



Board of County Commissioners

Health/Human Services/Education Committee

RESOLUTION AUTHORIZING A PROFESSIONAL SERVICES AGREEMENT FOR EMERGENCY TRAINING AND CONSULTING

WHEREAS, this agreement is between the County of Salem and Dr. Smick, DO, MBA, party for the second part; and parties in the third part, the local ambulance squads in Salem County: Alloway Township Ambulance Corp., Elsinboro Ambulance Corp, Lower Alloways Creek Ambulance Squad, Mannington Township Ambulance Squad, Norma-Alliance Fire & Rescue, Pedricktown First Aid, Penns Grove EMS-Squad 4, Quinton Volunteer Ambulance Squad and Fenwick Ambulance, Inc.; and


WHEREAS, the cost over the term of this contract is not to exceed \$3,000.00 (Three Thousand Dollars and Zero Cents); and

WHEREAS, this contract shall commence May 1, 2022, and shall terminate April 30, 2023; and

WHEREAS, this agreement may be cancelled by either party by providing thirty (30) days written notice to the other party of the intension to do so.

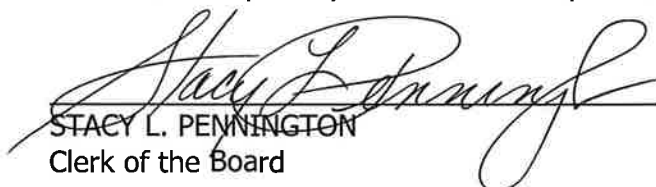
NOW, THEREFORE, BE IT RESOLVED by the Salem County Board of County Commissioners that:

1. The County of Salem and Dr. Smick, DO, MBA, party for the second part; and parties in the third part, the local ambulance squads in Salem County: Alloway Township Ambulance Corp., Elsinboro Ambulance Corp, Lower Alloway’s Creek Ambulance Squad, Mannington Township Ambulance Squad, Norma-Alliance Fire & Rescue, Pedricktown First Aid, Penns Grove EMS-Squad 4, Quinton Volunteer Ambulance Squad and Fenwick Ambulance, Inc.; and
2. The cost over the term of this contract is not to exceed \$3,000.00 (Three Thousand Dollars and Zero Cents).
3. The contract shall commence May 1, 2022, and shall terminate April 30, 2023.



 GORDON J. OSTRUM, JR., Deputy Director of the
 Board of County Commissioners
 Chair, Health/Human Services/Education Committee

I hereby certify the foregoing to be a true resolution adopted by the Salem County Board of County Commissioners on April 20, 2022.

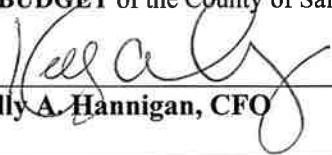


 STACY L. PENNINGTON
 Clerk of the Board

RECORD OF VOTE

COMMISSIONER	RESOLUTION MOVED	RESOLUTION SECOND	AYE	NAY	ABSTAIN	ABSENT
G. Ostrum, Jr.		✓	✓			
E. Ramsay			✓			
L. Ware			✓			
R.S. Griscom	✓		✓			
B. Laury			✓			

I, **Kelly A. Hannigan, CFO** of the County of Salem, hereby certify in accordance with **Section 5:34-5 of the Local Public Contracts Guidelines and Local Public Contracts Regulations** that adequate funds for the contract listed below are available and are contained in the **OFFICIAL BUDGET** of the County of Salem.



Kelly A. Hannigan, CFO

AMOUNT: \$3,000.00	DATE: 4/20/2022
ACCOUNT # and NAME: 2-01-27-350-603-202 P/H ADMIN	
FOR: Emergency Training and Medical Direction of Salem County Ambulance Squads	
VENDOR: Dr. Robert Smick (#19702)	