



Board of County Commissioners

Agriculture and Public Safety Committee

**RESOLUTION AUTHORIZING SUBMISSION OF A GRANT APPLICATION TO THE STATE OF NEW JERSEY OFFICE OF THE ATTORNEY GENERAL FOR FUNDING UNDER THE FY 2022 CONNECT AND PROTECT: LAW ENFORCEMENT BEHAVIORAL HEALTH RESPONSE PROGRAM GRANT (CFDA 16.745)**

**WHEREAS**, the New Jersey Office of the Attorney General is to implement funding reimbursement under the FY 2022 Connect and Protect: Law Enforcement Behavioral Health Response Program Grant to support law enforcement and behavioral health cross-system collaboration and to improve public health and safety responses and outcomes for individuals with Mental Health Disorders (MHDs) or co-occurring Mental Health and Substance Use Disorders (MHSUDs) who come into contact with the criminal justice system; and


**WHEREAS**, the application will result in a grant to the Salem County Prosecutor's Office appropriated under the New Jersey Office of the Attorney General FY 2022 Connect and Protect: Law Enforcement Behavioral Health Response Program for the period of May 1, 2023 to April 30, 2025, in an amount yet to be determined by the New Jersey of the Attorney General; and

**WHEREAS**, this agreement shall further be contingent upon availability and appropriation of sufficient funds for this purpose in the County's temporary and/or permanent budget; and


**WHEREAS**, the Board supports this grant application.

**NOW, THEREFORE, BE IT RESOLVED** by the Salem County Board of County Commissioners that:

1. The program grant outlined in the Program Grant Application on file with the Clerk of the Board in accordance with notification received from the New Jersey Office of the Attorney General is supported and approved by the Public Safety Committee; and
2. The Count Prosecutor, the Chief Finance Officer, the Project Contact person from the Prosecutor's Office, as well as any other necessary parties, are hereby authorized and directed to execute all project grant documents provided by the New Jersey Office of the Attorney General; and
3. Four fully executed copies of this resolution shall be provided to the County Prosecutor forthwith.

  
GORDON J. OSTRUM, JR., Deputy Director of the  
Board of County Commissioners  
Chair, Agriculture/Public Safety Committee

I hereby certify the foregoing to be a true resolution adopted by the Salem County Board of County Commissioners on January 18, 2023.

  
STACY L. PENNINGTON  
Clerk of the Board

RECORD OF VOTE

COMMISSIONER	RESOLUTION MOVED	RESOLUTION SECOND	AYE	NAY	ABSTAIN	ABSENT
E. Ramsay			✓			
C. Taylor			✓			
D. Timmerman		✓	✓			
G. Ostrum Jr.	✓		✓			
B. Laury			✓			

✓ Indicates Vote

Department Initials KJT/sw