



Board of County Commissioners

Resolution No. 2021 – 090

Public Safety Committee

**REVISED RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS  
ACCEPTING FUNDING FOR THE PROSECUTOR'S OFFICE FROM THE NEW JERSEY  
DEPARTMENT OF LAW AND PUBLIC SAFETY STATE OFFICE OF VICTIM WITNESS  
ADVOCACY SAFETY STOP VIOLENCE AGAINST WOMEN ACT (VAWA) GRANT  
PROGRAM [Grant No. VAWA-47-18]**

**WHEREAS**, the Board of County Commissioners of Salem County ("Board") recognizes the need to assist the Prosecutor's Office and the New Jersey Department of Law and Public Safety in continuing the violence against women services currently provided for the victims of criminal investigations, through the evaluation and treatment to criminal case disposition; and

**WHEREAS**, the New Jersey Division of Criminal Justice State Office of Victim-Witness Advocacy, has approved funding in the amount of \$88,891.00 for the grant period of July 1, 2020 to June 30, 2021, under the STOP Violence Against Women Act (VAWA) Grant Program (Grant No. VAWA-47-18) in accordance with the grant acceptance letter on file with the Clerk of the Board; and

**WHEREAS**, the Board recognizes the Grant is for a period of one year (July 1, 2020 to June 30, 2021) with funding of \$12,950.00 in Federal monies from the VAWA Grant Program with a local match of \$75,941.00, totaling \$88,891.00; and

**WHEREAS**, the project is a joint effort between the Department of Law and Public Safety and the Salem County Prosecutor's Office for the purpose described above; and

**WHEREAS**, the Board previously granted approval of the aforesaid application by Resolution No. 2020-333 dated October 7, 2020, and, therefore, approves acceptance of this grant; and

**WHEREAS**, the Board previously granted approval of the acceptance of this grant funding by Resolution No. 2021-068 dated January 20, 2021, and this resolution is a revision of Resolution No. 2021-068 to reflect the correct funding amounts; and

**WHEREAS**, this agreement shall further be contingent upon availability and appropriation of sufficient funds for this purpose in the County's temporary and/or permanent budget.

**NOW THEREFORE, BE IT RESOLVED** by the Board of County Commissioners of the County of Salem that:

1. The project grant award and special conditions on file with the Clerk of the Board are approved and accepted.

2. The County Prosecutor, the Chief Finance Officer, the Project Contact person from the Prosecutor's Office, as well as any other necessary parties, are hereby authorized and directed to execute all project grant documents provided by the Division.
3. Four fully certified copies of this resolution shall be provided to the County Prosecutor forthwith.



R. SCOTT GRISCOM, Deputy Director of the  
Board of County Commissioners  
Chair, Public Safety Committee

I hereby certify the foregoing to be a true resolution adopted by the Salem County Board of County Commissioners on February 17, 2021.



STACY L. PENNINGTON  
Clerk of the Board

RECORD OF VOTE

COMMISSIONER	RESOLUTION MOVED	RESOLUTION SECOND	AYE	NAY	ABSTAIN	ABSENT
G. Ostrum, Jr.		✓	✓			
E. Ramsay			✓			
L. Ware			✓			
R.S. Griscom	✓		✓			
B. Laury			✓			

✓ Indicates Vote

Department Initials JTL/gia

I, **Kelly A. Hannigan, Treasurer** of the County of Salem, hereby certify in accordance with **Section 5:34-5 of the Local Public Contracts Guidelines and Local Public Contracts Regulations** that adequate funds for the contract listed below are available and are contained in the **OFFICIAL BUDGET** of the County of Salem.

**Kelly A. Hannigan, Treasurer**

<b>AMOUNT:</b>	<b>DATE:</b> February 17, 2021
<b>ACCOUNT # and NAME:</b>	
<b>FOR:</b>	
<b>VENDOR:</b>	

**NEW JERSEY DEPARTMENT OF LAW AND PUBLIC SAFETY  
OFFICE OF THE ATTORNEY GENERAL  
SUBAWARD**

<b>PROJECT TITLE</b> FY18 STOP VAWA County Office of VWA Victim Services Project	<b>SUBAWARD AMOUNT</b> Federal Match <u>\$ 12,950</u> Total <u>\$ 75,941</u> <u>\$ 88,891</u>
<b>SUBRECIPIENT</b> Salem County	Subrecipient Indirect Cost Rate (ICR) N/A
<b>DUNS NO.</b> 077061018	CFDA NO. 16.588 – Violence Against Women Formula Grants CFDA AMOUNT \$154,006,637
<b>FEDERAL AWARD IDENTIFICATION NO.</b> 2018-WF-AX-0050	<b>FEDERAL AWARD DATE</b> 9/17/2018
<b>FEDERAL AWARING AGENCY</b> Office on Violence Against Women, U.S. Department of Justice	<b>FEDERAL AWARD AMOUNT</b> \$3,881,263 <b>L&amp;PS ICR</b> 3.16%
<b>STATE ACCOUNT NO.</b> 18-100-066-1020-246	<b>DATE OF AWARD</b> 12/28/2020


In accordance with the provisions of 42 U.S.C. 3796§ to 3796§ -5, 379§ 6-8, as amended, the Department of Law and Public Safety hereby awards to the above named Subrecipient a subaward in the amount specified for the purposes set forth in the approved application. Project funds will be utilized to support salary.

This subaward is subject to the requirements set forth in the appropriate Federal Regulations, the General Conditions for subawards promulgated by the Department of Law and Public Safety, all applicable Statutes of the State of New Jersey and the requirements of the State of New Jersey for State and local financial accounting including the filing of single audits as required under 2 C.F.R. Part 200, Subpart F, Audit Requirements (2 C.F.R. §200.500, *et seq.*) and/or State Circular Letters 15-08-OMB and 07-05-OMB (if applicable). It is subject also to any general conditions and assurances, approved budget, application authorization, certifications, and special conditions attached to this program.

This subaward incorporates all conditions and representations contained or made in the application and notice of award (if applicable).

**FOR THE SUBRECIPIENT:**

**FOR THE STATE OF NEW JERSEY  
DEPARTMENT OF LAW AND PUBLIC SAFETY**

  
\_\_\_\_\_  
Signature of Authorizing Official

\_\_\_\_\_  
Attorney General or Designee

Benjamin H. Laury, County Commissioner Director

\_\_\_\_\_  
Date

\_\_\_\_\_  
Typed Name of Official and Title

1-19-21  
\_\_\_\_\_  
Date

Subaward Number: VAWA-47-18

Subaward Period: 7/1/2020 -6/30/2021

Subrecipient Fiscal Year Start Date: July

**Contact:**  
William H. Cranford, Chief Administrative Officer  
Office of the Attorney General  
Department of Law and Public Safety  
609-376-2445  
[grants@njoag.gov](mailto:grants@njoag.gov)