



Board of County Commissioners

Health/Human Services/Education Committee

RESOLUTION APPROVING THE SUBMISSION OF AN APPLICATION TO NEW JERSEY DEPARTMENT OF HUMAN SERVICES DIVISION OF AGING SERVICES FOR MEDICARE INSURANCE PATIENTS AND PROVIDERS ACT (MIPPA GRANT)

WHEREAS, the Salem County Board of County Commissioners approves the submission of an application by the Office on Aging and Disabilities; and

WHEREAS, the application shall be for Medicare Improvements Patients and Provider Act (MIPPA), for the period of November 1, 2022, to August 31, 2023, in the amount of \$40,000.00 (Forty Thousand Dollars and Zero Cents) with no required match.

NOW, THEREFORE, BE IT RESOLVED by the Salem County Board of County Commissioners approves the submission of such a proposal.

[Handwritten signature of Gordon J. Ostrum, Jr.]

GORDON J. OSTRUM, JR., Deputy Director of the Board of County Commissioners Chair, Health/Human Services/Education Committee

I hereby certify the foregoing to be a true resolution adopted by the Salem County Board of County Commissioners on October 19, 2022.

[Handwritten signature of Stacy L. Pennington] STACY L. PENNINGTON Clerk of the Board

RECORD OF VOTE

Table with 7 columns: COMMISSIONER, RESOLUTION MOVED, RESOLUTION SECOND, AYE, NAY, ABSTAIN, ABSENT. Rows include G. Ostrum, Jr., E. Ramsay, L. Ware, R.S. Griscom, and B. Laury.

✓ Indicates Vote

Department Initials OOA/blo