### ANNUAL FINANCIAL STATEMENT FOR THE YEAR 2019 (UNAUDITED)

POPULATION LAST CENSUS 66,083 NET VALUATION TAXABLE 2019 5,023,197,445 1700 MUNICODE

FIVE DOLLARS PER DAY PENALTY IF NOT FILED BY: COUNTIES - JANUARY 26, 2020 **MUNICIPALITIES - FEBRUARY 10, 2020** 

ANNUAL FINANCIAL STATEMENT REQUIRED TO BE FILED UNDER NEW JERSEY STATUTES

|   |   |  | =   | MBINED WITH II  |  |   |   |
|---|---|--|---|---|--|---|---|
| cc  | UNTY  |  | of  | SALEM   |  | , County of   | SALEM   |
|   |   | SEE  | _   | R FOR INDEX AN  |  | ONS.  |   |
|   |   | Date   |   | Exa   | mined By:  |   |   |
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|   | 2   |  |   |   | E  | xamined   |   |
| Complete, were continued and the detailed are correct, that not provide a detailed and the detailed and the detailed are correct, the detailed and the detailed are correct. | ened by Chi  ERTIFICA  It I am response prepared)  original on for transfers is | ef Financial  ATION BY  onsible for fi  [eliminate ile with the chave been management of the control of the con | Officer, Composite one and include the governade to or from | troller, Auditor or Red Annual Financial Sonformation required terning body, that all temergency appropers insofar as I can define the second of the second | Signature Title gistered Munici OFFICER: Statement, also included he calculations, exitations and all signature. | Hludwigsen@bo RM pal Accountant.)  (which I have preperein and that this ktensions and addistatements contain | ared) or<br>Statement is an<br>tions<br>ed herein |
| kept and maintaine  | ed in the Lo  | cal Unit.  |   | This stair as Four as   |  | and books and roo   | 5146  |
| Further, I do here Officer, License #   |   |  | , of the  | Kelly Han   | nigan<br>COUNTY  | ,am   | he Chief Financial<br>of                          |
|   | ALEM  |  | , County of   |   | SALEM  |   | and that the                                      |
| December 31, 201 to the veracity of re  | 9, complete<br>equired info   | ely in compli<br>ormation incl   | ance with N.J.<br>uded herein, n                            | true statements of t<br>S. 40A:5-12, as ame<br>eeded prior to certifi<br>of December 31, 20   | ended. I also giv<br>cation by the Di  | e complete assura   | nce as  |
| Signa   | ature   |  |   |   |  |   |   |
| Title   |   | ACTING CEI   | RTIFIED MUNIC   | IPAL FINANCE OFFIC  | CER  |   |   |
| Addr  | ess   | 110 FIFTH  | I STREET SU   | JITE 400 SALEM,   | NJ 08079   |   |   |
| Phon  | e Number  | -  | (8  | 56) 935-7510  |  |   |   |
| Fax I   | Number  |  | (8)   | 56) 935-6137  |  |   |   |

IT IS HEREBY INCUMBENT UPON THE CHIEF FINANCIAL OFFICER, WHEN NOT PREPARED BY SAID, AT A MINIMUM MUST REVIEW THE CONTENTS OF THIS ANNUAL FINANCIAL STATEMENT WITH THE PREPARER, SO AS TO BE FAMILIAR WITH THE REPRESENTATIONS AND ASSERTIONS MADE HEREIN.

### THE REQUIRED CERTIFICATION BY AN RMA IS AS FOLLOWS:

Preparation by Registered Municipal Account (Statement of Statutory Auditor Only)

| I have prepared the post-closing trial balances, related statement and analyses included in the accompanying Annual Financial Statement from the books of account and records made available to me by the <b>COUNTY</b> of <b>SALEM</b>  |
|--|
| as of December 31, <b>2019</b> and have applied certain agreed-upon procedures thereon as promulgated by the Division of Local Government Services, solely to assist the Chief Financial Officer in connection with the filing of the Annual Financial Statement for the year then ended as required by N.J.S. 40A:5-12, as amended.   |
| Because the agreed-upon procedures do not constitute an examination of accounts made in accordance with generally accepted auditing standards, I do not express an opinion on any of the post-closing trial balances, related statements and analyses. In connection with the agreed-upon procedures, (except for circumstances as set forth below, no matters) or (no matters) [eliminate one] came to my attention that caused me to believe that the Annual Financial Statement for the year ended Dec. 31, 2019 is not in substantial compliance with the requirements of the State of New Jersey, Department of Community Affairs, Division of Local Government Services. Had I performed additional procedures or had I made an examination of the financial statements in accordance with generally accepted auditing standards, other matters might have come to my attention that would have been reported to the governing body and Division. This Annual Financial Statement relates only to the accounts and items prescribed by the Division and does not extend to the financial statements of the municipality/county taken as a whole. |
| Listing of agreed-upon procedures not performed and/or matters coming to my attention of which the Director should be informed:  |
|  |
| Henry J. Ludwigsen (Registered Municipal Accountant)   |
| BOWMAN & COMPANY LLP   |
| (Firm Name)  |
| 6 NORTH BROAD STREET, SUITE 201  |
| (Address)  |
| Certified by me WOODBURY, NEW JERSEY 08096 (Address)   |
| this 8th day May ,2020 (856) 782-2894  |
| (Phone Number)   |
| (856) 782-2894<br>(Fax Number)   |

# MUNICIPAL BUDGET LOCAL EXAMINATION QUALIFICATION CERTIFICATION BY CHIEF FINANCIAL OFFICER

One of the following Certifications must be signed by the Chief Financial Officer if your municipality is eligible for local examination.

|                | CERTIFICATIO   | N OF QUALIFYING MUNICIPALITY   |  |  |  |  |
|----------------|--|--|--|--|--|--|
| 1.             | The outstanding indeb  | tedness of the previous fiscal year is not in excess of 3.5%;  |  |  |  |  |
| 2.             | All emergencies appro appropriations;                          | All emergencies approved for the previous fiscal year <b>did not exceed 3%</b> of total appropriations;  |  |  |  |  |
| 3.             | The tax collection rate  | exceeded 90%;  |  |  |  |  |
| 4.             | Total deferred charges   | e did not equal or exceed 4% of the total tax levy;  |  |  |  |  |
| 5.             | -  | There were <b>no "procedural deficiencies" noted</b> by the registered municipal accountant on Sheet 1a of the Annual Financial Statement; and |  |  |  |  |
| 6.             | There was <b>no operati</b>                                    | ng deficit for the previous fiscal year.   |  |  |  |  |
| 7.             | The municipality did <b>no</b> years.                          | ot conduct an accelerated tax sale for less than 3 consecutive   |  |  |  |  |
| 8.             | The municipality did <b>no</b> not plan to conduct one         | <b>ot</b> conduct a tax levy sale the previous fiscal year and does e in the current year.   |  |  |  |  |
| 9.             | The current year budge   | The current year budget does not contain a Levy or Appropriation "CAP" waiver.   |  |  |  |  |
| 10.            | The municipality has not applied for Transitional Aid for 2020 |  |  |  |  |  |
| <u>above c</u> |  | municipality has complied in full in meeting <b>ALL</b> of the ualification for local examination of its Budget in accordance                  |  |  |  |  |
| Municip        | pality:  | COUNTY OF SALEM  |  |  |  |  |
| Chief F        | inancial Officer:  |  |  |  |  |  |
| Signatu        | re:  |  |  |  |  |  |
| Certific       | ate #:   |  |  |  |  |  |
| Date:          |  |  |  |  |  |  |
|                |  |  |  |  |  |  |
|                |  |  |  |  |  |  |
|                | CERTIFICATION  | OF NON-QUALIFYING MUNICIPALITY   |  |  |  |  |
| The unc        |  | municipality does not meet item(s) ria above and therefore does not qualify for local  |  |  |  |  |
| examina        |  | dance with N.J.A.C. 5:30-7.5.  |  |  |  |  |
| Municip        | pality:  | COUNTY OF SALEM  |  |  |  |  |
| Chief F        | inancial Officer:  |  |  |  |  |  |
| Signature:     |  |  |  |  |  |  |
|                | ate #:   |  |  |  |  |  |

Date:

|       | 21-6001147   |   |   |   |                                    |
|-------|--|---|---|---|------------------------------------|
|       | Fed I.D. #   |   |   |   |                                    |
|       |  |   |   |   |                                    |
|       | COUNTY OF SALE   | М   |   |   |                                    |
|       | Municipality   |   |   |   |                                    |
|       |  |   |   |   |                                    |
|       | SALEM  |   |   |   |                                    |
|       | County   |   |   |   |                                    |
|       | ·  |   |   |   |                                    |
|       | R  | •   | deral and State Fina<br>Expenditures of Awa   |   |                                    |
|       |  | •   | -xpenditules of Awa   | ius   |                                    |
|       |  |   | Fiscal Year Ending:   | December 31, 2019   | -                                  |
|       |  | (1)   | (2)   | (3)   |                                    |
|       |  | eral programs   | Stata   | Other Federal   |                                    |
|       |  | Expended ninistered by  | State<br>Programs   | Other Federal<br>Programs   |                                    |
|       | ,  | the state)  | Expended  | Expended  |                                    |
| TOTAL | - \$ <u> </u> 1  | 1,692,938.12  | 5 7,722,512.88  | \$  |                                    |
|       |  |   |   |   |                                    |
|       |  |   | Type of Audit required b  | y Title 2 U.S. Code of Fed  | oral Pogulations                   |
|       |  |   |   |   | lerai Regulations                  |
|       |  |   | (CFR) (Uniform Require  | ments) and OMB 15-08.   |                                    |
|       |  |   | X Single Audit  |   |                                    |
|       |  |   | Program Specific  | Audit   |                                    |
|       |  |   |   |   |                                    |
|       |  |   |   | nt Audit Performed in Acc<br>Auditing Standards (Yello  |                                    |
|       |  |   | With Government   | Additing Standards (Tello   | w book)                            |
| Note: | report the total amous<br>required to comply wi<br>Guidance) and OMB | nt of federal an<br>ith Title 2 U.S. (<br>15-08. The sind<br>Year ending at | d state funds expended d<br>Code of Federal Regulation<br>gle audit threshold has be<br>fter 1/1/15. Expenditures a | awards (financial assistar<br>uring its fiscal year and the<br>ons(CFR) OMB 15-08. (U<br>en been increased to \$75<br>are defined in Title 2 U.S. ( | e type of audit<br>niform<br>0,000 |
| (1)   | Federal pass-through   | n funds can be i  |   | eived directly from state go<br>of Federal Domestic Assist<br>ents.   |                                    |
| (2)   |  | . Exclude stat  |   | m state government or inc<br>ergy Receipts tax, etc.) s   |                                    |
| (3)   | Report expenditures from entities other that                         | •   | -   | rom the federal governme  | nt or indirectly                   |
|       |  |   |   |   |                                    |
| _     |  |   |   |   |                                    |
|       | Signature of Chief Fina  | ancial Officer  |   | Date  |                                    |

### **IMPORTANT!**

#### **READ INSTRUCTIONS**

#### **INSTRUCTIONS**

The following certification is to be used ONLY in the event there is NO municipality operated utility.

If there is a utility operated by the municipality of if a "utility fund" existed on the books of account, do not sign this statement and do not remove any of the UTILITY sheets from the document.

#### **CERTIFICATION**

| utility owned an | d operated by the  | COUNTY                          | _of         | SALEM                              |
|------------------|--|---------------------------------|-------------|------------------------------------|
| County of        | County of during the year 2019 and that sheets 40 to 68 are unnecessary. |                                 |             |                                    |
|                  |  |                                 |             |                                    |
| I have the       | refore removed from  | this statement the sheets per   | taining     | g only to utilities.               |
|                  |  | Name                            |             | hludwigsen@bowmanllp.com           |
|                  |  | Title                           |             | RMA                                |
|                  |  |                                 |             |                                    |
| (This mus        | t be signed by the Ch  | nief Financial Office, Comptrol | ler, Au     | ıditor or Registered               |
| Municipal Acco   | unt.)  |                                 |             |                                    |
| NOTE             |  |                                 |             |                                    |
| NOTE:            |  |                                 |             |                                    |
| When ren         | noving the utility shee  | ts, please be sure to refasten  | the "ir     | ndex" sheet (the last sheet        |
| in the statemen  | t) in order to provide a   | a protective cover sheet to the | e back      | of the document.                   |
|                  |  |                                 |             |                                    |
|                  |  |                                 |             |                                    |
|                  |  |                                 |             |                                    |
| MUNICI           | PAL CERTIFICAT   | TION OF TAXABLE PRO             | <b>)PER</b> | TY AS OF OCTOBER 1, 2019           |
| Cer              | tification is hereby ma  | ade that the Net Valuation Tax  | able o      | of property liable to taxation for |
|                  | •  |                                 |             | anuary 10, 2020 in accordance      |
| •                |  | . 54:4-35, was in the amount    |             | 5,092,058,514.00                   |
|                  | •  |                                 |             |                                    |
|                  |  |                                 |             |                                    |
|                  |  |                                 |             | SIGNATURE OF TAX ASSESSOR          |
|                  |  |                                 |             | COUNTY OF SALEM                    |
|                  |  |                                 |             | MUNICIPALITY                       |
|                  |  |                                 |             | SALEM                              |

COUNTY

## POST CLOSING TRIAL BALANCE - CURRENT FUND

AS AT DECEMBER 31, 2019

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C" -- Taxes Receivable Must Be Subtotaled

| Title of Account                       |             | Debit         | Credit |
|--|-------------|---------------|--------|
|  |             |               |        |
| CASH                                   |             | 16,708,759.50 |        |
| INVESTMENTS                            |             | , ,           |        |
| DUE FROM/TO STATE - VETERANS AND SENIO | OR CITIZENS | -             | -      |
|  |             |               |        |
|  |             |               |        |
| Receivables with Full Reserves:        |             |               |        |
| TAXES RECEIVABLE:                      |             |               |        |
| PRIOR                                  | -           |               |        |
| CURRENT                                | -           |               |        |
| SUBTOTAL                               |             | -             |        |
| TAX TITLE LIENS RECEIVABLE             |             | -             |        |
| PROPERTY ACQUIRED FOR TAXES            |             | -             |        |
| CONTRACT SALES RECEIVABLE              |             | -             |        |
| MORTGAGE SALES RECEIVABLE              |             | -             |        |
| TAXES RECEIVABLE                       |             | 2,178.81      |        |
| DUE FROM - FEDERAL AND STATE GRANT FU  | ND          | 968,549.28    |        |
| MORTGAGES RECEIVABLE                   |             | 362,611.61    |        |
|  |             |               |        |
|  |             |               |        |
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|  |             |               |        |
| DEFERRED CHARGES:                      |             |               |        |
| EMERGENCY                              |             |               |        |
| SPECIAL EMERGENCY (40A:4-55)           |             | -             |        |
| DEFICIT                                |             | -             |        |
|  |             |               |        |
|  |             |               |        |
|  |             |               |        |
|  |             |               |        |
|  |             |               |        |
| page totals                            |             | 18,042,099.20 | -      |

