

Board of County Commissioners

Health/Human Services/Education Committee

## RESOLUTION SUPPORTING AN APPLICATION FOR THE DIVISION OF MENTAL HEALTH AND ADDICTION SERVICES (DMHAS) YOUTH LEADERSHIP GRANT- YEAR ONE

**WHEREAS,** the New Jersey Governor's Council on Alcoholism and Drug Abuse has set aside \$8,874.00 (Eight-Thousand Eight- Hundred Seventy-Four Dollars) to finance the Division of Mental Health and Addiction Services (DMHAS) Youth Leadership grant; and

**WHEREAS,** this grant is funded through federal Substance Abuse and Mental Health Services Administration (SAMHSA) funding, and its intention is to provide this funding to Salem County for the grant period of July 1, 2022 to March 14, 2023; and

**WHEREAS**, The Salem County Advisory Committee on Alcoholism and Drug Abuse and the Salem County Municipal Alliance Steering Subcommittee approved the Plan prepared by the Municipal Alliance Coordinator.

**NOW, THEREFORE, BE IT RESOLVED** that the Salem County Board of County Commissioners hereby approves the 2022-2023 application for the DMHAS Youth Leadership Grant- Year One for the funding amount of \$8,874 (Eight-Thousand Eight- Hundred Seventy-Four Dollars) for the grant period of July 1, 2022 to March 14, 2023.

GORDON J. OSTRUM, JR., County Commissioner Chair, Health/Human Services/Education Committee

I hereby certify the foregoing to be a true resolution adopted by the Salem County Board of County Commissioners on May 18, 2022.

STACY'L. PENNINGTON

Clerk of the Board

RECORD OF VOTE

|                | RECORD OF VOTE   |                   |     |     |         |        |
|----------------|------------------|-------------------|-----|-----|---------|--------|
| COMMISSIONER   | RESOLUTION MOVED | RESOLUTION SECOND | AYE | NAY | ABSTAIN | ABSENT |
| G. Ostrum, Jr. | V                |                   | ~   |     |         |        |
| E. Ramsay      |                  |                   | -   |     |         | li,    |
| L. Ware        |                  |                   | /   |     |         |        |
| R.S. Griscom   |                  |                   | /   |     |         |        |
| B. Laury       |                  |                   | -/  |     |         |        |

✓ Indicates Vote

Department Initials JH A/D