



Board of County Commissioners

Public Safety Committee

RESOLUTION OF THE SALEM COUNTY BOARD OF COUNTY COMMISSIONERS SUPPORTING AN APPLICATION TO THE NEW JERSEY STATE POLICE EMERGENCY MANAGEMENT AGENCY ASSISTANCE ("EMAA") PERFORMANCE GRANT PROGRAM NO. FY21-EMPG-EMAA-1700

WHEREAS, the Salem County Board of County Commissioners recognizes the need to assist the Salem County Sheriff's Office of Emergency Management and emergency first responders in a continuing endeavor to make Salem County a safe place; and

WHEREAS, the New Jersey State Police Emergency Management Agency is offering Salem County project funding for the purpose of enhancing the county's ability to prevent, respond to and recover from acts of terrorism, natural disasters or other catastrophic events; and

WHEREAS, the Sub grant, consisting of a total amount of \$110,000.00 which is including \$55,000.00 Federal Award and \$55,000.00 Local in Kind Matching Funds, which the Salem County Sheriff's Office of Emergency Management will satisfy with the Division of Emergency Management's existing salaries and wage: and

WHEREAS, the Board supports this grant application.

NOW THEREFORE, BE IT RESOLVED by the Salem County Board of County Commissioners that:

- 1. The project funding application as outlined and on file with the Salem County Sheriff's Office of Emergency Management is supported and approved.
2. The Administrator and the project contact person from the Sheriff's Office of Emergency Management, as well as any other necessary parties, are hereby authorized and directed to execute all grant requirements and documentation filings as directed by the New Jersey State Police Emergency Management.
3. One fully executed copy of the resolution shall be provided to the Sheriff's Office of Emergency Management forthwith.

[Handwritten signature of R. Scott Griscom]

R. SCOTT GRISCOM, Deputy Director of the Board of County Commissioners Chair, Public Safety Committee

I hereby certify the foregoing to be a true resolution adopted by the Salem County Board of County Commissioners on June 02, 2021.

[Handwritten signature of Stacy L. Pennington]
STACY L. PENNINGTON
Clerk of the Board

RECORD OF VOTE

Table with 7 columns: COMMISSIONER, RESOLUTION MOVED, RESOLUTION SECOND, AYE, NAY, ABSTAIN, ABSENT. Rows include G. Ostrum, Jr., E. Ramsay, L. Ware, R.S. Griscom, and B. Laury.

OEM/sr