# POST CLOSING TRIAL BALANCE - CURRENT FUND (CONT'D)

AS AT DECEMBER 31, 2019

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C" -- Taxes Receivable Must Be Subtotaled

| Title of Account                                   | Debit         | Credit       |
|--|---------------|--------------|
| TOTALS FROM PAGE 3                                 | 18,042,099.20 | -            |
| APPROPRIATION RESERVES                             |               | 4,386,072.88 |
| ENCUMBRANCES PAYABLE                               |               | 1,285,501.53 |
| ACCOUNTS PAYABLE                                   |               | 64,913.05    |
| DUE TO - GENERAL CAPITAL FUND                      |               | 903,576.93   |
| DUE TO - OPEN SPACE TRUST FUND                     |               | 1,444,335.17 |
| RESERVE FOR RECONSTRUCTION OF VARIOUS COUNTY ROADS |               | 128,803.35   |
| TRANSPORTATION OOA PROGRAM                         |               | 4,468.11     |
| RESERVE FOR PAYMENT OF DEBT                        |               | 46,906.16    |
| RESERVE FOR REPAIR AND RECONSTRUCTION OF ROADS,    |               |              |
| BRIDGES, AND RAILROADS                             |               | 246,557.13   |
| LOCAL SCHOOL TAX PAYABLE                           |               | _            |
| REGIONAL SCHOOL TAX PAYABLE                        |               | -            |
| REGIONAL H.S.TAX PAYABLE                           |               | -            |
| COUNTY TAX PAYABLE                                 |               | _            |
| DUE COUNTY - ADDED & OMMITTED                      |               |              |
| SPECIAL DISTRICT TAX PAYABLE                       |               | -            |
| RESERVE FOR TAX APPEAL                             |               | -            |
|  |               |              |
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|  |               |              |
| PAGE TOTAL   | 18,042,099.20 | 8,511,134.31 |
|  |               |              |
| (Do not crowd, add additional sho                  | -1-)          |              |

### **POST CLOSING** TRIAL BALANCE - CURRENT FUND (CONT'D) AS AT DECEMBER 31, 2019

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C" -- Taxes Receivable Must Be Subtotaled

| Title of Account            | Debit               | Credit                 |
|-----------------------------|---------------------|------------------------|
| TOTALS FROM PAGE 3a         | 18,042,099.20       | 8,511,134.31           |
|                             |                     |                        |
|                             |                     |                        |
|                             |                     |                        |
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|                             |                     |                        |
|                             |                     |                        |
| SUB                         | TOTAL 18,042,099.20 | 8,511,134.31 <b>"C</b> |
|                             |                     |                        |
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|                             |                     |                        |
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|                             |                     |                        |
|                             |                     |                        |
|                             |                     |                        |
| RESERVE FOR RECEIVABLES     |                     | 1,333,339.70           |
| DEFERRED SCHOOL TAX         | -                   | 1,000,000.70           |
| DEFERRED SCHOOL TAX PAYABLE |                     | -                      |
| FUND BALANCE                |                     | 8,197,625.19           |
|                             | 40.040.000.00       | 40.040.000.00          |
| TOTA                        | ALS 18,042,099.20   | 18,042,099.20          |
|                             |                     |                        |

# POST CLOSING TRIAL BALANCE - PUBLIC ASSISTANCE FUND

ACCOUNTS #1 AND #2 \*
AS AT DECEMBER 31, 2019

| Title of Account | Debit | Credit |
|------------------|-------|--------|
|                  |       |        |
|                  |       |        |
|                  |       |        |
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|                  |       |        |
| TOTALS           | _     | _      |

(Do not crowd - add additional sheets)

<sup>\*</sup>To be prepared in compliance with Department of Human Services Municipal Audit Guide, Public Welfare, General Assistance Program.

## POST CLOSING TRIAL BALANCE FEDERAL AND STATE GRANTS

#### AS AT DECEMBER 31, 2019

| Title of Account                  | Debit         | Credit        |
|-----------------------------------|---------------|---------------|
|                                   | 1             |               |
| CASH                              | -             |               |
| GRANTS RECEIVABLE                 | 50,320,686.96 |               |
|                                   | 1             |               |
|                                   |               |               |
|                                   |               |               |
|                                   | 1             |               |
|                                   | 1             |               |
|                                   | 1             |               |
|                                   |               |               |
|                                   |               |               |
|                                   |               |               |
| DUE FROM/TO CURRENT FUND          | 1             | 968,549.28    |
|                                   | 1             |               |
|                                   |               |               |
| ENCUMBRANCES PAYABLE              |               | 6,406,766.32  |
|                                   |               |               |
|                                   |               |               |
|                                   |               |               |
|                                   |               |               |
|                                   |               |               |
|                                   |               |               |
|                                   |               |               |
|                                   |               |               |
| APPROPRIATED RESERVES             |               | 42,892,154.05 |
| UNAPPROPRIATED RESERVES           |               | 53,217.31     |
|                                   |               |               |
| TOTALS                            | 50,320,686.96 | 50,320,686.96 |
|                                   |               |               |
|                                   | 1             |               |
|                                   | 1             |               |
|                                   | 1 1           |               |
|                                   | 1 1           |               |
|                                   |               |               |
|                                   |               |               |
| (Do not crowd - add additional sh |               |               |

(Do not crowd - add additional sheets)

## POST CLOSING TRIAL BALANCE -- TRUST FUNDS

### (Assessment Section Must Be Separately Stated) AS AT DECEMBER 31, 2019

| Title of Account                                  | Debit        | Credit       |
|---|--------------|--------------|
|   |              |              |
| DOG TRUST FUND                                    |              |              |
| CASH  | -            |              |
| DUE TO -  |              |              |
| DUE TO STATE OF NJ                                |              |              |
| RESERVE FOR DOG FUND                              |              |              |
|   |              |              |
| FUND TOTALS                                       | -            | -            |
| ASSESSMENT TRUST FUND                             |              |              |
| CASH  | -            |              |
| DUE TO -  |              |              |
|   |              |              |
| RESERVE FOR:                                      |              |              |
|   |              |              |
|   |              |              |
| FUND TOTALS                                       | -            | -            |
| MUNICIPAL OPEN SPACE TRUST FUND                   |              |              |
| CASH  | 1,211,560.52 |              |
| CERTIFICATES OF DEPOSIT                           | 497,650.76   |              |
| DUE CURRENT FUND                                  | 1,444,335.17 |              |
| TAXES RECEIVABLE                                  | 286.25       |              |
| RESERVE FOR OPEN SPACE & FARMLAND PRESERVATION    |              | 3,153,832.70 |
| FUND TOTALS                                       | 3,153,832.70 | 3,153,832.70 |
| LOSAP TRUST FUND                                  |              |              |
| CASH  | -            |              |
|   |              |              |
|   |              |              |
| FUND TOTALS  (Do not around, add additional about | -            | <u>-</u>     |

## POST CLOSING TRIAL BALANCE -- TRUST FUNDS (CONT'D)

(Assessment Section Must Be Separately Stated)
AS AT DECEMBER 31, 2019

| Title of Account                             | Debit        | Credit                  |
|--|--------------|-------------------------|
| CDBG TRUST FUND                              |              |                         |
| CASH   | -            |                         |
| DUE TO -                                     |              |                         |
|  |              |                         |
|  |              |                         |
|  |              |                         |
| FUND TOTALS                                  | -            | -                       |
|  |              |                         |
| OTHER TRUST FUNDS                            |              |                         |
| CASH   | 2,503,247.56 |                         |
| Reserve for:                                 |              |                         |
| Accumulated Absences Trust                   |              | 284,172.16              |
| Commodities Resale Program                   |              | 348,969.58              |
| County Auction                               |              | 3,552.92                |
| County Clerk                                 |              | 82,785.08               |
| Revolving Fund                               |              | 2,568.88                |
| Engineering Escrow                           |              | 30,963.40               |
| Environmental Enforcement                    |              | 282,339.46              |
| First Responder Dinner                       |              | 7,392.46                |
| Hospitalization                              |              | 1.38                    |
| Housing Revitalization                       |              | 73,590.45               |
| Motor Vehicle Fines                          |              | 286,793.24              |
| Net Payroll Account                          |              | 4,052.69                |
| Parvin Bequest Payroll Agency                |              | 16,910.15<br>382,503.70 |
| Performance Bond - Woods Laurel Hills        |              | 3,375.00                |
| Prosecutor's Office:                         |              | 3,373.00                |
| Asset Maintenance Account                    |              | 740.97                  |
| Auto Law Enforcement Trust Account           |              | 7,416.24                |
| County Law Enforcement Trust Account         |              | 93,034.35               |
| Federal County Law Enforcement Trust Account |              | 74,785.94               |
| Municipal Law Enforcement Trust Account      |              | 36,691.64               |
| Seized Assets Trust Account                  |              | 36,840.91               |
| OTHER TRUST FUNDS PAGE TOTAL                 | 2,503,247.56 | 2,059,480.60            |

(Do not crowd - add additional sheets)

## POST CLOSING TRIAL BALANCE -- TRUST FUNDS (CONT'D)

(Assessment Section Must Be Separately Stated)
AS AT DECEMBER 31, 2019

| Title of Account              | Debit        | Credit       |
|-------------------------------|--------------|--------------|
| Previous Totals               | 2,503,247.56 | 2,059,480.60 |
| OTHER TRUST FUNDS (continued) |              |              |
| Road Opening Deposits         |              | 18,346.44    |
| SCAPG - Nutrition Program     |              | 13,363.96    |
| SCAPG - Parvin                |              | 19,484.30    |
| Self Insurance                |              | 64,258.46    |
| Sheriff's Trust               |              | 51,773.78    |
| Surrogate Fees                |              | 81,867.91    |
| Tax Appeals Filing Fees       |              | 36,412.11    |
| Unemployment Claims           |              | 44.50        |
| Veterans Donations            |              | 19,673.30    |
| Weights & Measures            |              | 131,111.11   |
| Worker's Compensation         |              | 7,431.09     |
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|                               |              |              |
| TOTALS                        | 2,503,247.56 | 2,503,247.56 |

(Do not crowd - add additional sheets)

#### SCHEDULE OF TRUST FUND RESERVES

Amount Dec. 31, 2018 Balance per Audit as at **Purpose** Receipts Disbursements Dec. 31, 2019 Report **Accumulated Absences Trust** 196,357.47 142,102.46 54,287.77 284,172.16 Commodities Resale Program 49,265.05 303,436.42 3,731.89 348,969.58 3,552.92 **County Auction** 3,552.92 40,253.79 18,305.42 82,785.08 County Clerk 60,836.71 11,796.23 **Custodian Interest** 11,796.23 35,015.79 32,446.91 2,568.88 Revolving Fund **Document Preservation Fees** 172,798.80 172,798.80 28,533.40 3,000.00 570.00 30,963.40 **Engineering Escrow Environmental Enforcement** 322,697.61 124,033.34 164,391.49 282,339.46 2,630.95 11,700.00 6,938.49 First Responder Dinner 7,392.46 1.38 1.38 Hospitalization 72,643.12 947.33 73,590.45 Housing Revitalization 151,417.72 200,779.70 65,404.18 Motor Vehicle Fines 286,793.24 Net Payroll Account 4,052.69 18,462,731.00 18,462,731.00 4,052.69 Parvin Bequest 4,504.01 14,675.71 2,269.57 16,910.15 378,294.87 19,837,677.45 382,503.70 Payroll Agency 19,841,886.28 Performance Bond - Woods Laurel 3,375.00 Hills 3,375.00 Prosecutor's Office: Asset Maintenance Account 2,337.11 713.86 2,310.00 740.97 Auto Law Enforcement Trust 7,253.79 162.45 7,416.24 Account County Law Enforcement Trust 65,762.74 50,356.71 93,034.35 Account 23,085.10 Federal County Law Enforcement 81,548.71 1,037.23 7,800.00 **Trust Account** 74,785.94 Municipal Law Enforcement Trust Account 33,928.84 11,863.80 9,101.00 36,691.64 24,488.38 85,754.78 73,402.25 36,840.91 Seized Assets Trust Account 1,330,796.90 1,330,796.90 Realty Transfer Fees **Road Opening Deposits** 17,828.44 518.00 18,346.44 2,754.61 12,199.35 1,590.00 SCAPG - Nutrition Program 13,363.96 11,981.54 4,908.91 SCAPG - Parvin 12,411.67 19,484.30 Self Insurance 63,408.69 849.77 64,258.46 **Small Cities** Sheriff's Trust 45,242.08 9,520.17 2,988.47 51,773.78 8,408.45 Surrogate Fees 75,986.46 2,527.00 81,867.91 Tax Appeals Filing Fees 37,001.88 10,769.31 11,359.08 36,412.11 **PAGE TOTAL** 1,748,116.30 \$ 40,900,089.17 \$ 40,303,217.91 \$ 2,344,987.56

### SCHEDULE OF TRUST FUND RESERVES (CONT'D)

Amount Dec. 31, 2018 Balance per Audit as at <u>Purpose</u> Report Receipts **Disbursements** Dec. 31, 2019 PREVIOUS PAGE TOTAL 1,748,116.30 40,900,089.17 40,303,217.91 2,344,987.56 **Unemployment Claims** 44.16 0.34 44.50 **Veterans Donations** 17,033.41 10,840.00 8,200.11 19,673.30 Weights & Measures 119,624.31 14,913.14 3,426.34 131,111.11 Worker's Compensation 18,446.79 157,796.11 168,811.81 7,431.09

1,903,264.97 \$ 41,083,638.76 \$ 40,483,656.17 \$

2,503,247.56

**PAGE TOTAL** 

## Sheet 7

### ANALYSIS OF TRUST ASSESSMENT CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS

|   | A 111            |                       |                   |          |          |          | 11            |               |
|---|------------------|-----------------------|-------------------|----------|----------|----------|---------------|---------------|
| Title of Liability to which Cash          | Audit<br>Balance |                       | RECI              | EIPTS    |          |          |               | Balance       |
| and Investments are Pledged               | Dec. 31, 2018    | Assessments and Liens | Current<br>Budget |          |          |          | Disbursements | Dec. 31, 2019 |
| Assessment Serial Bond Issues:            | xxxxxxxx         | xxxxxxxx              | xxxxxxxx          | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx      | xxxxxxxx      |
|   |                  |                       |                   |          |          |          |               | -             |
|   |                  |                       |                   |          |          |          |               | -             |
|   |                  |                       |                   |          |          |          |               | -             |
|   |                  |                       |                   |          |          |          |               | _             |
|   |                  |                       |                   |          |          |          |               | _             |
| Assessment Bond Anticipation Note Issues: | xxxxxxxx         | xxxxxxxx              | xxxxxxxx          | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx      | xxxxxxxx      |
|   |                  |                       |                   |          |          |          |               | -             |
|   |                  |                       |                   |          |          |          |               | -             |
|   |                  |                       |                   |          |          |          |               | -             |
|   |                  |                       |                   |          |          |          |               | -             |
| Other Liabilities                         |                  |                       |                   |          |          |          |               | -             |
| Trust Surplus                             |                  |                       |                   |          |          |          |               | -             |
| *Less Assets "Unfinanced"                 | xxxxxxxx         | xxxxxxxx              | xxxxxxxx          | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx      | xxxxxxxx      |
|   |                  |                       |                   |          |          |          |               | -             |
|   |                  |                       |                   |          |          |          |               | -             |
|   |                  |                       |                   |          |          |          |               | -             |
|   |                  |                       |                   |          |          |          |               | -             |
|   | -                | -                     | -                 | -        | -        | -        | -             | -             |

<sup>\*</sup>Show as red figure

## POST CLOSING TRIAL BALANCE -- GENERAL CAPITAL FUND

#### AS AT DECEMBER 31, 2019

| Title of Account                          | Debit         | Credit   |
|---|---------------|----------|
| Est. Proceeds Bonds and Notes Authorized  | 667.00        | xxxxxxxx |
| Bonds and Notes Authorized but Not Issued | xxxxxxxx      | 667.00   |
| CASH                                      | 11,175,626.07 |          |
| DUE FROM - CURRENT FUND                   | 903,576.93    |          |
| DUE FROM -                                |               |          |
| FEDERAL AND STATE GRANTS RECEIVABLE       |               |          |
| DEFERRED CHARGES TO FUTURE TAXATION:      |               |          |
| FUNDED                                    | 39,430,000.00 |          |
| UNFUNDED                                  | 5,714,667.00  |          |
|   |               |          |
| DAM RESTORATION RECEIVABLE                | 1,300,000.00  |          |
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| PAGE TOTALS                               | 58,524,537.00 | 667.00   |
| (Do not crowd - add additions             |               | 301.00   |

