



Board of County Commissioners

Public Safety Committee

RESOLUTION TO APPROVE A LEASE AGREEMENT FOR THE WOODSTOWN NATIONAL GUARD ARMORY ANNEX FOR THE COUNTY OF SALEM

WHEREAS, the Salem County Board of County Commissioners on behalf of the County of Salem is desirous to enter into a leasehold agreement with the New Jersey Department of Military and Veterans Affairs, the owner of the property commonly known as the Woodstown National Guard Armory Annex located at 501 North Main Street, Woodstown, New Jersey for the purpose of Emergency Evacuation-24 hour holding period; and

WHEREAS, the term of the lease shall be one (1) year, commencing July 1, 2022, and terminating June 30, 2023, at a rate of \$75.00 seventy-five dollars for the application fee for agreement number 22040. Payment is required in advance of use and must be made payable to "Treasurer, State of New Jersey, Department of Military and Veterans' Affairs"; and

WHEREAS, three (3) signed copies of the attached agreement along with payment and proof of insurance must be received by the New Jersey Department of Military and Veterans Affairs at least ten (10) days prior to use.

NOW, THEREFORE, BE IT RESOLVED by the Salem County Board of County Commissioners that:

- 1. The Salem County Board of County Commissioners hereby approved a lease agreement with one New Jersey Department of Military and Veterans Affairs, subject to the approval of County Counsel, for the premise located at 501 North Main Street in the borough of Woodstown, State of New Jersey for the Emergency Evacuation-24HR Holding Period for a term of one (1) year at the annual rate as set forth herein.
2. The County Commissioner Director and Clerk of the Board shall be authorized to execute said lease agreement.

R. Scott Griscom
R. SCOTT GRISCOM, County Commissioner
Chair, Public Safety Committee

I hereby certify the foregoing to be a true resolution adopted by the Salem County Board of County Commissioners on July 20, 2022.

Stacy L. Pennington
STACY L. PENNINGTON
Clerk of the Board

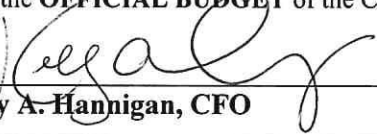
RECORD OF VOTE

Table with 7 columns: COMMISSIONER, RESOLUTION MOVED, RESOLUTION SECOND, AYE, NAY, ABSTAIN, ABSENT. Rows include G. Ostrum, Jr., E. Ramsay, L. Ware, R.S. Griscom, and B. Laury.

✓ Indicates Vote

Department Initials BMC/Corrections

I, **Kelly A. Hannigan, CFO** of the County of Salem, hereby certify in accordance with **Section 5:34-5 of the Local Public Contracts Guidelines and Local Public Contracts Regulations** that adequate funds for the contract listed below are available and are contained in the **OFFICIAL BUDGET** of the County of Salem.

  
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**Kelly A. Hannigan, CFO**

<b>AMOUNT:</b> \$75.00	<b>DATE:</b> 7/20/22
<b>ACCOUNT # and NAME:</b> 2-01-25-280-580-218 / Miscellaneous	
<b>FOR:</b> Use of the Woodstown Armory	
<b>VENDOR:</b> Treasurer, State of NJ Dept. of Military & Veterans Affairs	