



Board of County Commissioners

Health/Human Services/Education Committee

Resolution Authorizing the Acceptance of the Fiscal Year 2021 CEHA Grant Funding between the Salem County Health Department and the State of New Jersey by and for the Department of Environmental Protection

WHEREAS, the Salem County Board of County Commissioners desires to further the public interest by obtaining a County Environmental Health Act (CEHA) grant from the State of New Jersey; and

WHEREAS, the Salem County Board of County Commissioners resolves that the Commissioner Director, Clerk of the Board and the Chief Financial Officer, or the successors to the office are authorized to accept and execute a grant agreement with the State and to execute any amendments thereto, which do not increase the Grantee's obligation; and

WHEREAS, the Project costs are \$135,513.00 (state), \$2,988.00 (federal) and \$130,588.00 (required match by county), of which 10% \$13,055.80 is indirect cost, the total budget for the CEHA project is \$269,089.00 and the project period will be July 1, 2020 through June 30, 2021; and

WHEREAS, the Salem County Board of County Commissioners authorizes and hereby agrees to match 48.53% or \$130,588.00 of the total project amount of \$269,089.00, of which 10% or \$13,055.80 is indirect cost; and

WHEREAS, the Grantee agrees to comply with all federal, state, and municipal laws, rules, and regulations in its performance pursuant to the agreement and will be provided a copy of the 2021 CEHA contract when made available.

NOW THEREFORE, BE IT RESOLVED that the Salem County Board of County Commissioners approves and accepts the anticipated fiscal year 2021 CEHA grant funds with the New Jersey Department of Environmental Protection.

GORDON J. OSTRUM, JR., County Commissioner
Chair, Health/ Human Services/ Education Committee

I hereby certify the foregoing to be a true resolution adopted by the Board of County Commissioners of the County of Salem on May 19, 2021.

Signature of Stacy L Pennington
STACY L PENNINGTON
Clerk of the Board

RECORD OF VOTE

Table with 7 columns: COMMISSIONER, RESOLUTION MOVED, RESOLUTION SECOND, AYE, NAY, ABSTAIN, ABSENT. Rows include G. Ostrum, Jr., E. Ramsay, L. Ware, R.S. Griscom, B. Laury.

✓ Indicates Vote

Department Initials MP