(Do not crowd - add additional sheets)

## POST CLOSING TRIAL BALANCE -- GENERAL CAPITAL FUND

#### AS AT DECEMBER 31, 2019

| Title of Account                | Debit         | Credit        |
|---------------------------------|---------------|---------------|
| PREVIOUS PAGE TOTALS            | 58,524,537.00 | 667.00        |
|                                 |               |               |
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|                                 |               |               |
| BOND ANTICIPATION NOTES PAYABLE |               | 5,714,000.00  |
| GENERAL SERIAL BONDS            |               | 38,130,000.00 |
| TYPE 1 SCHOOL BONDS             |               | _             |
| LOANS PAYABLE                   |               | 1,300,000.00  |
| CAPITAL LEASES PAYABLE          |               | _             |
| RESERVE FOR COUNTY AID PROGRAM  |               | 4,712.74      |
| ACCRUED INTEREST ON BOND SALE   |               | 158,547.15    |
| RESERVE FOR PAYMENT OF DEBT     |               | 111,628.60    |
|                                 |               |               |
|                                 |               |               |
|                                 |               |               |
| IMPROVEMENT AUTHORIZATIONS:     |               |               |
| FUNDED                          |               | 6,141,533.49  |
| UNFUNDED                        |               | 3,065,004.66  |
|                                 |               |               |
| ENCUMBRANCES PAYABLE            |               | 2,566,238.10  |
|                                 |               |               |
| RESERVE TO PAY BANS             |               |               |
| CAPITAL IMPROVEMENT FUND        |               | 1,158,249.73  |
| DOWN PAYMENTS ON IMPROVEMENTS   |               | <u>-</u>      |
|                                 |               |               |
|                                 |               |               |
| CAPITAL FUND BALANCE            |               | 173,955.53    |
|                                 | 58,524,537.00 | 58,524,537.00 |

(Do not crowd - add additional sheets)

### **CASH RECONCILIATION DECEMBER 31, 2019**

|                               | Cash     |               | Less Checks  | Cash Book          |  |
|-------------------------------|----------|---------------|--------------|--------------------|--|
|                               | *On Hand | On Deposit    | Outstanding  | Balance            |  |
| Current                       |          | 17,605,293.04 | 896,533.54   | 16,708,759.50      |  |
| Grant Fund                    |          |               |              | -                  |  |
| Trust - Dog License           |          |               |              | _                  |  |
| Trust - Assessment            |          |               |              | -                  |  |
| Trust - Municipal Open Space  | 381.80   | 1,211,178.72  |              | 1,211,560.52       |  |
| Trust - LOSAP                 |          |               |              | -                  |  |
| Trust - CDBG                  |          |               |              | _                  |  |
| Trust - Other                 | 451.25   | 2,643,054.35  | 140,258.04   | 2,503,247.56       |  |
| General Capital               |          | 11,632,482.31 | 456,856.24   | -<br>11,175,626.07 |  |
|                               |          |               |              | -                  |  |
| UTILITIES:                    |          |               |              | -                  |  |
|                               |          |               |              | -                  |  |
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|                               |          |               |              | -                  |  |
|                               |          |               |              | -                  |  |
|                               |          |               |              | -                  |  |
| * Include Deposits In Transit | 833.05   | 33,092,008.42 | 1,493,647.82 | 31,599,193.65      |  |

<sup>\*</sup> Include Deposits In Transit

#### **REQUIRED CERTIFICATION**

I hereby certify that all amounts shown in the "Cash on Deposit" column on Sheet 9 and 9(a) have been verified with the applicable bank statements, certificates, agreements or passbooks at December 31, 2019.

I also certify that all amounts, if any, shown for Investments in Savings and Loan Associations on any trial balance have been verified with the applicable passbook at December 31, 2019.

All <u>"Certificates of Deposits"</u>, <u>Repurchase Agreements" and other investments must be</u> reported as cash and included in this certification.

(THIS MUST BE SIGNED BY THE REGISTERED MUNICIPAL ACCOUNTANT (STATUTORY AUDITOR) OR CHIEF FINANCIAL OFFICER) depending on who prepared this Annual Financial Statement as certified to on Sheet 1 or 1(a).

| Signature: | Hludwigsen@bowmanllp.com | Title: | RMA |  |
|------------|--------------------------|--------|-----|--|

<sup>\*\*</sup> Be sure to include a Public Assistance Account reconciliation and trial balance if the municipality maintains such a bank account.

### CASH RECONCILIATION DECEMBER 31, 2019 (cont'd)

#### LIST BANKS AND AMOUNTS SUPPORTING "CASH ON DEPOSIT"

| Fulton Bank | 33,092,008.42 |
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| PAGE TOTAL  | 33,092,008.42 |

Note: Sections N.J.S. 40A:4-61, 40A:4-62 and 40A:4-63 of the Local Budget Law require that separate bank accounts be maintained for each allocated fund.

| Grant   | Balance<br>Jan. 1, 2019 | 2019<br>Budget<br>Revenue<br>Realized | Received     | Other | Cancelled | Balance<br>Dec. 31, 2019 |
|---|-------------------------|---------------------------------------|--------------|-------|-----------|--------------------------|
| Salem County Area Plan Grant                              | 880,143.00              | 870,948.00                            | 1,036,381.00 |       |           | 714,710.00               |
| Sandy   | 7,500.00                |                                       |              |       |           | 7,500.00                 |
| Public Health Preparedness & Response for Bioterrorism    | 479,307.68              | 265,340.00                            | 251,250.00   |       |           | 493,397.68               |
| Multijurisdictional Narcotics Task Force Grant            | 22,413.94               |                                       |              |       |           | 22,413.94                |
| Victims of Crime Act Grant Program (VOCA)                 | 38,312.25               | 279,182.00                            |              |       |           | 317,494.25               |
| State of NJ - Department of Military & Veterans Affairs - |                         |                                       |              |       |           | -                        |
| Veterans Transportation Program                           | 7,583.68                | 13,000.00                             | 13,000.00    |       |           | 7,583.68                 |
| NJ Transportation Trust Fund Authority - Murphy's Bridge  | 250,000.00              |                                       |              |       |           | 250,000.00               |
| Design of Hook Road                                       | 150,005.14              |                                       |              |       |           | 150,005.14               |
| Small Cities Housing Rehab                                | 16,100.00               |                                       | 8,000.00     |       |           | 8,100.00                 |
| State Homeland Security Program (SHSP)                    | 36,946.57               | 161,093.68                            | 170,441.26   |       |           | 27,598.99                |
| SJTPO - Salem Hancock's Bridge Road (CR 658)              | 2,711.00                |                                       |              |       |           | 2,711.00                 |
| NJ Transportation Trust Fund Authority - Jesse's Bridge   | 2,000,000.00            |                                       |              |       |           | 2,000,000.00             |
| NJDCA - County-Wide Code Enforcement                      | 250,000.00              |                                       |              |       |           | 250,000.00               |
| NJDOT - Cohansey Friesburg Road                           | 1,067,152.67            |                                       | 441,073.13   |       |           | 626,079.54               |
| NJDOT - Woodstown Road                                    | 1,220,000.00            |                                       | 516,615.25   |       |           | 703,384.75               |
| NJDOT - Pennsville Auburn Road, County Road #551:         |                         |                                       |              |       |           | -                        |
| Phase II  | 283,625.00              |                                       |              |       |           | 283,625.00               |
| Phase III   | 588,039.00              |                                       | 105,022.10   |       |           | 483,016.90               |
| PAGE TOTALS   | 7,299,839.93            | 1,589,563.68                          | 2,541,782.74 | -     | -         | 6,347,620.87             |

| Grant  | Balance<br>Jan. 1, 2019 | 2019<br>Budget<br>Revenue<br>Realized | Received     | Other | Cancelled | Balance<br>Dec. 31, 2019 |
|--|-------------------------|---------------------------------------|--------------|-------|-----------|--------------------------|
| PREVIOUS PAGE TOTALS                                     | 7,299,839.93            | 1,589,563.68                          | 2,541,782.74 | -     | -         | 6,347,620.87             |
| USDA - Rural Development - Enterprise Grant              | 10,841.00               |                                       |              |       |           | 10,841.00                |
| NJDOT - Replacement of Centerton Bridge                  | 1,000,000.00            |                                       |              |       |           | 1,000,000.00             |
| NJDOT - Harmersville- Pecks Road CR 667, Phase II (ARRA) | 286,085.00              |                                       |              |       |           | 286,085.00               |
| NJDOT - CR 551 (Hook Rd) & E Pittsfield St to Rte 295    |                         | 1,152,218.00                          |              |       |           | 1,152,218.00             |
| NJDOT - Fund Exchange Program                            |                         | 100,000.00                            |              |       |           | 100,000.00               |
| NJDOT - Hook Road, CR 551, Phase 2 - Design              |                         | 100,000.00                            |              |       |           | 100,000.00               |
| NJDOT - Design of Hook Road, CR #551, Phase 3            |                         | 69,197.00                             |              |       |           | 69,197.00                |
| SJTPO - Salem County Roadway Striping Program, Phase II  | 243,830.00              |                                       |              |       |           | 243,830.00               |
| SJTPO-Salem County Safety Projects in Penns Grove TWP    | 65,686.00               |                                       |              |       |           | 65,686.00                |
| Small Cites - ARC Parking Lot                            | 21,088.54               |                                       |              |       |           | 21,088.54                |
| Small Cities CDBG - Mid Atlantic Facility                |                         | 320,000.00                            |              |       |           | 320,000.00               |
| HMEP Planning & Training                                 | 10,783.03               |                                       |              |       |           | 10,783.03                |
| NJ Dept of Health - Seniors Farmers Market Nutrition     |                         | 500.00                                |              |       |           | 500.00                   |
| Design Mill and Overlay                                  | 3,737,429.85            | 1,492,365.15                          | 1,068,494.02 |       |           | 4,161,300.98             |
| Federal Aid - Commissioner's Pike, CR #581, Phase IV     | 535,564.06              |                                       |              |       |           | 535,564.06               |
| Federal Aid - Centerton Traffic Signal                   | 36,406.99               | 167,194.65                            | 35,539.71    |       |           | 168,061.93               |
| CDBG Disaster Recovery (Greenville Bridge)               | 38,126.00               |                                       |              |       |           | 38,126.00                |
| Wastewater Management Plan                               | 83,795.10               |                                       |              |       |           | 83,795.10                |
| PAGE TOTALS  | 13,369,475.50           | 4,991,038.48                          | 3,645,816.47 | -     | -         | 14,714,697.51            |

10.1

| Grant  | Balance<br>Jan. 1, 2019 | 2019<br>Budget<br>Revenue<br>Realized | Received     | Other | Cancelled | Balance<br>Dec. 31, 2019 |
|--|-------------------------|---------------------------------------|--------------|-------|-----------|--------------------------|
| PREVIOUS PAGE TOTALS                                 | 13,369,475.50           | 4,991,038.48                          | 3,645,816.47 | -     | -         | 14,714,697.51            |
| Subregional Transportation Planning Program          | 131,542.62              | 34,400.00                             | 18,109.50    |       |           | 147,833.12               |
| Crop Insurance Education                             |                         | 17,817.96                             | 17,817.96    |       |           | _                        |
| Tiger III  | 10,970.25               |                                       |              |       |           | 10,970.25                |
| Victims of Crime (SART/SANE)                         | 108,004.77              | 193,712.00                            | 209,495.36   |       |           | 92,221.41                |
| Operation Helping Hands                              |                         | 158,824.00                            | 78,533.95    |       |           | 80,290.05                |
| New Freedom (Section 5317)                           | 1,168.00                |                                       |              |       |           | 1,168.00                 |
| Help Americans Vote Act                              |                         | 51,216.08                             |              |       |           | 51,216.08                |
| 2018 State Criminal Alien Assistance Program (SCAAP) |                         | 22,310.00                             |              |       |           | 22,310.00                |
| New Jersey Transit Section 5311 (Section 5317)       | 261,832.00              |                                       |              |       |           | 261,832.00               |
|  |                         |                                       |              |       |           | _                        |
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|  |                         |                                       |              |       |           | -                        |
|  |                         |                                       |              |       |           | -                        |
| PAGE TOTALS  | 13,882,993.14           | 5,469,318.52                          | 3,969,773.24 | -     | -         | 15,382,538.42            |

| Grant   | Balance<br>Jan. 1, 2019 | 2019<br>Budget<br>Revenue<br>Realized | Received     | Other | Cancelled | Balance<br>Dec. 31, 2019 |
|---|-------------------------|---------------------------------------|--------------|-------|-----------|--------------------------|
| PREVIOUS PAGE TOTALS                                      | 13,882,993.14           | 5,469,318.52                          | 3,969,773.24 | -     | -         | 15,382,538.42            |
| Alcoholic Treatment Program                               |                         |                                       |              |       |           | -                        |
| #15-539-ADA-01  | 10,534.00               |                                       |              |       |           | 10,534.00                |
| #16-539-ADA-01  | 27,700.00               |                                       |              |       |           | 27,700.00                |
| #18-539-ADA-01  | 28,941.00               | 230,347.00                            | 128,375.00   |       |           | 130,913.00               |
| NJ Dept of Health - Right to Know                         | 6,590.90                | 8,786.00                              | 8,786.00     |       |           | 6,590.90                 |
| Bulletproof Vest Partnership                              | 9,914.36                | 7,622.50                              | 2,850.00     |       |           | 14,686.86                |
| SCBG-ADA Grant Agreement#08-2115-00-Johnson Building      | 73,618.00               |                                       |              |       |           | 73,618.00                |
| Short Line Track Rehabilitation                           | 9,146.89                |                                       |              |       |           | 9,146.89                 |
| County Environmental Health Act (CEHA)                    | 4,000.00                | 131,350.00                            |              |       |           | 135,350.00               |
| NJ Transit DOT-Short Line Track Rehab. Phase VI           | 1,891,127.00            |                                       |              |       |           | 1,891,127.00             |
| Senior Citizen & Disabled Resident Transportation Program | 442,761.22              | 346,318.00                            | 493,215.84   |       |           | 295,863.38               |
| FTA Small Urban & Rural Area Public Transportation (5311) | 212,998.47              | 260,986.50                            | 268,359.52   |       |           | 205,625.45               |
| Municipal Alliance to Prevent Alcoholism & Drug Abuse     | 365,669.31              | 137,801.00                            | 105,558.24   |       |           | 397,912.07               |
| Alcohol & Drug Abuse Services                             | 233,916.00              |                                       |              |       |           | 233,916.00               |
| Early Intervention Program                                | 20,407.00               |                                       |              |       |           | 20,407.00                |
| EIP COLA Funds  | 9,983.00                |                                       |              |       |           | 9,983.00                 |
| Special Child Health and Early Intervention               | 42,007.00               | 41,018.00                             | 62,835.00    |       |           | 20,190.00                |
| Childhood Lead Exposure Prevention                        | 157,034.00              | 200,000.00                            | 155,664.00   |       |           | 201,370.00               |
| PAGE TOTALS   | 17,429,341.29           | 6,833,547.52                          | 5,195,416.84 | -     | -         | 19,067,471.97            |

