



Board of County Commissioners

Health/Human Services/Education Committee

RESOLUTION ACCEPTING AND EXECUTING A GRANT FROM THE STATE OF NEW JERSEY FOR THE 2021-2022 CHILDHOOD LEAD EXPOSURE PREVENTION (CLEP) PROJECT GRANT

WHEREAS, the Salem County Board of County Commissioners applied and obtained a grant from the State of New Jersey to provide blood lead screening in accordance with N.J.A.C. 8:51 and case management interventions through a new grant; and

WHEREAS, the New Jersey Department of Health has made funding available to aid this endeavor for the period of July 1, 2021 through June 30, 2022 in the amount of \$170,694.00.

NOW THEREFORE, BE IT RESOLVED by the Board of County Commissioners of the County of Salem to hereby accept and execute a grant from the New Jersey Department of Health for the 2021-2022 Childhood Lead Exposure Prevention (CLEP) Project grant.

[Handwritten signature of Gordon J. Ostrum, Jr.]

GORDON J. OSTRUM, JR., Commissioner
Chair, Health/ Human Services/ Education Committee

I hereby certify the foregoing to be a true resolution adopted by the Board of County Commissioners of the County of Salem on September 15, 2021.

[Handwritten signature of Stacy L Pennington]
STACY L PENNINGTON
Clerk of the Board

RECORD OF VOTE

Table with 7 columns: COMMISSIONER, RESOLUTION MOVED, RESOLUTION SECOND, AYE, NAY, ABSTAIN, ABSENT. Rows include G. Ostrum, Jr., E. Ramsay, L. Ware, R.S. Griscom, B. Laury.

✓ Indicates Vote

Department Initials MP

Notice of Grant Award

**State of New Jersey
Department of Health
Grant Agreement**

1. Date Issued 9/10/2021 2. Supersedes Award Notice Dated		3a. Grant Award No. OLPH22CLP015 3b. Amendment No. 0
4. Title of Grant Award Childhood Lead 2022		
5a. Project Period (Mo./Day/Yr.) From: 7/1/2021 Through: 6/30/2022	5b. Budget Period (Mo./Day/Yr.) From: 7/1/2021 Through: 6/30/2022	
6a. Grantee Name and Address Salem County Court House 110 5th street suite 400 Salem, New Jersey 08079-1914	7. Award Computation for Budget Period a. Amount of Financial Assistance \$170,694 b. Less Unobligated Balance from Prior Budget Periods c. Less Cumulative Prior Award(s) this Budget Period d. AMOUNT of this ACTION \$170,694	
6b. Grantee Vendor ID No. 216001147-01	8a. Total Grant Funds Awarded to Date for Project Period \$170,694	
6c. Grantee DUNS No. 077061018	8b. Source of Grant Funds Click Here to View	
6d. Grantee Project Director Tone Sieber Director of Health & Human Services		
9. Department Officers Click Here to View		
10a. Nature or purpose of program to be funded. 22CLP CLEP - CLEP: For Childhood Lead Exposure Prevention.		
10b. This Grant is subject to the terms and conditions incorporated either directly or by reference in the following: Attachment A - Additional Grant Provisions Attachment B - Approved Budget Attachment C - Program Specifications Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are obtained from the grant payment system.		
11. Remarks		

12. Department Signatures

Division or Commission:

Department Grant Approval Officer:

By: Shereen Semple
Title: Director, Office of Local Public Health
Date: 9/7/2021
Contact: (609) 292-6972

By: Robert Apgar
Title: Contract Administrator 3, Grants Unit
Date: 9/10/2021
Contact: (609) 633-3916