



Board of County Commissioners

Health/Human Services/Education Committee

RESOLUTION ACCEPTING AND EXECUTING THE FY22 RIGHT TO KNOW GRANT

WHEREAS, the Salem County Department of Health and Human Services has applied and obtained a grant from the New Jersey Department of Health, Division of Epidemiology, Environmental & Occupational Health to develop and implement a County Right to Know Program; and

WHEREAS, funding for the project will be in the amount of \$8,786 and will be paid in quarterly installments of \$2196.50 made to the County of Salem Health Department for the fiscal year of July 1, 2021 to June 30, 2022; and

NOW THEREFORE, BE IT RESOLVED by the Board of County Commissioners of the County of Salem to hereby accept and execute a grant from the New Jersey Department of Health, Division of Epidemiology, Environmental & Occupational Health for the 2021-2022 Right to Know Grant.

[Signature of Gordon J. Ostrum, Jr.]

GORDON J. OSTRUM, JR., Commissioner
Chair, Health/ Human Services/ Education Committee

I hereby certify the foregoing to be a true resolution adopted by the Board of County Commissioners of the County of Salem on July 14, 2021.

[Signature of Stacy L Pennington]
STACY L PENNINGTON
Clerk of the Board

RECORD OF VOTE

Table with 7 columns: COMMISSIONER, RESOLUTION MOVED, RESOLUTION SECOND, AYE, NAY, ABSTAIN, ABSENT. Rows include G. Ostrum, Jr., E. Ramsay, L. Ware, R.S. Griscom, B. Laury.

✓ Indicates Vote

Department Initials MP

EPID22RTK14L
Salem County
Notice of Grant Award

<p>Date Issued 6/29/2021</p> <p>2. Supersedes Award Notice Dated</p>	<p>State of New Jersey Department of Health Grant Agreement</p>	<p>3a. Grant Award No. EPID22RTK14L</p> <p>3b. Amendment No. 0</p>
<p>4. Title of Grant Award Right to Know 2022</p>		
<p>5. Project Period (Mo./Day/Yr.) From: 7/1/2021 Through: 6/30/2022</p>		
<p>6a. Grantee Name and Address Salem County Court House 110 5th street suite 400 Salem, New Jersey 08079-1914</p>	<p>7. Award Computation for Grant</p> <p>a. Amount of Financial Assistance \$8,786</p> <p>b. Less Cumulative Prior Award(s) this Project Period</p> <p>c. AMOUNT of this ACTION \$8,786</p>	
<p>6b. Grantee Vendor ID No. 216001147-00</p>		
<p>6c. Grantee DUNS No. 077061018</p>	<p>8. Source of Grant Funds Click Here to View</p>	
<p>6d. Grantee Project Director Emily L. Simons Registered Environmental Health Specialist</p>		
<p>9. Department Officers Click Here to View</p>		
<p>10a. Nature or purpose of program to be funded. To make and maintain available to the public, information required pursuant to the workers and community Right to Know (RTK) act in all counties through letters of agreements (LOI)</p>		
<p>10b. This Grant is subject to the terms and conditions incorporated either directly or by reference in the following:</p> <p style="text-align: center;">Attachment A - Additional Grant Provisions</p> <p>Acceptance of the grant terms and conditions is acknowledged by the Grantee when funds are obtained from the grant payment system.</p>		
<p>11. Remarks</p>		

12. Department Signatures

Division or Commission:

Department Grant Approval Officer:

By: Christina Tan

By: Robert Apgar

Title: Assistant Commissioner, Division of Epidemiology, Environmental and Occupational Health

Title: Contract Administrator 3, Grants Unit

Date: 6/15/2021

Date: 6/29/2021

Contact: (609) 826-5967

Contact: (609) 633-3916