



Date Adopted

Committee

October 7, 2020

Public Safety

RESOLUTION AUTHORIZING AN APPLICATION TO THE OFFICE OF HOMELAND SECURITY AND PREPAREDNESS FOR FUNDING THE FFY20 HOMELAND SECURITY GRANT PROGRAM

WHEREAS, the board of Chosen Freeholders ("Board") recognizes the need to assist the Prosecutor's Office, the Department of Emergency Services and emergency first responders in a continuing endeavor to make Salem County a safe place; and

WHEREAS, the New Jersey Office of Homeland Security and Preparedness ("OHSP") is offering Salem County project funding to prevent, detect, deter, respond to and recover from threats and acts of terrorism in accordance with the grant application which was approved by the Salem County Working Group on December 03, 2019, and for confidentiality reasons, remains on file with the Salem County Sherriff's Office of Emergency Services; and

WHEREAS, the aforesaid grant application seeks funds appropriated under the FFY20 Homeland Security Grant Program for the period of September 1, 2020 through August 31, 2023, in the anticipated amount of \$135,915.84; and

WHEREAS, the Board supports this grant application.

NOW THEREFORE, BE IT RESOLVED by the Board of Chosen Freeholders of the County of Salem that:

1. The project funding application as outlined and on file with the Department of Emergency Services is supported and approved.
2. The Salem County Sherriff's Office of Emergency Services, the Chief Finance Officer, the project contact person from the Department of Emergency Services, as well as any other necessary parties, are hereby authorized and directed to execute all grant requirements and documentation filings as directed by the New Jersey Office of Homeland Security and Preparedness.
3. Two fully executed copies of this resolution shall be provided to the Department of Emergency Services forthwith.


R. Scott Griscom, Deputy Freeholder Director
Chair, Public Safety Committee

I hereby certify the foregoing to be a true resolution adopted by the Board of Chosen Freeholders of the County of Salem on October 7, 2020.


 STACY L. PENNINGTON
 Clerk of the Board

RECORD OF VOTE

FREEHOLDER	RESOLUTION MOVED	RESOLUTION SECOND	AYE	NAY	ABSTAIN	ABSENT
G. Ostrum, Jr.		✓	✓			
C. Hassler			✓			
L. Ware			✓			
R.S. Griscom	✓		✓			
B. Laury			✓			

✓ Indicates Vote

Department Initials OEM/sr



Department of Law & Public Safety

Division of State Police
PO Box 7068 River Road
West Trenton, NJ 08628

SUBAWARD CERTIFICATION: Salaries and Fringe Benefits

Table with 2 columns: EMPLOYEE NAME/TITLE: Jeffery Pompper DEMC; AGENCY: Salem County OEM, 135 Cemetery Road, Woodstown, NJ 08098

PROGRAM INFORMATION:

In accordance with 2 CFR 200, the undersigned acknowledges that they have worked projects related to the grant during the period covered by the certification.

Grant Name: FY19 EMPG EMAA Reporting Period: July 1, 2019 to June 30, 2020

EMPG Hours: During the above noted period, the undersigned worked a total of 2080 hours
80% of total work hours was dedicated to FY19 EMPG - EMAA/Emergency Management Projects
1664 of these hours were dedicated to FY19 EMPG - EMAA/Emergency Management Projects.

Description of Activity Performed: See the EMAA FY19 Work Plan.

By signing this form, I understand that it is my responsibility to ensure that my EMPG - EMAA/Emergency Management hours charged to this subaward are accurately reflected on my agency's time sheets. This backup documentation must show that the above hours were worked on EMAA/Emergency Management grant related activities. All backup documentation, including time sheets, must be produced for a monitoring site visit, desk review, or for any other purpose if requested.

Employee Signature: _____ Date: _____

CFO/Fiscal Supervisor Signature: _____ Date: 10/2/2020

Salem County Sheriffs Office of Emergency Management

135 Cemetery Road
Woodstown, NJ 08098

September 21, 2020

Captain Bryan Everingham
NJ Office of Emergency Management
Preparedness Bureau
PO Box 7068
West Trenton, NJ 08628

Dear Captain B. Everingham:

I certify that the figures below were paid during the reporting period of July 1, 2019 through June 30, 2020. I also certify that back-up documentation to support the below figures (to include official payroll documents) are accurately retained by my agency and will be produced for a monitoring site visit, desk review or for any other purpose if requested. Additionally, if any of the individual's salaries named below are paid for by another grant other than EMAA during this reporting period, the name of the grant and the percentage of time worked on that grant for each individual is listed.

Jeffery L. Pompper, Deputy Emergency Manager

Salary	\$ <u>79,070.16</u>
Fringe Benefits	\$ <u>61,598.81</u>
Total	\$ <u>140,668.97</u>

If any other grant funds are used to support the above named position(s) the grant name and percentage of time worked for each individual is listed.

Must be notarized

CFO/Financial Officer Signature: _____ Date: _____

Print Name and Title: _____

FY19-EMPG-EMAA-1700



Subscribed and sworn to (or affirmed) before me on this
2 day of October, 2020 by
Kelly Hannigan proved to me on the basis
of satisfactory evidence to be the person(s) who appeared before me.
Notary Signature: _____

