



Board of County Commissioners

Health & Human Services Committee

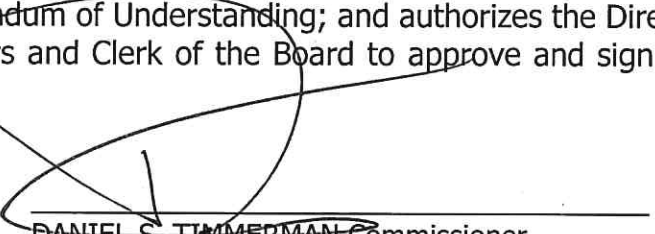
RESOLUTION APPROVING A MEMORANDUM OF UNDERSTANDING BETWEEN SALEM COUNTY OFFICE ON AGING & DISABILITIES AND SAINT JOHNS PENTECOSTAL OUTREACH CHURCH-FOOD DISTRIBUTION CENTER FOR PANTRY STRETCHER PROGRAM SERVICES

WHEREAS, the Office On Aging & Disabilities wishes to enter into a Memorandum of Understanding (MOU) regarding a Pantry Stretcher Program with Saint Johns Pentecostal Outreach Church-Food Distribution Center; and


WHEREAS, the purpose memorializes the parties responsibilities related to servicing Salem County residents within the Pantry Stretcher Program; and

WHEREAS, this agreement shall be in force for one-year effective January 1, 2023 through December 31, 2023, or until such time as either party gives 30 days written notice to discontinue participation.

NOW, THEREFORE, BE IT RESOLVED, that the Salem County Board of County Commissioners approves the Memorandum of Understanding; and authorizes the Director of the Board of County Commissioners and Clerk of the Board to approve and sign this document.


 DANIEL S. TIMMERMAN Commissioner
 Chair, Health & Human Services Committee

I hereby certify the foregoing to be a true resolution adopted by the Salem County Board of County Commissioners on January 18, 2023.


 STACY L. PENNINGTON
 Clerk of the Board

RECORD OF VOTE

COMMISSIONER	RESOLUTION MOVED	RESOLUTION SECOND	AYE	NAY	ABSTAIN	ABSENT
E. Ramsay			✓			
C. Taylor			✓			
D. Timmerman	✓		✓			
G. Ostrum Jr.		✓	✓			
B. Laury			✓			

✓ Indicates Vote

Department Initials bo/mig