Sheet

| Grant  | Balance<br>Jan. 1, 2019 | 2019<br>Budget<br>Revenue<br>Realized | Received     | Other | Cancelled | Balance<br>Dec. 31, 2019 |
|--|-------------------------|---------------------------------------|--------------|-------|-----------|--------------------------|
| PREVIOUS PAGE TOTALS                                       | 17,429,341.29           | 6,833,547.52                          | 5,195,416.84 | -     | -         | 19,067,471.97            |
| Mental Health Administration                               | 42,009.00               |                                       |              |       |           | 42,009.00                |
| Juvenile Justice Commission Family Court Services          | 94,807.64               | 100,261.00                            | 40,124.30    |       |           | 154,944.34               |
| Juvenile Justice Commission State/Community Partnership    | 145,096.05              | 200,966.00                            |              |       |           | 346,062.05               |
| Prosecutor Insurance Fraud Reimbursement                   | 74,578.04               | 250,000.00                            | 256,092.34   |       |           | 68,485.70                |
| Local Arts Program   | 4,685.00                | 46,843.00                             | 46,843.00    |       |           | 4,685.00                 |
| MIPPA Outreach & Enrollment                                |                         | 80,000.00                             | 19,179.00    |       |           | 60,821.00                |
| State Health Insurance Assistance Program (SHIP)           | 28,353.00               | 33,000.00                             | 28,438.00    |       |           | 32,915.00                |
| Local Bridges, Future Needs - Kings Highway, CR #620       | 568,836.61              |                                       |              |       |           | 568,836.61               |
| 2014 Co Aid Improvement (Willow Grove Dam)                 | 1,009,669.82            |                                       |              |       |           | 1,009,669.82             |
| State Rail Plan  | 7,456.83                |                                       |              |       |           | 7,456.83                 |
| NJ Dept of Transportation - County Aid - ATP               | 10,352,047.81           | 4,842,538.00                          | 2,077,435.83 |       |           | 13,117,149.98            |
| Local Freight Impact Fund                                  | 950,000.00              | 221,487.00                            |              |       |           | 1,171,487.00             |
| Local Bridges, Future Needs                                | 3,259,308.00            | 1,262,004.00                          |              |       |           | 4,521,312.00             |
| State Aid Highway Project - 2017 County Aid Imprv. Program | 2,399,200.00            |                                       |              |       |           | 2,399,200.00             |
| Emergency Housing Repair Fund                              | 4,995.00                |                                       |              |       |           | 4,995.00                 |
| One Stop / WIA / Work First New Jersey - TANF              | 748,365.62              | 1,394,875.00                          | 1,331,554.34 |       |           | 811,686.28               |
| NJ Dept of Emergency Management - RERP                     | 118,612.34              | 262,062.84                            | 227,180.50   |       |           | 153,494.68               |
| NJ OEM   |                         | 55,000.00                             | 55,000.00    |       |           | _                        |
| PAGE TOTALS  | 37,237,362.05           | 15,582,584.36                         | 9,277,264.15 | -     | -         | 43,542,682.26            |

| Grant  | Balance<br>Jan. 1, 2019 | 2019<br>Budget<br>Revenue<br>Realized | Received      | Other | Cancelled | Balance<br>Dec. 31, 2019 |
|--|-------------------------|---------------------------------------|---------------|-------|-----------|--------------------------|
| PREVIOUS PAGE TOTALS                           | 37,237,362.05           | 15,582,584.36                         | 9,277,264.15  | -     | -         | 43,542,682.26            |
| Title IV-D                                     | 534,944.80              |                                       |               |       |           | 534,944.80               |
| Mosquito Identification and Control Activities | 293.13                  |                                       |               |       |           | 293.13                   |
| Clean Communities                              | -                       | 500.00                                | 500.00        |       |           | -                        |
| Salem County Railroad Rehabilitation Program   | 6,014,192.49            |                                       | 434,758.10    |       |           | 5,579,434.39             |
| Workforce Development Partnership Program      | 707,027.00              |                                       | 201,569.11    |       |           | 505,457.89               |
| Body Armor Replacement - Prosecutor            | -                       | 2,410.97                              | 2,410.97      |       |           | -                        |
| Body Armor Replacement - Sheriff               | -                       | 25,260.07                             | 25,260.07     |       |           | -                        |
| PASP - Personal Assistance Services            | 926.28                  | 11,114.10                             | 11,114.12     |       |           | 926.26                   |
| JDAI Innovations                               |                         | 120,000.00                            | 40,147.77     |       |           | 79,852.23                |
| Historical Commission Grant                    | 2,146.50                | 14,310.00                             | 14,310.00     |       |           | 2,146.50                 |
| Health & Wellness Foundation:                  |                         |                                       |               |       |           | -                        |
| Community Service Program (DARE)               |                         | 10,000.00                             | 10,000.00     |       |           | -                        |
| 5311   | 74,949.50               | 20,000.00                             | 20,000.00     |       |           | 74,949.50                |
|  |                         |                                       |               |       |           | -                        |
|  |                         |                                       |               |       |           | -                        |
|  |                         |                                       |               |       |           | -                        |
|  |                         |                                       |               |       |           | -                        |
|  |                         |                                       |               |       |           | -                        |
| PAGE TOTALS                                    | 44,571,841.75           | 15,786,179.50                         | 10,037,334.29 |       |           | 50,320,686.96            |

| Grant   | Balance      | Transferred<br>Budget App | oropriations                 | Expended     | Other      | Cancelled | Balance       |
|---|--------------|---------------------------|------------------------------|--------------|------------|-----------|---------------|
|   | Jan. 1, 2019 | Budget                    | Appropriation<br>By 40A:4-87 |              |            |           | Dec. 31, 2019 |
| Salem County Area Plan Grant                                | 888,118.35   |                           |                              | 137,639.50   |            |           | 750,478.85    |
| Salem County Area Plan Grant 2019                           |              | 850,560.00                | 20,388.00                    | 811,744.62   | 3,493.53   |           | 62,696.91     |
| Public Health Preparedness & Response for Bioterrorism      | 229,421.46   |                           |                              | 124,783.76   |            |           | 104,637.70    |
| Public Health Preparedness & Response for Bioterrorism 2019 |              |                           | 265,340.00                   | 69,249.14    |            |           | 196,090.86    |
| Multijurisdictional Task Force Grant #DE 2-18-17            | 6.94         |                           |                              |              |            |           | 6.94          |
| Victims of Crime Act Grant Program (VOCA)                   | 80,332.85    | 121,712.00                |                              | 4,927.81     | 105,526.00 |           | 302,643.04    |
| Victims of Crime Act Grant Program (VOCA) 2019              |              |                           | 207,182.00                   | 83,698.59    |            |           | 123,483.41    |
| CDBG Disaster Recovery (Greenville Bridge)                  | 28,502.00    |                           |                              |              |            |           | 28,502.00     |
| Small Cities CDBG Mid Atlantic                              |              |                           | 320,000.00                   | 43,677.09    | 677.09     |           | 277,000.00    |
| Cancer Education & Early Detection Program                  | 90.89        |                           |                              |              |            |           | 90.89         |
| Small Cities Housing Rehab                                  | 7,456.00     |                           |                              |              |            |           | 7,456.00      |
| State Homeland Security Program (SHSP)                      | 177,862.13   |                           |                              | 161,698.06   |            |           | 16,164.07     |
| State Homeland Security Program (SHSP) 2019                 |              |                           | 161,093.68                   | 35,154.86    |            |           | 125,938.82    |
| SJTPO - Salem Hancock's Bridge Road, PE (CR 658)            | 40,572.00    |                           |                              |              |            |           | 40,572.00     |
| NJDOT - Replacement of Centerton Bridge                     | 1,069,675.02 |                           |                              |              |            |           | 1,069,675.02  |
| NJDOT - Pennsville-Auburn Rd, County Road#551, Phase 2      | 286,674.00   |                           |                              |              |            |           | 286,674.00    |
| NJDOT - Cohansey Friesburg Road                             | 440,159.42   |                           |                              | 208,936.98   |            |           | 231,222.44    |
| NJDOT - Woodstown Road                                      | 645,983.06   |                           |                              | 120,388.33   |            |           | 525,594.73    |
| NJDOT - Hook Road   | 75,877.24    |                           |                              | 30,894.20    |            |           | 44,983.04     |
| PAGE TOTALS   | 3,970,731.36 | 972,272.00                | 974,003.68                   | 1,832,792.94 | 109,696.62 | -         | 4,193,910.72  |

Sheet

| Grant   | Balance      | Transferred<br>Budget App |                              | Expended     | Other      | Cancelled | Balance       |
|---|--------------|---------------------------|------------------------------|--------------|------------|-----------|---------------|
|   | Jan. 1, 2019 | Budget                    | Appropriation<br>By 40A:4-87 |              | 0          | <u> </u>  | Dec. 31, 2019 |
| PREVIOUS PAGE TOTALS  | 3,970,731.36 | 972,272.00                | 974,003.68                   | 1,832,792.94 | 109,696.62 | -         | 4,193,910.72  |
| NJDOT - Design of Hook Road - Phase 2                       |              |                           | 100,000.00                   |              |            |           | 100,000.00    |
| NJDOT - Design of Hook Road - Phase 3                       |              |                           | 69,197.00                    |              |            |           | 69,197.00     |
| NJDOT - SC Mill & Overlay                                   | 789,152.26   | 43,881.00                 | 1,448,484.15                 | 38,689.90    |            |           | 2,242,827.51  |
| NJDOT - Pennsville Auburn Road, County Road #551 Phase III  | 588,038.64   |                           |                              |              |            |           | 588,038.64    |
| NJDOT - E. Pittsfield St to 295, County Road #551 (Hook Rd) |              | 1,152,218.00              |                              | 1,071,860.18 |            |           | 80,357.82     |
| NJDOT - Harmersville- Pecks Road Cr 667, Phase II (ARRA)    | 286,085.00   |                           |                              |              |            |           | 286,085.00    |
| NJDOT - Fund Exchange Program                               |              |                           | 100,000.00                   |              |            |           | 100,000.00    |
| NJDOT - Salem County Mill and Overlay Resurfacing Program   | 1,837,971.50 |                           |                              | 1,825,483.98 |            |           | 12,487.52     |
| SJTPO - Salem County Roadway Striping Program, Phase II     | 243,830.00   |                           |                              |              |            |           | 243,830.00    |
| SJTPO - Salem County Safety Projects in Penn Grove Township | 65,686.00    |                           |                              |              |            |           | 65,686.00     |
| Federal Aid - Commissioner's Pike, CR #581, Phase III       | 535,565.59   |                           |                              |              |            |           | 535,565.59    |
| Federal Aid - Centerton Traffic Signal                      | 866.94       | 167,194.65                |                              | 123,559.21   |            |           | 44,502.38     |
| Subregional Transportation Planning Program                 | 160,134.03   |                           |                              |              |            |           | 160,134.03    |
| Subregional Transportation Planning Program 2019            |              |                           | 34,400.00                    | 29,991.76    |            |           | 4,408.24      |
| Tiger III   | 635,033.32   |                           |                              |              |            |           | 635,033.32    |
| Crop Insurance Education                                    | 72,082.54    |                           |                              | 63,464.89    |            |           | 8,617.65      |
| Victims of Crime (SART/SANE)                                | 95,188.23    |                           |                              |              | 37,249.00  |           | 132,437.23    |
| Victims of Crime (SART/SANE) 2019                           |              | 72,000.00                 | 72,000.00                    | 54,669.21    |            |           | 89,330.79     |
| PAGE TOTALS   | 9,280,365.41 | 2,407,565.65              | 2,798,084.83                 | 5,040,512.07 | 146,945.62 | -         | 9,592,449.44  |

| Grant  | Balance<br>Jan. 1, 2019 | Transferred<br>Budget App<br>Budget |              | Expended     | Other      | Cancelled | Balance<br>Dec. 31, 2019 |
|--|-------------------------|-------------------------------------|--------------|--------------|------------|-----------|--------------------------|
| PREVIOUS PAGE TOTALS                           | 9,280,365.41            | 2,407,565.65                        | 2,798,084.83 | 5,040,512.07 | 146,945.62 | -         | 9,592,449.44             |
| HMEP Planning & Training                       | 2,052.77                |                                     |              |              |            |           | 2,052.77                 |
| Small Cities - ARC Parking Lot                 | 42,830.04               |                                     |              |              |            |           | 42,830.04                |
| Wastewater Management Plan                     | 33,562.00               |                                     |              |              |            |           | 33,562.00                |
| Stormwater Management                          | 19,613.00               |                                     |              |              |            |           | 19,613.00                |
|  |                         |                                     |              |              |            |           | -                        |
| Comprehensive Alcohol:                         |                         |                                     |              |              |            |           | -                        |
| #13-582-ADA-00                                 | 10,389.68               |                                     |              |              |            |           | 10,389.68                |
| #14-582-ADA-00                                 | 12,005.29               |                                     |              |              |            |           | 12,005.29                |
| #15-582-ADA-00                                 | 21,595.59               |                                     |              |              |            |           | 21,595.59                |
| #16-582-ADA-00                                 | 27,699.71               |                                     |              |              |            |           | 27,699.71                |
| #17-582-ADA-00                                 | 111,686.08              |                                     |              | 24,265.34    |            |           | 87,420.74                |
| #18-582-ADA-00                                 | 105,992.36              |                                     |              | 46,991.75    | 5,226.00   |           | 64,226.61                |
| #19-582-ADA-00                                 |                         |                                     | 230,347.00   | 123,964.58   | 18,274.00  |           | 124,656.42               |
| Veterans Transportation                        | 8,652.00                |                                     |              | 8,652.00     |            |           | -                        |
| Veterans Transportation 2019                   |                         | 13,000.00                           |              | 5,435.00     |            |           | 7,565.00                 |
| NJ Dept of Health - Right to Know              | 5,386.39                |                                     |              | 5,226.13     |            |           | 160.26                   |
| NJ Dept of Health - Right to Know 2019         |                         |                                     | 8,786.00     | 3,969.93     |            |           | 4,816.07                 |
| Mosquito Identification and Control Activities | 4,443.40                |                                     |              |              |            |           | 4,443.40                 |
| PAGE TOTALS                                    | 9,686,273.72            | 2,420,565.65                        | 3,037,217.83 | 5,259,016.80 | 170,445.62 | -         | 10,055,486.02            |

