000	<b>DATE:</b> 12/28/2022
<b>ACCOUNT # and NAME:</b> G-02-41-731-23A (Casino Grant 2023 - \$15,000)	
G-02-41-731-23D (5311 Grant - \$10,000)	
G-02-41-701-20U (Salem H&W Grant - \$4,000)	
<b>FOR:</b> Transportation	
<b>VENDOR:</b> BR WILLIAMS	