



Board of County Commissioners

Resolution No. 2022 – 152

Public Works/Economic Development Committee

**RESOLUTION APPROVING  
CHANGE ORDER #1, SUPPLEMENT #1 FOR  
PROFESSIONAL SERVICES – FULL SERVICE  
RIGHT-OF-WAY CONSULTANT SERVICES FOR THE  
FIVE POINTS AND SIX POINTS ROUNDABOUT  
PROJECTS FOR THE COUNTY OF SALEM**

**WHEREAS**, the County of Salem awarded a Professional Services Contract to "JOHNSON, MIRMIRAN & THOMPSON, INC." on December 1, 2021 by Resolution #2021-400; and

**WHEREAS**, N.J.A.C. 5:34-4.4(a)3 requires that all change orders for services be approved by the Governing Body; and

**WHEREAS**, it has been deemed necessary by the Public Works Committee to proceed to AMEND the Professional Services Contract for "FULL SERVICE RIGHT-OF-WAY CONSULTANT SERVICES FOR THE FIVE POINTS AND SIX POINTS ROUNDABOUT PROJECTS FOR THE COUNTY OF SALEM"; and

**WHEREAS**, the approval of the additional services which were not identified in the original contract but are required to complete the project, such as relocation assistance services will be needed to relocate any displaced persons living in a tenant dwelling that is impacted by the proposed project, and as more specifically detailed on the attached "Change Order #1, Supplement #1, was determined to be in the best interest of the residents of Salem County; and

**WHEREAS**, all other Terms and Conditions of the original Contract for Professional Services shall remain in force; and

**WHEREAS**, the County Engineer and Administrator recommend approval of Change Order #1, Supplement #1 in the amount of NINE THOUSAND, TWO HUNDRED, SEVENTY-SIX DOLLARS AND FIFTY CENTS (\$9,276.50) which represents a seven-tenths percent (0.7%) increase in the original Contract Amount of ONE HUNDRED, TWENTY-TWO THOUSAND, FORTY DOLLARS AND FORTY-NINE CENTS (\$122,040.49) which brings the total contract amount to ONE HUNDRED, THIRTY-ONE THOUSAND, THREE HUNDRED, SIXTEEN DOLLARS AND NINETY-NINE CENTS (\$131,316.99) which Amends the original Professional Services Agreement to include services as outlined in the attached Change Order #1, Supplement #1".

**NOW, THEREFORE, BE IT RESOLVED** by the Board of County Commissioners of the County of Salem as follows:

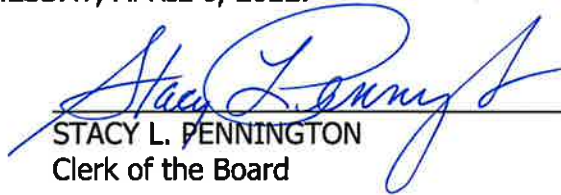
1. The existing Professional Services Contract for "FULL SERVICE RIGHT-OF-WAY CONSULTANT SERVICES FOR THE FIVE POINTS AND SIX POINTS ROUNDABOUT PROJECTS FOR THE COUNTY OF SALEM" with "JOHNSON, MIRMIRAN & THOMPSON, INC." be amended to include the services as outlined in the attached Change Order #1, Supplement #1 in accordance with their PROPOSAL of NINE THOUSAND, TWO HUNDRED, SEVENTY-SIX DOLLARS AND FIFTY CENTS (\$9,276.50).

2. The Director and Clerk of the Board of County Commissioners of the County of Salem are hereby authorized to execute said Change Order No. 1, Supplement #1, subject to the approval of the County Solicitor.
3. Notice shall be published in the "South Jersey Times" as required by law.



EDWARD A. RAMSAY, County Commissioner  
Chair, Economic Development/Public Works Committee

I hereby certify the foregoing to be a true resolution adopted by the Salem County Board of County Commissioners on WEDNESDAY, APRIL 6, 2022.



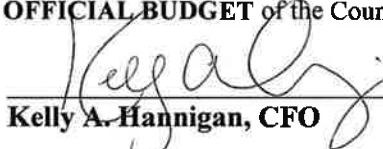
STACY L. PENNINGTON  
Clerk of the Board

RECORD OF VOTE

COMMISSIONER	RESOLUTION MOVED	RESOLUTION SECOND	AYE	NAY	ABSTAIN	ABSENT
G. Ostrum, Jr.			✓			
E. Ramsay	✓		✓			
L. Ware			✓			
R.S. Griscorn		✓	✓			
B. Laury			✓			

(ENG/DFord)

I, Kelly A. Hannigan, CFO of the County of Salem, hereby certify in accordance with Section 5:34-5 of the Local Public Contracts Guidelines and Local Public Contracts Regulations that adequate funds for the contract listed below are available and are contained in the OFFICIAL BUDGET of the County of Salem.



Kelly A. Hannigan, CFO

<b>AMOUNT:</b> \$9,276.50	<b>DATE:</b> April 6, 2022
<b>ACCOUNT #</b> C-04-55-885-019-902 <b>and NAME:</b> ORDINANCE #2019-02	
<b>FOR:</b> "FULL SERVICE RIGHT-OF-WAY CONSULTANT SERVICES FOR THE FIVE POINTS AND SIX POINTS ROUNDABOUT PROJECTS FOR THE COUNTY OF SALEM", CHANGE ORDER #1, SUPPLEMENT #1; Salem County Contract #21-1439	
<b>VENDOR:</b> "JOHNSON, MIRMIRAN & THOMPSON, INC."	