Sheet 11.2

| Grant  | Balance<br>Jan. 1, 2019 | Transferred<br>Budget App<br>Budget |              | Expended     | Other      | Cancelled | Balance<br>Dec. 31, 2019 |
|--|-------------------------|-------------------------------------|--------------|--------------|------------|-----------|--------------------------|
| PREVIOUS PAGE TOTALS   | 9,686,273.72            | 2,420,565.65                        | 3,037,217.83 | 5,259,016.80 | 170,445.62 | -         | 10,055,486.02            |
| New Jersey Department of Correction - MAT Grant                | 156,001.31              |                                     |              | 156,001.31   |            |           | -                        |
| SCBG - ADA Grant Agreement #08-2115-00 Johnson Building        | 95,801.33               |                                     |              |              |            |           | 95,801.33                |
| Short Line Track Rehabilitation Phase VI 2014                  | 1,149,048.35            |                                     |              | 184,437.93   |            |           | 964,610.42               |
| County Environmental Health Act (CEHA)                         | 83,215.66               |                                     |              |              |            |           | 83,215.66                |
| County Environmental Health Act (CEHA) 2019                    |                         | 131,350.00                          |              | 262,632.00   | 131,350.00 |           | 68.00                    |
| County Environmental Health Act (CEHA) 2020                    |                         | 118,123.20                          |              | 72,324.34    | 118,123.20 |           | 163,922.06               |
| Senior Citizen and Disabled Resident Transportation Program    | 259,600.94              |                                     |              | 166,254.87   | 625.00     |           | 93,971.07                |
| Senior Citizen and Disabled Resident Transportation Program 20 |                         | 346,318.00                          |              | 283,687.12   |            |           | 62,630.88                |
| FTA Small Urban & Rural Area Public Transportation (5311)      | 439,012.84              |                                     |              | 9,736.56     |            |           | 429,276.28               |
| FTA Small Urban & Rural Area Public Transportation (5311) 201  |                         | 260,986.50                          |              | 234,171.38   |            |           | 26,815.12                |
| Municipal Alliance to Prevent Alcoholism & Drug Abuse          | 218,337.62              |                                     |              | 102,758.93   | 42,152.02  |           | 157,730.71               |
| Municipal Alliance to Prevent Alcoholism & Drug Abuse 2019     |                         | 18,274.00                           | 137,801.00   | 39,133.74    |            |           | 116,941.26               |
| Clean Communities  | 50.00                   |                                     |              |              |            |           | 50.00                    |
| SCIA Clean Communities 2019                                    |                         |                                     | 500.00       | 485.00       |            |           | 15.00                    |
| Childhood Lead Exposure Prevention Project                     | 123,138.49              |                                     |              | 129,661.93   | 6,523.44   |           | 0.00                     |
| Childhood Lead Exposure Prevention Project 2019                |                         |                                     | 200,000.00   | 71,246.74    |            |           | 128,753.26               |
| Special Child Health and Early Intervention                    | 50,984.77               |                                     |              |              | 15,880.00  |           | 66,864.77                |
| Special Child Health and Early Intervention 2019               |                         | 15,880.00                           | 41,018.00    | 19,330.83    | 15,880.00  |           | 53,447.17                |
| PAGE TOTALS  | 12,261,465.03           | 3,311,497.35                        | 3,416,536.83 | 6,990,879.48 | 500,979.28 | <u>-</u>  | 12,499,599.01            |

Sneet 11.3

| Grant  | Balance<br>Jan. 1, 2019 | Transferred<br>Budget App<br>Budget |              | Expended     | Other      | Cancelled | Balance<br>Dec. 31, 2019 |
|--|-------------------------|-------------------------------------|--------------|--------------|------------|-----------|--------------------------|
| PREVIOUS PAGE TOTALS   | 12,261,465.03           | 3,311,497.35                        | 3,416,536.83 | 6,990,879.48 | 500,979.28 | -         | 12,499,599.01            |
| Juvenile Justice Commission Family Court Services            | 94,807.64               |                                     |              | 21,076.85    |            |           | 73,730.79                |
| Juvenile Justice Commission Family Court Services 2019       |                         | 100,261.00                          |              | 19,047.45    |            |           | 81,213.55                |
| Juvenile Justice Commission State/Community Partnership      | 171,544.89              |                                     |              | 68,230.51    |            |           | 103,314.38               |
| Juvenile Justice Commission State/Community Partnership 2019 |                         | 200,966.00                          |              | 118,338.60   |            |           | 82,627.40                |
| JDAI Innovations 2019  |                         | 120,000.00                          |              | 40,529.58    |            |           | 79,470.42                |
| Prosecutor Insurance Fraud Reimbursement                     | 20,943.04               |                                     |              | 4,508.14     |            |           | 16,434.90                |
| Prosecutor Insurance Fraud Reimbursement 2019                |                         | 250,000.00                          |              | 197,224.95   |            |           | 52,775.05                |
| Operation Helping Hands OHH                                  |                         | 58,824.00                           |              | 55,964.46    |            |           | 2,859.54                 |
| Operation Helping Hands OHH 2019                             |                         |                                     | 100,000.00   | 15,441.88    |            |           | 84,558.12                |
| Prosecutor Victim Witness Advocacy                           | 55,789.24               |                                     |              |              |            |           | 55,789.24                |
| Local Arts Program   | 18,011.00               |                                     |              | 10,936.00    |            |           | 7,075.00                 |
| Local Arts Program 2019                                      |                         | 46,843.00                           |              | 33,755.00    | 2,625.00   |           | 15,713.00                |
| State Health Insurance Assistance Program (SHIP)             | 13,101.70               |                                     |              | 13,102.03    | 0.33       |           | 0.00                     |
| State Health Insurance Assistance Program (SHIP) 2019        |                         |                                     | 33,000.00    | 30,913.22    |            |           | 2,086.78                 |
| MIPPA Outreach & Enrollment                                  | 0.35                    | 40,000.00                           | 40,000.00    | 40,000.00    |            |           | 40,000.35                |
| Healthy Communities Initiative                               | 14,946.48               |                                     |              | 2,310.84     |            |           | 12,635.64                |
| Body Armor Replacement - Sheriff                             | 21,484.77               | 20,064.72                           |              | 35,161.17    | 803.00     |           | 7,191.32                 |
| Body Armor Replacement - Prosecutor                          |                         | 2,410.97                            |              | 2,410.97     |            |           | -                        |
| PAGE TOTALS  | 12,672,094.14           | 4,150,867.04                        | 3,589,536.83 | 7,699,831.13 | 504,407.61 | -         | 13,217,074.49            |

| Grant  | Balance<br>Jan. 1, 2019 | Transferred<br>Budget App<br>Budget |              | Expended      | Other      | Cancelled | Balance<br>Dec. 31, 2019 |
|--|-------------------------|-------------------------------------|--------------|---------------|------------|-----------|--------------------------|
| PREVIOUS PAGE TOTALS                                     | 12,672,094.14           | 4,150,867.04                        | 3,589,536.83 | 7,699,831.13  | 504,407.61 | -         | 13,217,074.49            |
| Medical Reserve Support                                  | 615.34                  |                                     |              |               |            |           | 615.34                   |
| Project Lifesaver  | 146.35                  |                                     |              | 70.70         |            |           | 75.65                    |
| USDOC - State Criminal Alien Assistance Program (SCAAP)  | 12,217.85               |                                     | 22,310.00    | 9,332.50      |            |           | 25,195.35                |
| State Aid Highway Projects:                              |                         |                                     |              |               |            |           | -                        |
| County Aid improvement Program 2012                      | 182,169.52              |                                     |              | 182,169.52    |            |           | -                        |
| County Aid improvement Program 2013                      | 431,587.48              |                                     |              | 295,056.74    |            |           | 136,530.74               |
| County Aid improvement Program 2014                      | 2,480,268.66            |                                     |              | 1,284,585.88  |            |           | 1,195,682.78             |
| County Aid improvement Program 2015                      |                         |                                     |              |               |            |           | -                        |
| County Aid improvement Program 2016                      |                         |                                     |              |               |            |           | -                        |
| County Aid improvement Program 2017                      | 2,281,968.76            |                                     |              | 347,574.41    |            |           | 1,934,394.35             |
| County Aid improvement Program 2018                      | 4,842,538.00            |                                     |              | 2,766,525.98  |            |           | 2,076,012.02             |
| County Aid improvement Program 2019                      |                         |                                     | 4,842,538.00 |               |            |           | 4,842,538.00             |
| NJ Transportation Trust Fund Authority - Murphy's Bridge | 399,424.82              |                                     |              | 399,424.82    |            |           | -                        |
| Local Freight Impact Fund                                | 950,000.00              |                                     |              |               |            |           | 950,000.00               |
| Local Freight Impact Fund 2019                           |                         |                                     | 221,487.00   |               |            |           | 221,487.00               |
| NJDCA - Countywide Code Enforcement                      | 250,000.00              |                                     |              |               |            |           | 250,000.00               |
| NJ Transportation Trust Fund Authority - Jesse's Bridge  | 2,000,000.00            |                                     |              |               |            |           | 2,000,000.00             |
| Salem County Railroad Rehabilitation Program             | 6,014,192.49            |                                     |              |               |            |           | 6,014,192.49             |
| PAGE TOTALS  | 32,517,223.41           | 4,150,867.04                        | 8,675,871.83 | 12,984,571.68 | 504,407.61 | <u>-</u>  | 32,863,798.21            |

| FEDERAL AND STATE GRANTS                             |               |                           |                              |               |            |           |               |  |  |  |  |
|--|---------------|---------------------------|------------------------------|---------------|------------|-----------|---------------|--|--|--|--|
| Grant  | Balance       | Transferred<br>Budget App | propriations                 | Expended      | Other      | Cancelled | Balance       |  |  |  |  |
|  | Jan. 1, 2019  | Budget                    | Appropriation<br>By 40A:4-87 |               |            |           | Dec. 31, 2019 |  |  |  |  |
| PREVIOUS PAGE TOTALS                                 | 32,517,223.41 | 4,150,867.04              | 8,675,871.83                 | 12,984,571.68 | 504,407.61 | -         | 32,863,798.21 |  |  |  |  |
| Local Bridges, Future Needs - Kings Highway, CR #620 | 137,060.64    |                           |                              |               |            |           | 137,060.64    |  |  |  |  |
| Local Bridges, Future Needs - Lake Palantine 2012    | 364,920.84    |                           |                              |               |            |           | 364,920.84    |  |  |  |  |
| Local Bridges, Future Needs                          | 3,195,970.69  |                           |                              | 698,197.66    | 32,546.29  |           | 2,530,319.32  |  |  |  |  |
| Local Bridges, Future Needs 2019                     |               |                           | 1,262,004.00                 |               |            |           | 1,262,004.00  |  |  |  |  |
| One Stop / WIA                                       | 71,198.75     |                           |                              |               |            |           | 71,198.75     |  |  |  |  |
| Work First New Jersey - TANF                         | 710,960.12    |                           | 1,394,875.00                 | 1,324,205.85  | 5,475.28   |           | 787,104.55    |  |  |  |  |
| NJ Dept of Emergency Management - RERP               | 191,189.69    |                           |                              | 191,240.09    | 50.40      |           | 0.00          |  |  |  |  |
| NJ Dept of Emergency Management - RERP - 2019        |               |                           | 262,062.84                   | 219,411.77    |            |           | 42,651.07     |  |  |  |  |
| Emergency Management Agency EMAA                     |               | 55,000.00                 |                              | 55,000.00     |            |           | -             |  |  |  |  |
| State Rail Plan                                      | 38,206.75     |                           |                              |               |            |           | 38,206.75     |  |  |  |  |
| Workforce Development Partnership Program            | 707,027.00    |                           |                              |               |            |           | 707,027.00    |  |  |  |  |
| PASP - Personal Assistance Services                  | 0.10          |                           |                              |               |            |           | 0.10          |  |  |  |  |
| PASP - Personal Assistance Services 2019             |               | 11,114.10                 |                              | 10,187.85     | 926.16     |           | 1,852.41      |  |  |  |  |
| Historical Commission Grant                          | 3,560.00      |                           |                              | 2,810.00      |            |           | 750.00        |  |  |  |  |
| Historical Commission Grant 2019                     |               | 14,310.00                 |                              | 8,250.00      |            |           | 6,060.00      |  |  |  |  |
| Title IV-D   | 534,029.97    |                           |                              |               |            |           | 534,029.97    |  |  |  |  |
| NJ Dept of Transportation - County Aid - ATP         | 3,340,089.18  |                           |                              |               |            |           | 3,340,089.18  |  |  |  |  |
| Surface Water Quality Monitoring                     | 20,000.00     |                           |                              |               |            |           | 20,000.00     |  |  |  |  |
| PAGE TOTALS  | 41,831,437.14 | 4,231,291.14              | 11,594,813.67                | 15,493,874.90 | 543,405.74 | -         | 42,707,072.79 |  |  |  |  |

Sheet

| <u> </u>   | TEDETAT       | L AND SIA                 |                           | <del></del>   | 1          |            |               |
|--|---------------|---------------------------|---------------------------|---------------|------------|------------|---------------|
| Grant  | Balance       | Transferred<br>Budget App |                           | Expended      | Other      | Cancelled  | Balance       |
| Giant  | Jan. 1, 2019  | Budget Ap                 | Appropriation By 40A:4-87 | Experided     | Otriei     | Caricelled | Dec. 31, 2019 |
| PREVIOUS PAGE TOTALS   | 41,831,437.14 | 4,231,291.14              | 11,594,813.67             | 15,493,874.90 | 543,405.74 | -          | 42,707,072.79 |
| Bulletproof Vest Partnership                                   | 21,840.00     |                           |                           | 3,943.00      |            |            | 17,897.00     |
| Bulletproof Vest Partnership 2019                              |               | 4,812.50                  | 2,810.00                  |               |            |            | 7,622.50      |
| Senior Farmer Market Nutrition Program 2019                    |               |                           | 500.00                    | 500.00        |            |            | -             |
| Right to Farm Activities Grant                                 | 8,452.15      |                           |                           |               |            |            | 8,452.15      |
| Healthy Salem Healthy Body                                     | 11,657.11     |                           |                           | 11,283.31     |            |            | 373.80        |
| Healthy Salem Healthy Body 2019                                |               |                           | 20,000.00                 | 9,866.36      |            |            | 10,133.64     |
| Health & Wellness Foundation - Rec Park                        | 45.63         |                           |                           |               |            |            | 45.63         |
| Health & Wellness Foundation - Healthy Community Developmen    | 7,408.31      |                           |                           | 577.50        |            |            | 6,830.81      |
| Health & Wellness Foundation - Alcohol & Drug Residential Serv | 23,434.00     |                           |                           |               |            |            | 23,434.00     |
| Health & Wellness Foundation - Specialized Transportation      | 80,968.42     |                           |                           | 72,805.96     |            |            | 8,162.46      |
| Health & Wellness Foundation - Preparedness                    | 16.68         |                           |                           |               |            |            | 16.68         |
| Health & Wellness Foundation - 5311                            | 74,949.50     |                           |                           |               |            |            | 74,949.50     |
| Community Service 2019   |               |                           | 10,000.00                 | 6,321.38      |            |            | 3,678.62      |
| County Match   | 195,311.00    |                           |                           | 195,250.33    |            |            | 60.67         |
| HAVA Section 261 2019  |               | 51,216.08                 |                           | 27,794.58     |            |            | 23,421.50     |
|  |               |                           |                           |               |            |            | -             |
| Atlantic City Electric - Fam Tour 2018                         | 2.30          |                           |                           |               |            |            | 2.30          |
|  |               |                           |                           |               |            |            | -             |
| PAGE TOTALS  | 42,255,522.24 | 4,287,319.72              | 11,628,123.67             | 15,822,217.32 | 543,405.74 | -          | 42,892,154.05 |

