



Board of County Commissioners

Resolution No. 2021 – 322

Public Safety Committee

**RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS TO ACCEPT AND EXECUTE
A GRANT FROM THE NEW JERSEY DEPARTMENT OF LAW AND PUBLIC SAFETY FOR THE
PROSECUTOR'S OFFICE FOR SFY2021 GOVERNOR PHIL MURPHY BUDGET - OPERATION
HELPING HAND (OHH) SUBAWARD REIMBURSEMENT GRANT FUNDING
(GRANT No. SFYOHH-17-2021/DL&PS)**

WHEREAS, the Board of County Commissioners ("Board") recognizes a continuing need to assist the Prosecutor's Office, the New Jersey Department of Law and Public Safety ("Department") and law enforcement in endeavors to effectively address the problem of the opioid crisis in this county; and

WHEREAS, the Department has approved a grant application from the Salem County Prosecutor's Office for the Operation Helping Hand Grant Program in accordance with the grant acceptance letter on file with the Clerk of the Board; and

WHEREAS, the Board recognizes the grant reimbursement is for a one year period from September 1, 2021 to August 31, 2022 with total funding of \$90,476.19; and

WHEREAS, the Board previously granted approval of the aforesaid application by Resolution No. 2021-259 dated July 14, 2021, and, therefore, approves acceptance of this grant.

NOW THEREFORE, BE IT RESOLVED by the Board of County Commissioners of the County of Salem that:

1. The project grant on file with the Clerk of the Board is approved and accepted.
2. The County Prosecutor, the Chief Finance Officer, the Project Contact person from the Prosecutor's Office, as well as any other necessary parties, are hereby authorized and directed to execute all project grant documents provided by the Division.
3. Five fully executed copies of this resolution shall be provided to the County Prosecutor forthwith.

R. SCOTT GRISCOM, Deputy Director of the
Board of County Commissioners
Chair, Public Safety Committee

I hereby certify the foregoing to be a true resolution adopted by the Salem County Board of County Commissioners on September 15, 2021.


STACY L. PENNINGTON
Clerk of the Board

RECORD OF VOTE

COMMISSIONER	RESOLUTION MOVED	RESOLUTION SECOND	AYE	NAY	ABSTAIN	ABSENT
G. Ostrum, Jr.		✓	✓			
E. Ramsay			✓			
L. Ware			✓			
R.S. Griscorn	✓		✓			
B. Laury			✓			

✓ Indicates Vote

Department Initials KJT/gia