



Board of County Commissioners

Health & Human Services Committee

RESOLUTION AWARDING A RENEWAL CONTRACT TO MEALS ON WHEELS OF SALEM COUNTY PROVIDING HOME DELIVERED NUTRITION TITLE III C-2 TO THE DISABLED AND/OR ELDERLY RESIDENTS OF SALEM COUNTY UNDER THE OLDER AMERICANS ACT-AREA PLAN GRANT

WHEREAS, Salem County Purchasing Agent as authorized contracting agent for the Board of County Commissioners, requested, received, and opened sealed proposals on November 30, 2021, at 11:00 AM prevailing time for Providing Services and Programs for the Salem County Senior Residents 60 Years of Age or Older and Limited Disabled Residents; the receipt of which proposals was duly advertised in accordance with the law and in such case made and provided; and

WHEREAS, all proposal results and recommendations for contract award are on file in the Office of the Purchasing Agent, 110 5th St, in the County of Salem, Salem, New Jersey, as required by law; and

WHEREAS, it was determined that **Meals on Wheels of Salem County** had substantially met the necessary qualifications for the fulfillment of this contract, and further has provided the documentation necessary to successfully fulfill the requirements of the County of Salem; and

WHEREAS, requests for Proposal and Vendor Bid documents have become a part of the contract; and

WHEREAS, the Salem County Board of County Commissioners awarded a contract on December 28, 2021 by Resolution 2021-436 to Meals on Wheels of Salem County in the amount not to exceed \$52,352.00 (Fifty-two Thousand Three Hundred Fifty-two Dollars and Zero Cents) in Federal funds and \$3,977.00 (Three Thousand Nine Hundred Seventy-seven Dollars and Zero Cents) in Nutrition Services Incentive Program (NSIP formerly USDA) funding; and a required Provider match of \$13,088.00 (Thirteen Thousand Eighty-eight Dollars and Zero Cents) and;

WHEREAS, the contract provided for additional renewal periods which both the County and vendor have consented to exercise; and

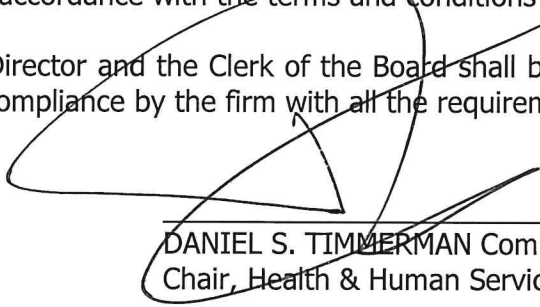
WHEREAS, the Salem County Treasurer has certified that the funding for this contract shall be encumbered in account G-02-41-700-23B-303 and this agreement shall further be contingent upon the availability and appropriation of sufficient funds for this purpose in the county's temporary and/or permanent budget.

NOW, THEREFORE, BE IT RESOLVED by the Salem County Board of County Commissioners as follows:

1. The Board of County Commissioners of the County of Salem hereby awards a renewal contract for providing State Weekend Home Delivered Meals for the Salem County Office on Aging and Disabilities subject to the approval of the County Solicitor, to Meals on Wheels of Salem County, 457 Shirley Road, P.O. Box 888, Elmer, NJ 08318 in the amount not to exceed \$52,352.00 (Fifty-two Thousand Three Hundred Fifty-two Dollars and Zero Cents) in Federal funds and \$3,977.00 (Three Thousand Nine Hundred Seventy-seven Dollars and Zero Cents) in Nutrition Services Incentive Program (NSIP

formerly USDA) funding; and a required Provider match of \$13,088.00 (Thirteen Thousand Eighty-eight Dollars and Zero Cents) at a cost per unit of \$13.52 (Thirteen Dollars and Fifty-two Cents) during 2023.

2. The contract period is January 1, 2023 through December 31, 2023. The contract shall be completed in full accordance with the terms and conditions of the contract.
3. The Commissioner Director and the Clerk of the Board shall be authorized to execute said contract upon compliance by the firm with all the requirements and specifications.



DANIEL S. TIMMERMAN Commissioner
 Chair, Health & Human Services Committee

I hereby certify the foregoing to be a true resolution adopted by the Salem County Board of County Commissioners on January 18, 2023.



STACY L. PENNINGTON
 Clerk of the Board

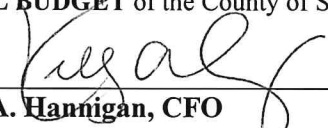
RECORD OF VOTE

COMMISSIONER	RESOLUTION MOVED	RESOLUTION SECOND	AYE	NAY	ABSTAIN	ABSENT
E. Ramsay			✓			
C. Taylor			✓			
D. Timmerman	✓		✓			
G. Ostrum Jr.		✓	✓			
B. Laury			✓			

✓ Indicates Vote

Department Initials bo/HHS

I, **Kelly A. Hannigan, CFO** of the County of Salem, hereby certify in accordance with **Section 5:34-5 of the Local Public Contracts Guidelines and Local Public Contracts Regulations** that adequate funds for the contract listed below are available and are contained in the **OFFICIAL BUDGET** of the County of Salem.



Kelly A. Hannigan, CFO

AMOUNT: \$56,329	DATE: January 18, 2023
ACCOUNT # and NAME: Area Plan Grant 2023 G-02-41-700-23B-303	
FOR: 2023 Contracted Services	
\$52,352.00 Federal Title III C-2 \$3,977.00 NSIP (formerly USDA)	
VENDOR: Meals on Wheels of Salem County	