Sheet

| Grant   | Balance      |              | from 2019<br>propriations    | Received     | Other     | Balance       |
|---|--------------|--------------|------------------------------|--------------|-----------|---------------|
|   | Jan. 1, 2019 | Budget       | Appropriation<br>By 40A:4-87 |              |           | Dec. 31, 2019 |
| Salem County Area Plan Grant                                  |              | 850,560.00   | 20,388.00                    | 870,948.00   |           | -             |
| Public Health Preparedness & Response for Bioterrorism        |              |              | 265,340.00                   | 265,340.00   |           | -             |
| Victims of Crime Act Grant Program (VOCA)                     |              | 121,712.00   | 279,182.00                   | 400,894.00   |           | -             |
| Victims of Crime Act Grant Program (VOCA) SART/FNE            |              | 72,000.00    |                              | 72,000.00    |           | _             |
| State Homeland Security Program (SHSP)                        |              |              | 161,093.68                   | 161,093.68   |           | -             |
| NJDOT - Salem County Mill and Overlay Resurfacing Program     |              | 43,881.00    | 1,448,484.15                 | 1,492,365.15 |           | _             |
| NJDOT - CR 551 (Hook Rd) & E Pittsfield St To Rte 295-Phase I |              | 1,152,218.00 |                              | 1,152,218.00 |           | _             |
| NJDOT - Hook Road, CR 551, Phase 2 - Design                   |              |              | 100,000.00                   | 100,000.00   |           | _             |
| NJDOT - Design of Hook Road, CR #551, Phase 3                 |              |              | 69,197.00                    | 69,197.00    |           | _             |
| NJDOT - Fund Exchange Program                                 |              |              | 100,000.00                   | 100,000.00   |           | _             |
| SJTPO - Subregional Planning Program                          |              |              | 34,400.00                    | 34,400.00    |           | _             |
| Help Americans Vote Act                                       |              | 51,216.08    |                              | 51,216.08    |           |               |
| 2018 State Criminal Alien Assistance Program (SCAAP)          |              |              | 22,310.00                    | 22,310.00    |           | _             |
| Small Cities CDBG - Mid Alantic Facility                      |              |              | 320,000.00                   | 320,000.00   |           | _             |
| MIPPA Outreach & Enrollment                                   |              | 40,000.00    | 40,000.00                    | 80,000.00    |           | _             |
| Federal Aid - Centerton Traffic Signal                        |              | 167,194.65   |                              | 167,194.65   |           | -             |
| Crop Insurance Education                                      |              |              |                              |              | 17,817.96 | 17,817.96     |
|   |              |              |                              |              |           | -             |
|   |              |              |                              |              |           | -             |
| PAGE TOTALS   | -            | 2,498,781.73 | 2,860,394.83                 | 5,359,176.56 | 17,817.96 | 17,817.96     |

| Grant   | Balance<br>Jan. 1, 2019 | Transferred<br>Budget App<br>Budget | from 2019<br>propriations<br>Appropriation | Received      | Other     | Balance<br>Dec. 31, 2019 |
|---|-------------------------|-------------------------------------|--|---------------|-----------|--------------------------|
|   | ,                       | J                                   | By 40A:4-87                                |               |           | , , ,                    |
| PREVIOUS PAGE TOTALS  | -                       | 2,498,781.73                        | 2,860,394.83                               | 5,359,176.56  | 17,817.96 | 17,817.96                |
| DCJ - Victims Witness Advocacy                              | 26,204.00               |                                     |  |               |           | 26,204.00                |
| Alcohol & Drug Abuse #18-582-ADA-00 Comprehensive Program   |                         |                                     | 230,347.00                                 | 230,347.00    |           | -                        |
| Veterans Transportation                                     |                         | 13,000.00                           |  | 13,000.00     |           | -                        |
| NJ Dept of Health - Right to Know                           |                         |                                     | 8,786.00                                   | 8,786.00      |           | -                        |
| Senior Citizen and Disabled Resident Transportation Program |                         | 346,318.00                          |  | 346,318.00    |           | -                        |
| FTA Small Urban & Rural Area Public Transportation (5311)   |                         | 260,986.50                          |  | 260,986.50    |           | -                        |
| Municipal Alliance to Prevent Alcoholism & Drug Abuse       |                         |                                     | 137,801.00                                 | 137,801.00    |           | -                        |
| Clean Communities   |                         |                                     | 500.00                                     | 500.00        |           | -                        |
| Special Child Health and Early Intervention                 |                         |                                     | 41,018.00                                  | 41,018.00     |           | 1                        |
| Childhood Lead Exposure Prevention Project                  |                         |                                     | 200,000.00                                 | 200,000.00    |           | -                        |
| Juvenile Justice Commission Family Court Services           |                         | 100,261.00                          |  | 100,261.00    |           | 1                        |
| Juvenile Justice Commission State/Community Partnership     |                         | 200,966.00                          |  | 200,966.00    |           | -                        |
| Prosecutor Insurance Fraud Reimbursement                    |                         | 250,000.00                          |  | 250,000.00    |           | -                        |
| Local Arts Program  |                         | 46,843.00                           |  | 46,843.00     |           | 1                        |
| State Health Insurance Assistance Program (SHIP)            |                         |                                     | 33,000.00                                  | 33,000.00     |           | -                        |
| County Aid  |                         |                                     | 4,842,538.00                               | 4,842,538.00  |           |                          |
| Local Freight Impact Fund                                   |                         |                                     | 221,487.00                                 | 221,487.00    |           |                          |
| Local Bridges, Future Needs                                 |                         |                                     | 1,262,004.00                               | 1,262,004.00  |           | -                        |
| PAGE TOTALS   | 26,204.00               | 3,717,156.23                        | 9,837,875.83                               | 13,555,032.06 | 17,817.96 | 44,021.96                |

# SCHEDULE OF UNAPPROPRIATED RESERVES FOR FEDERAL AND STATE GRANTS

| Grant                                    |              |              | propriations                 | Received      | Other     | Balance       |
|--|--------------|--------------|------------------------------|---------------|-----------|---------------|
|  | Jan. 1, 2019 | Budget       | Appropriation<br>By 40A:4-87 |               |           | Dec. 31, 2019 |
| PREVIOUS PAGE TOTALS                     | 26,204.00    | 3,717,156.23 | 9,837,875.83                 | 13,555,032.06 | 17,817.96 | 44,021.96     |
| One Stop / WIOA                          |              |              | 724,624.00                   | 724,624.00    |           | -             |
| Work First New Jersey - TANF             |              |              | 670,251.00                   | 670,251.00    |           | -             |
| NJ Dept of Emergency Management - RERP   |              |              | 262,062.84                   | 262,062.84    |           | -             |
| PASP - Personal Assistance Services      |              | 11,114.10    |                              | 11,114.10     |           | -             |
| Historical Commission Grant              |              | 14,310.00    |                              | 14,310.00     |           | -             |
| Senior Farmer Market Nutrition Program   |              |              | 500.00                       | 500.00        |           | -             |
| Healthy Salem Healthy Body               |              |              | 20,000.00                    | 20,000.00     |           | -             |
| Community Service Program (DARE)         |              |              | 10,000.00                    | 10,000.00     |           | -             |
| JDAI Innovations                         |              | 120,000.00   |                              | 120,000.00    |           | -             |
| Body Armor Fund (Sheriff)                |              | 20,064.72    |                              | 20,064.72     | 5,195.35  | 5,195.35      |
| Body Armor Fund (Prosecutor)             |              | 2,410.97     |                              | 2,410.97      |           | -             |
| Bulletproof Vest Partnership             |              | 4,812.50     | 2,810.00                     | 7,622.50      |           | -             |
| NJ OEM                                   |              | 55,000.00    |                              | 55,000.00     |           | -             |
| County Environmental Health Act          |              | 131,350.00   |                              | 131,350.00    |           | -             |
| Operation Helping Hand                   |              | 58,824.00    | 100,000.00                   | 158,824.00    |           | -             |
| Atlantic City Electric Family Tour Grant | 4,000.00     |              |                              |               |           | 4,000.00      |
| PAGE TOTALS                              | 30,204.00    | 4,135,042.52 | 11,628,123.67                | 15,763,166.19 | 23,013.31 | 53,217.31     |

Sheet 12.2

# \*LOCAL DISTRICT SCHOOL TAX

|   |                  | Debit      | Credit    |
|---|------------------|------------|-----------|
| Balance - January 1, 2019   |                  | xxxxxxxxxx | xxxxxxxxx |
| School Tax Payable #  | 85001-00         | xxxxxxxxxx |           |
| School Tax Deferred (Not in excess of 50% of Levy - 2018 - 2019)  | 85002-00         | xxxxxxxxxx |           |
| Levy School Year July 1, 2019 - June 30, 2020   |                  | xxxxxxxxxx |           |
| Levy Calendar Year 2019   |                  | xxxxxxxxxx |           |
| Paid  |                  |            | xxxxxxxxx |
| Balance - December 31, 2019   |                  | xxxxxxxxxx | xxxxxxxxx |
| School Tax Payable #  | 85003-00         | -          | xxxxxxxxx |
| School Tax Deferred<br>(Not in excess of 50% of Levy - 2019 - 2020)   | 85004-00         |            | xxxxxxxxx |
| * Not including Type 1 school debt service, emergency authorizations-scho<br>Board of Education for use of local schools. | ols, transfer to | -          | -         |

<sup>#</sup> Must include unpaid requisitions.

## **MUNICIPAL OPEN SPACE TAX**

|  |          | Debit      | Credit    |
|--|----------|------------|-----------|
| Balance - January 1, 2019  | 85045-00 | xxxxxxxxx  |           |
| 2019 Levy  | 81105-00 | xxxxxxxxxx |           |
| 2019 Levy  | 81103-00 | *****      |           |
| Interest Earned  |          | xxxxxxxxxx |           |
| Employ life and a second secon |          |            |           |
| Expenditures   |          |            | XXXXXXXXX |
| Balance - December 31, 2019  | 85046-00 |            | xxxxxxxxx |
| # Must include unpaid requisitions.  |          | -          | _         |

# **REGIONAL SCHOOL TAX**

(Provide a separate statement for each Regional District involved)

|   |          | Debit      | Credit    |
|---|----------|------------|-----------|
| Balance - January 1, 2019   |          | xxxxxxxxxx | xxxxxxxxx |
| School Tax Payable #  | 85031-00 | xxxxxxxxxx |           |
| School Tax Deferred (Not in excess of 50% of Levy - 2018 - 2019)    | 85032-00 | xxxxxxxxx  |           |
| Levy School Year July 1, 2019 - June 30, 2020                       |          | xxxxxxxxxx |           |
| Levy Calendar Year 2019   |          | xxxxxxxxxx |           |
| Paid  |          |            | xxxxxxxxx |
| Balance - December 31, 2019   |          | xxxxxxxxxx | xxxxxxxxx |
| School Tax Payable #  | 85033-00 | _          | xxxxxxxxx |
| School Tax Deferred<br>(Not in excess of 50% of Levy - 2019 - 2020) | 85034-00 |            | xxxxxxxxx |
| # Must include unpaid requisitions.                                 |          | -          | -         |

# **REGIONAL HIGH SCHOOL TAX**

|  |          | Debit      | Credit    |
|--|----------|------------|-----------|
| Balance - January 1, 2019  |          | xxxxxxxxxx | xxxxxxxxx |
| School Tax Payable #   | 85041-00 | xxxxxxxxxx |           |
| School Tax Deferred (Not in excess of 50% of Levy - 2018 - 2019) | 85042-00 | xxxxxxxxxx |           |
| Levy School Year July 1, 2019 - June 30, 2020                    |          | xxxxxxxxxx |           |
| Levy Calendar Year 2019  |          | xxxxxxxxxx |           |
| Paid   |          |            | xxxxxxxxx |
| Balance - December 31, 2019                                      |          | xxxxxxxxxx | xxxxxxxxx |
| School Tax Payable #   | 85043-00 | -          | xxxxxxxxx |
| School Tax Deferred (Not in excess of 50% of Levy - 2019 - 2020) | 85044-00 |            | xxxxxxxxx |
| # Must include unpaid requisitions.                              |          | -          | -         |

# **COUNTY TAXES PAYABLE**

|  |          | Debit      | Credit    |
|--|----------|------------|-----------|
| Balance - January 1, 2019              |          | xxxxxxxxxx | xxxxxxxxx |
| County Taxes                           | 80003-01 | xxxxxxxxxx |           |
| Due County for Added and Omitted Taxes | 80003-02 | xxxxxxxxxx |           |
| 2019 Levy :                            |          | xxxxxxxxxx | xxxxxxxxx |
| General County                         | 80003-03 | xxxxxxxxxx |           |
| County Library                         | 80003-04 | xxxxxxxxxx |           |
| County Health                          |          | xxxxxxxxxx |           |
| County Open Space Preservation         |          | xxxxxxxxxx |           |
| Due County for Added and Omitted Taxes | 80003-05 | xxxxxxxxxx |           |
| Paid                                   |          |            | xxxxxxxxx |
| Balance - December 31, 2019            |          | xxxxxxxxxx | xxxxxxxxx |
| County Taxes                           |          |            | xxxxxxxxx |
| Due County for Added and Omitted Taxes |          | -          | xxxxxxxxx |
|  |          | -          | -         |

# SPECIAL DISTRICT TAXES

|                                       |                            |          | Debit      | Credit    |
|---------------------------------------|----------------------------|----------|------------|-----------|
| Balance - January 1, 2019             |                            | 80003-06 | xxxxxxxxxx |           |
| 2019 Levy: (List Each Type of Distric | ct Tax Separately - see Fo | ootnote) | xxxxxxxxxx | xxxxxxxxx |
| Fire -                                | 81108-00                   |          | xxxxxxxxxx | xxxxxxxxx |
| Sewer -                               | 81111-00                   |          | xxxxxxxxxx | xxxxxxxxx |
| Water -                               | 81112-00                   |          | xxxxxxxxxx | xxxxxxxxx |
| Garbage -                             | 81109-00                   |          | xxxxxxxxxx | xxxxxxxxx |
|                                       |                            |          | xxxxxxxxxx | xxxxxxxxx |
|                                       |                            |          | xxxxxxxxxx | xxxxxxxxx |
|                                       |                            |          | xxxxxxxxxx | xxxxxxxxx |
| Total 2019 Levy                       |                            | 80003-07 | xxxxxxxxxx | ı         |
| Paid                                  |                            | 80003-08 |            | xxxxxxxxx |
| Balance - December 31, 2019           |                            | 80003-09 | -          | xxxxxxxxx |
|                                       |                            |          | -          | -         |

Footnote: Please state the number of districts in each instance.

## STATEMENT OF GENERAL BUDGET REVENUES 2019

| Source  |        | Budget<br>-01 | Realized<br>-02 | Excess or Deficit*<br>-03 |
|---|--------|---------------|-----------------|---------------------------|
| Surplus Anticipated Surplus Anticipated with Prior Written Consent of | 80101- | 4,016,680.58  | 4,016,680.58    | -                         |
| Director of Local Government  | 80102- |               |                 | -                         |
| Miscellaneous Revenue Anticipated:                                    |        | xxxxxxxx      | xxxxxxxx        | xxxxxxxx                  |
| Adopted Budget  |        | 18,441,823.80 | 20,453,214.35   | 2,011,390.55              |
| Added by N.J.S. 40A:4-87 (List on 17                                  | a)     | 11,628,123.67 | 11,628,123.67   |                           |
|   |        |               |                 | -                         |
|   |        |               |                 | -                         |
| Total Miscellaneous Revenue Anticipated                               | 80103- | 30,069,947.47 | 32,081,338.02   | 2,011,390.55              |
| Receipts from Delinquent Taxes  | 80104- |               | -               | -                         |
|   |        |               |                 |                           |
| Amount to be Raised by Taxation:                                      |        | xxxxxxxx      | xxxxxxxx        | xxxxxxxx                  |
| (a) Local Tax for Municipal Purposes                                  | 80105- | 58,653,268.22 | xxxxxxxx        | xxxxxxxx                  |
| (b) Addition to Local District School Tax                             | 80106- |               | xxxxxxxx        | xxxxxxxx                  |
| (c) Minimum Library Tax   | 80121- |               | xxxxxxxx        | xxxxxxxx                  |
| Total Amount to be Raised by Taxation                                 | 80107- | 58,653,268.22 | 58,653,268.22   | -                         |
|   |        | 92,739,896.27 | 94,751,286.82   | 2,011,390.55              |

# ALLOCATION OF CURRENT TAX COLLECTIONS

|   |          | Debit         | Credit        |
|---|----------|---------------|---------------|
| Current Taxes Realized in Cash (Total of Item 10 or 14 on Sheet 22)   | 80108-00 | xxxxxxxx      | 58,653,268.22 |
| Amount to be Raised by Taxation   |          | xxxxxxxx      | xxxxxxxx      |
| Local District School Tax   | 80109-00 | -             | xxxxxxxx      |
| Regional School Tax   | 80119-00 | -             | xxxxxxxx      |
| Regional High School Tax  | 80110-00 | -             | xxxxxxxx      |
| County Taxes  | 80111-00 | -             | xxxxxxxx      |
| Due County for Added and Omitted Taxes  | 80112-00 | -             | xxxxxxxx      |
| Special District Taxes  | 80113-00 | -             | xxxxxxxx      |
| Municipal Open Space Tax  | 80120-00 | -             | xxxxxxxx      |
| Reserve for Uncollected Taxes   | 80114-00 | xxxxxxxx      | -             |
| Deficit in Required Collection of Current Taxes (or)  | 80115-00 | xxxxxxxx      | -             |
| Balance for Support of Municipal Budget (or)  | 80116-00 | 58,653,268.22 | xxxxxxxx      |
| *Excess Non-Budget Revenue (see footnote)   | 80117-00 |               | xxxxxxxx      |
| *Deficit Non-Budget Revenue (see footnote)  | 80118-00 | xxxxxxxx      |               |
| *These items are applicable only when there is no "Amount to be Raised by "Budget" column of the statement at the top of this sheet. In such instances, |          | 58,653,268.22 | 58,653,268.22 |

in the above allocation would apply to "Non-Budget Revenue" only.

