



**RESOLUTION AMENDING RESOLUTION 2022-276 TO APPROVE AN EXTENSION OF TIME FOR THE EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT (JAG) MULTI-JURISDICTIONAL GANG, GUN, AND NARCOTICS TASK FORCE GRANT PROGRAM SUBGRANT DURATION PERIOD FOR THE PROSECUTOR'S OFFICE [JAG 1-17TF-18]**

**WHEREAS**, the Attorney General has been designated by the Governor to implement the Edward Byrne Memorial Justice Assistance Grant (JAG) Program for state and local assistance, funded by the Anti-Drug Abuse Act of 1986, pub. L. 99-570, Subtitle K, as part of the Omnibus Crime Control and Safe Streets Act of 1968, 42 U.S.C. 3711, et seq., as amended; and

**WHEREAS**, the Salem County Board of Commissioners ("Board") recognizes the need to assist the Prosecutor's Office, the New Jersey Division of Administration ("Division") and law enforcement in the program goals described in the grant application for the collective benefit of this County and the State of New Jersey; and

**WHEREAS**, the Division, on August 26, 2022, has fully executed the award to the Salem County Prosecutor's Office a program grant under the subtitle "Multi-Jurisdictional Gangs, Guns and Narcotics Task Force - Byrne Grant", Grant Number JAG 1-17TF-18, in accordance with the grant application; and

**WHEREAS**, the application for the Edward Byrne Memorial Justice Assistance Grant (JAG) Program was approved with Resolution 2022-165; and

**WHEREAS**, the Accepting and Executing of the grant program for the Edward Byrne Memorial Justice Assistance Grant (JAG) Program was approved with Resolution 2022-276; and

**WHEREAS**, the aforesaid grant duration period of July 1, 2019 through June 30, 2020 may be extended to June 30, 2023.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of County Commissioners of the County of Salem as follows:

1. The extension of time to June 30, 2023 is approved; and
2. The Salem County Prosecutor, or her designee, the Chief Finance Officer, the Project contact person from the Prosecutor's Office, as well as any other necessary parties, are hereby authorized and directed to execute all project grant documents; and

3. Three fully executed copies of this resolution shall be provided to the County Prosecutor forthwith.

  
R. SCOTT GRISCOM, County Commissioner  
Chair, Public Safety Committee

I hereby certify the foregoing to be a true resolution adopted by the Salem County Board of County Commissioners on September 7, 2022.

  
STACY L. PENNINGTON  
Clerk of the Board

RECORD OF VOTE

COMMISSIONER	RESOLUTION MOVED	RESOLUTION SECOND	AYE	NAY	ABSTAIN	ABSENT
G. Ostrum, Jr.		✓	✓			
E. Ramsay			✓			
L. Ware			✓			
R.S. Griscom	✓		✓			
B. Laury			✓			