



Board of County Commissioners

Resolution No. 2022 –

298

Administrative Committee

RESOLUTION AWARDING A CONTRACT UNDER A NATIONAL COOPERATIVE PURCHASING AGREEMENT TO BOB BARKER COMPANY, INC FOR THE PURCHASE OF MATTRESSES FOR THE SALEM COUNTY CORRECTIONAL FACILITY

WHEREAS, on April 6, 2022, the Salem County Board of County Commissioners adopted Resolution 2022-146, authorizing the entrance into the National Government Cooperative know as OMNIA Partners; and

WHEREAS, Salem County is required to purchase goods and services pursuant to the New Jersey Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq.; and

WHEREAS, the New Jersey Local Public Contracts Law was amended pursuant to P.L. 2011, c. 139, to permit local contracting units to utilize national cooperative contracts as a method of procurement under the New Jersey Local Public Contracts Law; and

WHEREAS, Salem County pursuant to P.L. 2011, c. 139, advertised the intent to award this contract in an official newspaper not less than ten (10) days prior to the date of this resolution; and

WHEREAS, Salem County received no public comment with respect to the County's intent to utilize a National Cooperative Purchasing Agreement; and

WHEREAS, the attached quote lists the price with Bob Barker Company, Inc using the OMNIA Partners National Cooperative contract number #WA00034777.

NOW, THEREFORE, BE IT RESOLVED that the Board of County Commissioners of the County of Salem authorizes a contract with Bob Barker Company, Inc. as described herein.

BENJAMIN H. LAURY, Director of the Board of County Commissioners

I hereby certify the foregoing to be a true resolution adopted by the Salem County Board of County Commissioners at its regular meeting held on August 17, 2022.


 STACY L. PENNINGTON
 Clerk of the Board

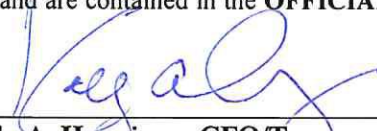
RECORD OF VOTE

COMMISSIONER	RESOLUTION MOVED	RESOLUTION SECOND	AYE	NAY	ABSTAIN	ABSENT
G. Ostrum, Jr.	✓		✓			
E. Ramsay			✓			
L. Ware						✓
R.S. Griscorn		✓	✓			
B. Laury			✓			

✓ Indicates Vote

Department Initials kah

I, **Kelly A. Hannigan, CFO/Treasurer** of the County of Salem, hereby certify in accordance with **Section 5:34-5 of the Local Public Contracts Guidelines and Local Public Contracts Regulations** that adequate funds for the contract listed below are available and are contained in the **OFFICIAL BUDGET** of the County of Salem.


 Kelly A. Hannigan, CFO/Treasurer

AMOUNT: \$59,980.00	DATE: August 17, 2022
ACCOUNT # 2-01-25-280-580-218	NAME: Jail OE
FOR: Mattress purchases	
VENDOR: Bob Barker Company, Inc.	