## STATEMENT OF GENERAL BUDGET REVENUES 2019

(Continued)

#### Miscellaneous Revenues Anticipated: Added By N.J.S. 40A:4-87

| Source                                  | Budget       | Realized     | Excess or Deficit |
|---|--------------|--------------|-------------------|
|   |              |              |                   |
| AREA PLAN GRANT                         | 20,388.00    | 20,388.00    | -                 |
| ALCOHOL AND DRUG ABUSE SERVICES         | 230,347.00   | 230,347.00   | -                 |
| ALLIANCE TO PREVENT ALCOHOLISM AND DRUG |              | -            | -                 |
| ABUSE                                   | 137,801.00   | 137,801.00   |                   |
| VICTIMS OF CRIME ACT (VS-41B-17)        | 72,000.00    | 72,000.00    |                   |
| VOCA GRANT (V-17-17)                    | 207,182.00   | 207,182.00   |                   |
| WORKFORCE INNOVATION AND OPPORTUNITY    |              | -            |                   |
| ACT (WIOA)                              | 724,624.00   | 724,624.00   |                   |
| BULLETPROOF VEST PARTNERSHIP            | 2,810.00     | 2,810.00     |                   |
| TRANSPORTATION - COUNTY AID             | 4,842,538.00 | 4,842,538.00 |                   |
| HOMELAND SECURITY GRANT                 | 161,093.68   | 161,093.68   |                   |
| COMMUNITY SERVICE PROGRAM (DARE)        | 10,000.00    | 10,000.00    |                   |
| STATE CRIMINAL ALIEN ASSISTANCE PROGRAM |              | -            |                   |
| (SCAAP)                                 | 22,310.00    | 22,310.00    |                   |
| CHILDHOOD LEAD EXPOSURE PREVENTION      |              | _            |                   |
| PROJECT                                 | 200,000.00   | 200,000.00   |                   |
| EMERGENCY SERVICES - RADIO EMERGENCY    |              | -            |                   |
| RESPONSE PLAN (RERP)                    | 262,062.84   | 262,062.84   |                   |
| SMALL CITIES CDBG 2018 - MID ATLANTIC   |              | -            |                   |
| FACILITY                                | 320,000.00   | 320,000.00   |                   |
| STATE HEALTH INSURANCE ASSISTANCE       |              | -            |                   |
| PROGRAM                                 | 33,000.00    | 33,000.00    |                   |
| MIPPA OUTREACH & ENROLLMENT             | 40,000.00    | 40,000.00    |                   |
| NJDOT - FUNDS EXCHANGE PROGRAM          | 100,000.00   | 100,000.00   |                   |
| HOOK ROAD, CR 551, PHASE 2 - DESIGN     | 100,000.00   | 100,000.00   |                   |
| DESIGN OF HOOK ROAD, CR 551, PHASE 3    | 69,197.00    | 69,197.00    |                   |
| SENIOR FARMERS MARKET NUTRITION- SALEM  |              | -            |                   |
| OAA                                     | 500.00       | 500.00       |                   |
| 2019 HEALTHY SALEM - HEALTHY BODY       | 20,000.00    | 20,000.00    |                   |
| WORK FIRST NEW JERSEY WFNJ              | 670,251.00   | 670,251.00   |                   |
| SCIA - CLEAN COMMUNITIES                | 500.00       | 500.00       |                   |
|   |              | -            |                   |
| PAGE TOTALS                             | 8,246,604.52 | 8,246,604.52 | <u>-</u>          |

I hereby certify that the above list of Chapter 159 insertions of revenue have been realized in cash or I have received written notification of the award of public or private revenue. These insertions meet the statutory requirements of N.J.S.A. 40A:4-87 and matching funds have been provided if applicable.

| CFO Signature: |           |
|----------------|-----------|
|                | Sheet 17a |

## STATEMENT OF GENERAL BUDGET REVENUES 2019

(Continued)

#### Miscellaneous Revenues Anticipated: Added By N.J.S. 40A:4-87

| Source   | Budget        | Realized      | Excess or Deficit |
|--|---------------|---------------|-------------------|
| PREVIOUS PAGE TOTALS   | 8,246,604.52  | 8,246,604.52  | -                 |
| SUBREGIONAL TRANSPORTATION PLANNING  | 34,400.00     | 34,400.00     |                   |
| OPERATION HELPING HAND   | 100,000.00    | 100,000.00    |                   |
| 2019 LOCAL BRIDGE FUTURE NEEDS PROGRAM                                     | 1,262,004.00  | 1,262,004.00  |                   |
| 2019 LOCAL FREIGHT IMPACT FUND   | 221,487.00    | 221,487.00    |                   |
| 2018 SALEM COUNTY MILL AND OVERLAY   |               | -             |                   |
| RESURFACING PROGRAM  | 1,448,484.15  | 1,448,484.15  |                   |
| PUBLIC HEALTH PREPAREDNESS AND   |               | -             |                   |
| RESPONSE TO BIOTERRORISM   | 265,340.00    | 265,340.00    |                   |
| EARLY INTERVENTION - CASE MANAGEMENT                                       | 41,018.00     | 41,018.00     |                   |
| NJDHSS - RIGHT TO KNOW PROGRAM   | 8,786.00      | 8,786.00      |                   |
|  |               | _             |                   |
|  |               | _             |                   |
|  |               | -             |                   |
|  |               | -             |                   |
|  |               | -             |                   |
|  |               | -             |                   |
|  |               | -             |                   |
|  |               | -             |                   |
|  |               | -             |                   |
|  |               | -             | <u>-</u>          |
|  |               | -             |                   |
|  |               | -             |                   |
|  |               | -             |                   |
|  |               | -             |                   |
|  |               | -             |                   |
|  |               | -             |                   |
|  |               | -             |                   |
|  |               | -             | -                 |
|  |               | -             | -                 |
|  |               | -             | -                 |
|  |               | -             | -                 |
|  |               | -             | -                 |
| PAGE TOTALS  I hereby certify that the above list of Chapter 159 insertion | 11,628,123.67 | 11,628,123.67 | - I have received |

I hereby certify that the above list of Chapter 159 insertions of revenue have been realized in cash or I have received written notification of the award of public or private revenue. These insertions meet the statutory requirements of N.J.S.A. 40A:4-87 and matching funds have been provided if applicable.

| CFO Signature: |             |
|----------------|-------------|
|                | Sheet 17a.1 |

#### STATEMENT OF GENERAL BUDGET APPROPRIATIONS 2019

| 2019 Budget as Adopted                                       |                | 80012-01      | 81,111,772.60 |
|--|----------------|---------------|---------------|
| 2019 Budget - Added by N.J.S. 40A:4-87                       |                | 80012-02      | 11,628,123.67 |
| Appropriated for 2019 (Budget Statement Item 9)              |                | 80012-03      | 92,739,896.27 |
| Appropriated for 2019 by Emergency Appropriation (Budget Sta | tement Item 9) | 80012-04      |               |
| Total General Appropriations (Budget Statement Item 9)       |                | 80012-05      | 92,739,896.27 |
| Add: Overexpenditures (see footnote)                         |                | 80012-06      |               |
| Total Appropriations and Overexpenditures                    |                | 80012-07      | 92,739,896.27 |
| Deduct Expenditures:   |                |               |               |
| Paid or Charged [Budget Statement Item (L)]                  | 80012-08       | 88,353,823.39 |               |
| Paid or Charged - Reserve for Uncollected Taxes              | 80012-09       | -             |               |
| Reserved   | 80012-10       | 4,386,072.88  |               |
| Total Expenditures   |                | 80012-11      | 92,739,896.27 |
| Unexpended Balances Canceled (see footnote)                  |                | 80012-12      |               |

#### **FOOTNOTES - RE: OVEREXPENDITURES**

Every appropriation overexpended in the budget document must be marked with an \* and must agree in the aggregate with this item.

RE: UNEXPENDED BALANCES CANCELED

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled".

# SCHEDULE OF EMERGENCY APPROPRIATIONS FOR LOCAL DISTRICT SCHOOL PURPOSES

#### (EXCEPT FOR TYPE I SCHOOL DEBT SERVICE)

| 2019 Authorizations                           |   |
|---|---|
| N.J.S. 40A:4-46 (After adoption of Budget)    |   |
| N.J.S. 40A:4-20 (Prior to adoption of Budget) |   |
| Total Authorizations                          | - |
| Deduct Expenditures:                          |   |
| Paid or Charged                               |   |
| Reserved                                      |   |
| Total Expenditures                            | - |

# **RESULTS OF 2019 OPERATION**

#### **CURRENT FUND**

|   |          | Debit        | Credit       |
|---|----------|--------------|--------------|
|   |          | Bosh         |              |
| Excess of Anticipated Revenues:   |          | xxxxxxxx     | xxxxxxxx     |
| Miscellaneous Revenues anticipated  | 80013-01 | xxxxxxxx     | 2,011,390.55 |
| Delinquent Tax Collections  | 80013-02 | xxxxxxxx     | <u>-</u>     |
|   |          | xxxxxxxx     |              |
| Required Collection of Current Taxes  | 80013-03 | xxxxxxxx     |              |
| Unexpended Balances of 2019 Budget Appropriations   | 80013-04 | xxxxxxxx     |              |
| Miscellaneous Revenue Not Anticipated   | 81113-   | xxxxxxxx     | 1,158,997.54 |
| Miscellaneous Revenue Not Anticipated: Proceeds of Sale of Foreclosed Property (Sheet 27) | 81114-   | xxxxxxxx     |              |
| Payments in Lieu of Taxes on Real Property  | 81120-   | xxxxxxxx     |              |
| Sale of Municipal Assets  |          | xxxxxxxx     |              |
| Unexpended Balances of 2018 Appropriation Reserves  | 80013-05 | xxxxxxxx     | 1,284,891.63 |
| Prior Years Interfunds Returned in 2019   | 80013-06 | xxxxxxxx     | 1,317,566.23 |
| Cancelation of Prior Year Payable   |          | xxxxxxxx     | 142,948.77   |
| Revenue Accounts Receivable:  |          |              |              |
| Constitutional Officers Salary Reimbursement  |          | xxxxxxxx     | 96,200.00    |
| Mortgage Receivable   |          | xxxxxxxx     | 17,620.51    |
| Deferred School Tax Revenue: (See School Taxes, Sheets 1                                  | 3 & 14)  | xxxxxxxx     | xxxxxxxx     |
| Balance - January 1, 2019   | 80013-07 | -            | xxxxxxxx     |
| Balance - December 31, 2019   | 80013-08 | xxxxxxxx     |              |
| Deficit in Anticipated Revenues:  |          | xxxxxxxx     | xxxxxxxx     |
| Miscellaneous Revenues Anticipated  | 80013-09 | _            | xxxxxxxx     |
| Delinquent Tax Collections  | 80013-10 | -            | xxxxxxxx     |
|   |          |              | xxxxxxxx     |
| Required Collection on Current Taxes  | 80013-11 | -            | xxxxxxxx     |
| Interfund Advances Originating in 2019  | 80013-12 |              | xxxxxxxx     |
|   |          |              | xxxxxxxx     |
|   |          |              | xxxxxxxx     |
|   |          |              |              |
|   |          |              |              |
|   |          |              |              |
|   |          |              | xxxxxxxx     |
|   |          |              | xxxxxxxx     |
| Deficit Balance - To Trial Balance (Sheet 3)  | 80013-13 | xxxxxxxx     |              |
| Surplus Balance - To Surplus (Sheet 21)   | 80013-14 | 6,029,615.23 | xxxxxxxx     |
|   |          | 6,029,615.23 | 6,029,615.23 |

# SCHEDULE OF MISCELLANEOUS REVENUES NOT ANTICIPATED

| Source  | Amount Realized |
|---|-----------------|
| State of New Jersey:  |                 |
| Reimburse General Election  | 67,687.50       |
| CEHA Indirect Costs - Reimbursements                              | 113,222.03      |
| STNJ/Reimburse State Police Officers                              | 4,512.50        |
| Legal Settlements   | 55,648.50       |
| Atlantic City Electric - Easements                                | 37,092.00       |
| Constitutional Officers Reimbursement                             | 167,000.00      |
| Revoling Loan Fund  | 3,435.41        |
| Settlement  | 50,000.00       |
| Insurance Refunds   | 132,091.67      |
| Community Bus Retainage   | 170,501.86      |
| Payment in Lieu of Taxes (PILOT)                                  | 11,830.00       |
| Adult Literacy Instruction Space                                  | 12,032.00       |
| Board of Social Services Reimbursement                            | 10,000.00       |
| Construction Bd Appeal Feels                                      | 100.00          |
| Board of Elections / Copies & Supplies                            | 16.10           |
| County Auction  | 13,556.84       |
| Garnishees  | 592.79          |
| OPRA Fees   | 132.30          |
| Prosecutor - County Fines   | 150.00          |
| Prosecutor - Discovery  | 75.05           |
| Prosecutor - Restitution  | 8,698.53        |
| Jury Duty   | 5.00            |
| Chemurs - Educational Services 2017 & 2018                        | 15,700.00       |
| Refunds and Reimbursements of Prior Year Expenses                 | 114,833.78      |
| Miscellaneous   | 170,083.68      |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
|   |                 |
| Total Amount of Miscellaneous Revenues Not Anticipated (Sheet 19) | 1,158,997.54    |

### SURPLUS - CURRENT FUND YEAR - 2019

|   |          | Debit         | Credit        |
|---|----------|---------------|---------------|
| 1. Balance - January 1, 2019  | 80014-01 | xxxxxxxx      | 6,184,690.54  |
| 2.  |          | xxxxxxxx      |               |
| 3. Excess Resulting from 2019 Operations  | 80014-02 | xxxxxxxx      | 6,029,615.23  |
| 4. Amount Appropriated in the 2019 Budget - Cash  | 80014-03 | 4,016,680.58  | xxxxxxxx      |
| 5. Amount Appropriated in 2019 Budget - with Prior Written-<br>Consent of Director of Local Government Services | 80014-04 | -             | xxxxxxxx      |
| 6.  |          |               | xxxxxxxx      |
| 7. Balance - December 31, 2019  | 80014-05 | 8,197,625.19  | xxxxxxxx      |
|   |          | 12,214,305.77 | 12,214,305.77 |

# ANALYSIS OF BALANCE DECEMBER 31, 2019 (FROM CURRENT FUND - TRIAL BALANCE)

|  |            | ır       |               |
|--|------------|----------|---------------|
|  |            |          |               |
| Cash   |            | 80014-06 | 16,708,759.50 |
| Investments  |            | 80014-07 |               |
|  |            |          |               |
| Sub Total  |            |          | 16,708,759.50 |
| Deduct Cash Liabilities Marked with "C" on Trial Balance |            | 80014-08 | 8,511,134.31  |
| Cash Surplus   |            | 80014-09 | 8,197,625.19  |
| Deficit in Cash Surplus                                  |            | 80014-10 |               |
| Other Assets Pledged to Surplus:*                        |            |          |               |
| (1) Due from State of N.J. Senior                        |            |          |               |
| Citizens and Veterans Deduction                          | 80014-16   | -        |               |
| Deferred Charges #                                       | 80014-12   |          |               |
| Cash Deficit #   | 80014-13   |          |               |
|  |            |          |               |
|  |            |          |               |
|  |            |          |               |
|  |            |          |               |
| Total Other Assets                                       |            | 80014-14 | -             |
| * IN THE CASE OF A "DEFICIT IN CASH SURPLUS", "OTHE      | ER ASSETS" | 80014-15 | 8,197,625.19  |

WOULD ALSO BE PLEDGED TO CASH LIABILITIES.
# MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2020 BUDGET.

