



Board of County Commissioners

Administrative Committee

RESOLUTION AWARDING A CONTRACT FOR THE SALEM COUNTY SHERIFF'S OFFICE MOBILE COMMUNICATIONS VEHICLE UPFIT REBID

WHEREAS, the Salem County Purchasing Agent as authorized Contracting Agent for the Salem County Board of County Commissioners requested, received, and opened sealed bids on November 30, 2021 at 2:00 pm prevailing time for the Salem County Sheriff's Office Mobile Communications Vehicle Upfit; the receipt of which bids was duly advertised in accordance with the law and in such case made and provided; and

WHEREAS, all bids submitted exceeded the funding available for the project as provided for by the State of New Jersey, Homeland Security Grant Program; and

WHEREAS, the Salem County Administrator and the Salem County Purchasing Agent recommended that the Salem County Board of County Commissioners reject all bids pursuant to N.J.S.A. 40A:11-13.2 by Resolution 2021-398; and

WHEREAS, the Salem County Purchasing Agent as authorized Contracting Agent for the Salem County Board of County Commissioners requested, received, and opened sealed bids on January 14, 2022 at 11:00 A.M. prevailing time for the Salem County Sheriff's Office Mobile Communications Vehicle Upfit Rebids; the receipt of which bids was duly advertised in accordance with the law and in such case made and provided; and

WHEREAS bids were submitted as follows:

Diversified Vehicle Services

| | |
|------------------------------------------|--------------------|
| Base Proposal | \$85,995.00 |
| Optional Trade-In of Current Com Vehicle | (\$5,000) |
| Total | \$80,995.00 |

WHEREAS, all bids submitted are under the threshold for the funding available for the project as provided for by the State of New Jersey, Homeland Security Grant Program; and

WHEREAS, all bid results and recommendations are on file in the office of the Purchasing Agent, 110 Fifth Street, Salem, New Jersey, as required by law.

NOW, THEREFORE, BE IT RESOLVED by the Salem County Board of County Commissioners as follows:

1. The County accepts the offered trade-in amount of five thousand dollars (\$5,000) for the current mobile communications vehicle bearing the vehicle identification number 1BDFDCSH2NF052296.

2. The Board of County Commissioners of the County of Salem hereby awards a contract for the Mobile Communications Vehicle Upfit Rebid to **Diversified Vehicle Services, 715 Creek Road, Bellmawr, NJ 08031.**
3. The Commissioner Director and the Clerk of the Board shall be authorized to execute said contract with the above-mentioned vendor upon compliance by the firm with all requirements and specifications.



 BENJAMIN H. LAURY, Director of the
 Board of County Commissioners

I hereby certify the foregoing to be a true resolution adopted by the Salem County Board of County Commissioners on January 19, 2022.



 STACY L. PENNINGTON
 Clerk of the Board

RECORD OF VOTE

| COMMISSIONER | RESOLUTION MOVED | RESOLUTION SECOND | AYE | NAY | ABSTAIN | ABSENT |
|----------------|---------------------|----------------------|-----|-----|---------|--------|
| G. Ostrum, Jr. | ✓ | | ✓ | | | |
| E. Ramsay | | | ✓ | | | |
| L. Ware | | | ✓ | | | ✓ |
| R.S. Griscom | | ✓ | ✓ | | | |
| B. Laury | | | ✓ | | | |

I, **Kelly A. Hannigan, CFO** of the County of Salem, hereby certify in accordance with **Section 5:34-5 of the Local Public Contracts Guidelines and Local Public Contracts Regulations** that adequate funds for the contract listed below are available and are contained in the **OFFICIAL BUDGET** of the County of Salem.



 Kelly A. Hannigan, CFO

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|----------------------------------------------------------------------------------------|-------------------------------|
| AMOUNT: \$2,705.88 | DATE: January 19, 2022 |
| ACCOUNT # and NAME: G-02-41-798-19D-303 FFY19 Homeland Security Grant Prgm/Misc | |
| AMOUNT: \$78,289.12 | |
| ACCOUNT # and NAME: G-02-41-798-20D-303 FFY20 Homeland Security Grant Prgm/Misc | |
| FOR: Salem County Sheriffs Office Mobile Communications Vehicle Upfit | |
| | |
| VENDOR: Diversified Vehicle Services | |