



Board of County Commissioners

Resolution No. 2022 –

157

Health/Human Services/Education Committee

RESOLUTION ACCEPTING THE FISCAL YEAR 2022 CEHA GRANT FUNDING BETWEEN THE SALEM COUNTY HEALTH DEPARTMENT AND THE STATE OF NEW JERSEY BY AND FOR THE DEPARTMENT OF ENVIRONMENTAL PROTECTION

WHEREAS, the Salem County Board of County Commissioners desires to further the public interest by obtaining a County Environmental Health Act (CEHA) grant from the State of New Jersey; and

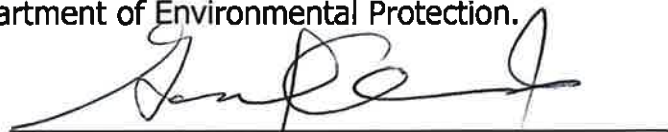
WHEREAS, the Salem County Board of County Commissioners resolves that the Commissioner Director, Clerk of the Board and the Chief Financial Officer, or the successors to the office are authorized to accept and execute a grant agreement with the State and to execute any amendments thereto, which do not increase the Grantee's obligation; and

WHEREAS, the Project costs are \$135,576.00 (state), \$3,230.00 (federal) and \$130,830.00 (required match by county), the total budget for the CEHA project is \$269,636.00 and the project period will be July 1, 2021 through June 30, 2022; and

WHEREAS, the Salem County Board of County Commissioners authorizes and hereby agrees to match 48.52% or \$130,830.00 of the total project amount of \$269,636.00; and

WHEREAS, the Grantee agrees to comply with all federal, state, and municipal laws, rules, and regulations in its performance pursuant to the agreement and will be provided a copy of the 2022 CEHA contract when made available.

NOW THEREFORE, BE IT RESOLVED by the Board of County Commissioners of the County of Salem approves the and accepts the anticipated fiscal year 2022 CEHA grant funds with the New Jersey Department of Environmental Protection.


GORDON J. OSTRUM, JR., County Commissioner
Chair, Health/ Human Services/ Education
Committee

I hereby certify the foregoing to be a true resolution adopted by the Salem County Board of County Commissioners on April 6, 2022.


 STACY L. PENNINGTON
 Clerk of the Board

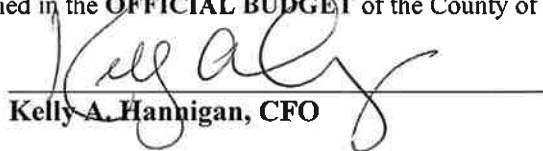
RECORD OF VOTE

COMMISSIONER	RESOLUTION MOVED	RESOLUTION SECOND	AYE	NAY	ABSTAIN	ABSENT
G. Ostrum, Jr.	✓		✓			
E. Ramsay			✓			
L. Ware		✓	✓			
R.S. Griscom			✓			
B. Laury			✓			

✓ Indicates Vote

Department Initials MP

I, **Kelly A. Hannigan, CFO** of the County of Salem, hereby certify in accordance with **Section 5:34-5 of the Local Public Contracts Guidelines and Local Public Contracts Regulations** that adequate funds for the contract listed below are available and are contained in the **OFFICIAL BUDGET** of the County of Salem.


 Kelly A. Hannigan, CFO

AMOUNT: \$130,830.00	DATE: April 6, 2022
ACCOUNT # and NAME: 2-01-41-899-132-218 MATCH FUND GRT – MISC.	
FOR: 2022 CEHA GRANT	
VENDOR:	