



Board of County Commissioners

Resolution No. 2021 –

09

Public Safety Committee

**RESOLUTION ACCEPTING A GRANT FOR THE 2020 FALL PROJECT
LIFESAVER INTERNATIONAL GRANT FROM THE ALZHEIMER'S
FOUNDATION OF AMERICA FOR THE SHERIFF'S OFFICE**

WHEREAS, the Board of County Commissioners ("Board") recognizes a need to assist the Sheriff's Office in providing a wandering program and safety initiatives; and

WHEREAS, the Alzheimer's Foundation of America has granted the Sheriff's Office a Project Lifesaver grant to provide enhanced support and assistance to residents of Salem County who have a wandering family member; and

WHEREAS, the application resulted in a Grant to the Salem County Sheriff's Office funding to be for The 2020 Fall Project Lifesaver International Grant from the Alzheimer's Foundation of America, in the amount of \$6,000.00; and

WHEREAS, the Board accepts this grant application.

NOW THEREFORE, BE IT RESOLVED by the Salem County Board of County Commissioners that:

1. The program grant outlined in the Program Grant Application filed on-line via email in accordance with the notification received from the Alzheimer's Foundation of America is accepted and approved by the Public Safety Committee.
2. The County Sheriff, the Chief Finance Office, the Project Contact person from the Sheriff's Office, as well as any other necessary parties, are hereby authorized and directed to execute all project grant documents by the Alzheimer's Foundation of America.
3. Five fully executed copies of this resolution shall be provided to the County Sheriff forthwith.

R. SCOTT GRISCOM, Deputy Director of the
Board of County Commissioners
Chair, Public Safety Committee

I hereby certify the foregoing to be a true resolution adopted by the Salem County Board of County Commissioners on February 17, 2021.


STACY L. PENNINGTON
Clerk of the Board

RECORD OF VOTE

COMMISSIONER	RESOLUTION MOVED	RESOLUTION SECOND	AYE	NAY	ABSTAIN	ABSENT
G. Ostrum, Jr.		✓	✓			
E. Ramsay			✓			
L. Ware			✓			
R.S. Griscom	✓		✓			
B. Laury			✓			



**National Toll-Free Helpline
866-232-8484**

**Charles J. Fuschillo, Jr.
President & Chief Executive Officer**

December 8, 2020

Sargent Mario Fucci
Salem County Sheriff Office
94 Market Street
Salem, NJ 08079

Dear Sheriff Fucci,

Congratulations! I am pleased to advise you that after careful review of your application, The Alzheimer's Foundation of America (AFA) is happy to award your organization the 2020 Fall Project Life Saver Grant in the amount of \$6,000.00. Your application is in-line with AFA's goal of providing optimal care and services to the individuals living with dementia and to their families and caregivers.

Enclosed please find a check in the amount of \$3,000.00 which represents the first half (50%) of your grant award.

Additionally, your organization should include on all your correspondence, website, and social media concerning the program the following: "This program was funded by a grant provided by Alzheimer's Foundation of America (AFA)."

On behalf of AFA's Board of Directors and staff, we are pleased to assist you with your proposed program. Thank you for all you do to help those affected by Alzheimer's disease and related illnesses. If you have any questions please contact Tina Lee, Director of External Relations, by phone, 866-232-8484, extension 119 or by email, tlee@alzfdn.org.

Sincerely,



Charles J. Fuschillo, Jr.
President and Chief Executive Officer

CJF
Enclosures



ALZHEIMER'S FOUNDATION OF AMERICA

Caring for the Nation... One Person at a Time

322 EIGHTH AVE. 16TH FLOOR
NEW YORK, NY 10001

***Three Thousand and 00/100 Dollars

THE FIRST NTL BANK OF LONG ISLAND
MERRICK, NY 11566

11314
DATE 50-11314
12/08/2020

AMOUNT
\$ 3,000.00

PAY TO THE ORDER OF:
Salem County Sheriff Office
94 Market Street
Salem, NJ 08079


AUTHORIZED SIGNATURE

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ALZHEIMERS FOUNDATION OF AMERICA, INC.

11314

Payee Salem County Sheriff Office
Vendor ID Salem County Sheriff 12/8/2020

Invoice	Invoice Date	Description	Amount
PLI FALL 2020-02	12/7/2020	2020 FALL PLI GRANT	3,000.00