



Board of County Commissioners

Public Safety Committee

RESOLUTION ACCEPTING AND EXECUTING A GRANT FOR THE SHERIFF'S OFFICE FROM THE NEW JERSEY DEPARTMENT OF LAW AND PUBLIC SAFETY FOR THE SFY21 BODY WORN CAMERA GRANT PROGRAM [Award No. 21-BWC-392]

WHEREAS, the Salem County Board of County Commissioners ("Board") recognizes a continuing need to assist the Sheriff's Office in the protection of law enforcement officers; and
WHEREAS, the Department of Law and Public Safety has approved a grant application from the Salem County Sheriff's Office in accordance with the grant acceptance letter on file with the Clerk of the Board in participation of a Body-Worn Camera Grant Program for the purchase of body-worn cameras and related expenses; and
WHEREAS, the Board recognizes the grant period commences January 1, 2021 through December 31, 2025, with total funding in the amount of \$42,798.00; and
WHEREAS, the Board previously granted approval of the aforesaid application by Resolution No. 2021-160 dated April 21, 2021, and, therefore, approves acceptance of this grant; a

NOW, THEREFORE, BE IT RESOLVED by the Salem County Board of County Commissioners that:

- 1. The project grant on file with the Clerk of the Board is approved and accepted.
2. The County Sheriff, the Chief Finance Officer and the Project Contact person from the Sheriff's Office, as well as any other necessary parties, are hereby authorized and directed to execute all project grant documents provided by the Division.
3. Five fully executed copies of this resolution shall be provided to the County Sheriff forthwith.

R. Scott Griscorn
R. SCOTT GRISCOM, Deputy Director of the Board of County Commissioners
Chair, Public Safety Committee

I hereby certify the foregoing to be a true resolution adopted by the Salem County Board of County Commissioners on July 14, 2021.

Stacy L. Pennington
STACY L. PENNINGTON
Clerk of the Board

RECORD OF VOTE

Table with 7 columns: COMMISSIONER, RESOLUTION MOVED, RESOLUTION SECOND, AYE, NAY, ABSTAIN, ABSENT. Rows include G. Ostrum, Jr., E. Ramsay, L. Ware, R.S. Griscorn, and B. Laury.

✓ Indicates Vote

Department Initials _____