(1) MAY BE ALLOWED UNDER CERTAIN CONDITIONS.

NOTE: Deferred charges for authorizations under N.J.S. 40A:4-55 (Tax Map, etc.), N.J.S. 40A:4-55 (Flood Damage, etc.), N.J.S. 40A:4-55.1 (Roads and Bridges, etc.) and N.J.S. 40A:4-55.13 (Public Exigencies, etc.) to the extent of emergency notes issued and outstanding for such purposes, together with such emergency notes, may be omitted from this analysis.

# (FOR MUNICIPALITIES ONLY) CURRENT TAXES - 2019 LEVY

| 1.      | Amount of Levy as per Duplicate (Analysis) #   |                                 | 82101-00 \$                    | 58,653,268.22     |
|---------|--|---------------------------------|--------------------------------|-------------------|
|         | (Abstract of Ratables)   |                                 | 82113-00 \$                    |                   |
| 2.      | Amount of Levy Special District Taxes  |                                 | 82102-00 \$                    |                   |
| 3.      | Amount Levied for Omitted Taxes under N.J.S.A. 54:4-63.12 et seq.  |                                 | 82103-00 \$                    |                   |
| 4.      | Amount Levied for Added Taxes under N.J.S.A. 54:4-63.1 et seq.   |                                 | 82104-00 \$                    |                   |
| 5b.     | Subtotal 2019 Levy \$ Reductions due to tax appeals ** Total 2019 Tax Levy   | 58,653,268.22                   | 82106-00 \$ <u> </u>           | 58,653,268.22     |
| 6.      | Transferred to Tax Title Liens   |                                 | 82107-00 \$                    |                   |
| 7.      | Transferred to Foreclosed Property   |                                 |                                |                   |
| 8.      | Remitted, Abated or Canceled   |                                 |                                |                   |
| 9.      | Discount Allowed   |                                 |                                |                   |
| 10.     | Collected in Cash: In 2018   | 82121-00 \$                     | _                              |                   |
|         | In 2019 *  | 82122-00 \$                     | 58,653,268.22                  |                   |
|         | Homestead Benefit Credit   | \$_                             |                                |                   |
|         | State's Share of 2019 Senior Citizens and Veterans Deductions Allowed  | 82123-00 \$_                    | <u>-</u>                       |                   |
|         | Total To Line 14   | 82111-00 \$                     | 58,653,268.22                  |                   |
| 11.     | Total Credits  |                                 | \$                             | 58,653,268.22     |
| 12.     | Amount Outstanding December 31, 2019   |                                 | 82120-00 \$                    |                   |
| 13.     | Percentage of Cash Collections to Total 2019 Let (Item 10 divided by Item 5c) is 82112-00  | evy,                            |                                |                   |
| Note    | e: If municipality conducted Accelerated Tax S   | Sale or Tax Levy Sale c         | heck here $\overline{}$ and co | omplete sheet 22a |
| 14.     | Calculation of Current Taxes Realized in Cash:   |                                 |                                |                   |
|         | Total of Line 10<br>Less: Reserve for Tax Appeals Pending<br>State Division of Tax Appeals   | \$_<br>\$_                      | 58,653,268.22                  |                   |
|         | To Current Taxes Realized in Cash (Sheet 17)   | \$_                             | 58,653,268.22                  |                   |
| Note A: | In showing the above percentage the following should Where Item 5 shows \$1,500,000.00, and Item 10 should the percentage represented by the cash collections we \$1,049,977,50 divided by \$1,500,000, or 699985. | ows \$1,049,977.50,<br>vould be |                                |                   |

# Note: On Item 1 if Duplicate (Analysis) Figure is used; be sure to include Senior Citizens and Veterans Deductions.

be shown as Item 13 is 69.99% and not 70.00%, nor 69.999%.

<sup>\*</sup> Include overpayments applied as part of 2019 collections.

<sup>\*\*</sup> Tax appeals pursuant to R.S. 54:3-21 et seq and/or R.S. 54:48-1 et seq approved by resolution of the governing body prior to introduction of municipal budget

#### ACCELERATED TAX SALE / TAX LEVY SALE - CHAPTER 99

#### To Calculate Underlying Tax Collection Rate for 2019

Utilize this sheet only if you conducted an Accelerated Tax Sale or Tax Levy Sale pursuant to Chapter 99, P.L. 1997.

#### (1) Utilizing Accelerated Tax Sale

| Total of Line 10 Collected in Cash (sheet 22)   | \$_ | 58,653,268.22 |
|---|-----|---------------|
| LESS: Proceeds from Accelerated Tax Sale  |     |               |
| Net Cash Collected  | \$_ | 58,653,268.22 |
| Line 5c (sheet 22) Total 2019 Tax Levy  | \$_ | 58,653,268.22 |
| Percentage of Collection Excluding Accelerated Tax Sale Proceeds (Net Cash Collected divided by Item 5c) is | _   | 100.00%       |

#### (2) Utilizing Tax Levy Sale

| Total of Line 10 Collected in Cash (sheet 22)  | \$<br>58,653,268.22 |
|--|---------------------|
| LESS: Proceeds from Tax Levy Sale (excluding premium)  |                     |
| Net Cash Collected   | \$<br>58,653,268.22 |
| Line 5c (sheet 22) Total 2019 Tax Levy   | \$<br>58,653,268.22 |
| Percentage of Collection Excluding Tax Levy Sale Proceeds (Net Cash Collected divided by Item 5c) is | <br>100.00%         |

# SCHEDULE OF DUE FROM/TO STATE OF NEW JERSEY FOR SENIOR CITIZENS AND VETERANS DEDUCTIONS

|   | Debit    | Credit    |
|---|----------|-----------|
| 1. Balance - January 1, 2019                          | xxxxxxxx | xxxxxxxx  |
| Due From State of New Jersey                          |          | xxxxxxxx  |
| Due To State of New Jersey                            | xxxxxxxx |           |
| 2. Sr. Citizens Deductions Per Tax Billings           |          | xxxxxxxxx |
| 3. Veterans Deductions Per Tax Billings               |          | xxxxxxxxx |
| 4. Deductions Allowed By Tax Collector                |          | xxxxxxxxx |
| 5. Deductions Allowed By Tax Collector 2018 Taxes     |          |           |
| 6.  |          |           |
| 7. Deductions Disallowed By Tax Collector             | xxxxxxxx |           |
| 8. Deductions Disallowed By Tax Collector Prior Taxes | xxxxxxxx |           |
| 9. Received in Cash from State                        | xxxxxxxx |           |
| 10.   |          |           |
| 11.   |          |           |
| 12. Balance - December 31, 2019                       | xxxxxxxx | xxxxxxxx  |
| Due From State of New Jersey                          | xxxxxxxx | -         |
| Due To State of New Jersey                            | -        | xxxxxxxx  |
|   |          | -         |

Calculation of Amount to be included on Sheet 22, Item 10 - 2019 Senior Citizens and Veterans Deductions Allowed

| Line 2               |          |
|----------------------|----------|
| Line 3               | -        |
| Line 4               | -        |
| Sub - Total          | <u>-</u> |
| Less: Line 7         | -        |
| To Item 10, Sheet 22 | -        |

# SCHEDULE OF RESERVE FOR TAX APPEALS PENDING - N.J. DIVISION OF TAXATION APPEALS (N.J.S.A. 54:3-27)

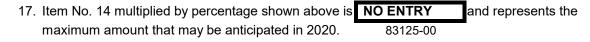
|   | Debit         | Credit    |
|---|---------------|-----------|
| Balance - January 1, 2019   | xxxxxxxxx     | -         |
| Taxes Pending Appeals   | xxxxxxxxx     | xxxxxxxx  |
| Interest Earned on Taxes Pending Appeals  | xxxxxxxxx     | xxxxxxxx  |
| Contested Amount of 2019 Taxes Collected which are Pending State Appeal (Item 14, Sheet 22)       | xxxxxxxxx     |           |
| Interest Earned on Taxes Pending State Appeals  | xxxxxxxxx     |           |
|   |               |           |
| Cash Paid to Appellants (Including 5% Interest from Date  | e of Payment) | xxxxxxxx  |
| Closed to Results of Operation (Portion of Appeal won by Municipality, including Interest)        |               | xxxxxxxx  |
| Balance - December 31, 2019   | _             | xxxxxxxxx |
| Taxes Pending Appeals*  | xxxxxxxx      | xxxxxxxx  |
| Interest Earned on Taxes Pending Appeals  | xxxxxxxx      | xxxxxxxx  |
| * Includes State Tax Court and County Board of Taxation Appeals Not Adjusted by December 31, 2019 | _             |           |

| Signature | of Tax | Collector |  |
|-----------|--------|-----------|--|
| <b>o</b>  |        |           |  |
|           |        |           |  |
|           |        |           |  |
|           |        |           |  |
| License # |        | Date      |  |
| License # |        | Date      |  |

## SCHEDULE OF DELINQUENT TAXES AND TAX TITLE LIENS

|   |                      | Debit    | Credit    |
|---|----------------------|----------|-----------|
| 1. Balance - January 1, 2019                          |                      | -        | xxxxxxxx  |
| A. Taxes 8310   | 2-00                 | xxxxxxxx | xxxxxxxxx |
| B. Tax Title Liens 8310                               | 3-00                 | xxxxxxxx | xxxxxxxx  |
| 2. Canceled:  |                      | xxxxxxxx | xxxxxxxx  |
| A. Taxes  | 83105-00             | xxxxxxxx |           |
| B. Tax Title Liens                                    | 83106-00             | xxxxxxxx |           |
| 3. Transferred to Foreclosed Tax Title Liens:         |                      | xxxxxxxx | xxxxxxxx  |
| A. Taxes  | 83108-00             | xxxxxxxx |           |
| B. Tax Title Liens                                    | 83109-00             | xxxxxxxx |           |
| 4. Added Taxes  | 83110-00             |          | xxxxxxxx  |
| 5. Added Tax Title Liens                              | 83111-00             |          | xxxxxxxx  |
| 6. Adjustment between Taxes (Other than current year) | and Tax Title Liens; | xxxxxxxx |           |
| A. Taxes - Transfers to Tax Title Liens               | 83104-00             | xxxxxxxx | (1)       |
| B. Tax Title Liens - Transfers from Taxes             | 83107-00             | (1) -    | xxxxxxxx  |
| 7. Balance Before Cash Payments                       |                      | xxxxxxxx | -         |
| 8. Totals   |                      | -        | -         |
| 9. Balance Brought Down                               |                      | -        | xxxxxxxx  |
| 10. Collected:  |                      | xxxxxxxx |           |
| A. Taxes 8311   | 6-00                 | xxxxxxxx | xxxxxxxx  |
| B. Tax Title Liens 8311                               | 7-00                 | xxxxxxxx | xxxxxxxx  |
| 11. Interest and Costs - 2019 Tax Sale                | 83118-00             |          | xxxxxxxx  |
| 12. 2019 Taxes Transferred to Liens                   | 83119-00             |          | xxxxxxxx  |
| 13. 2019 Taxes  | 83123-00             | -        | xxxxxxxx  |
| 14. Balance - December 31, 2019                       |                      | xxxxxxxx | -         |
| A. Taxes 8312   | 1-00 -               | xxxxxxxx | xxxxxxxxx |
| B. Tax Title Liens 8312                               | 2-00 -               | xxxxxxxx | xxxxxxxxx |
| 15. Totals  |                      | -        | -         |

| 16. | Percenta  | ge of Cash | Collections | to Adj  | usted Ar | nount C | Outstanding |
|-----|-----------|------------|-------------|---------|----------|---------|-------------|
|     | (Item No. | 10 divided | by Item No  | . 9) is | NO EN    | TRY     |             |



(See Note A on Sheet 22 - Current Taxes)

(1) These amounts will always be the same.

### SCHEDULE OF FORECLOSED PROPERTY

(PROPERTY ACQUIRED BY TAX TITLE LIEN LIQUIDATION)

|                                     |          | Debit    | Credit   |
|-------------------------------------|----------|----------|----------|
| 1. Balance - January 1, 2019        | 84101-00 |          | xxxxxxxx |
| 2. Foreclosed or Deeded in 2019     |          | xxxxxxxx | xxxxxxxx |
| 3. Tax Title Liens                  | 84103-00 | -        | xxxxxxxx |
| 4. Taxes Receivable                 | 84104-00 | -        | xxxxxxxx |
| 5A.                                 | 84102-00 |          | xxxxxxxx |
| 5B.                                 | 84105-00 | xxxxxxxx |          |
| 6. Adjustment to Assessed Valuation | 84106-00 |          | xxxxxxxx |
| 7. Adjustment to Assessed Valuation | 84107-00 | xxxxxxxx |          |
| 8. Sales                            |          | xxxxxxxx | xxxxxxxx |
| 9. Cash *                           | 84109-00 | xxxxxxxx |          |
| 10. Contract                        | 84110-00 | xxxxxxxx |          |
| 11. Mortgage                        | 84111-00 | xxxxxxxx |          |
| 12. Loss on Sales                   | 84112-00 | xxxxxxxx |          |
| 13. Gain on Sales                   | 84113-00 |          | xxxxxxxx |
| 14. Balance - December 31, 2019     | 84114-00 | xxxxxxxx | -        |
|                                     |          | _        |          |

#### **CONTRACT SALES**

|   |          | Debit    | Credit   |
|---|----------|----------|----------|
| 15. Balance - January 1, 2019           | 84115-00 |          | xxxxxxxx |
| 16. 2019 Sales from Foreclosed Property | 84116-00 |          | xxxxxxxx |
| 17. Collected*                          | 84117-00 | xxxxxxxx |          |
| 18.                                     | 84118-00 | xxxxxxxx |          |
| 19. Balance - December 31, 2019         | 84119-00 | xxxxxxxx | -        |
|   |          | _        | _        |

#### **MORTGAGE SALES**

|   |          | Debit    | Credit   |
|---|----------|----------|----------|
| 20. Balance - January 1, 2019           | 84120-00 |          | xxxxxxxx |
| 21. 2019 Sales from Foreclosed Property | 84121-00 |          | xxxxxxxx |
| 22. Collected*                          | 84122-00 | xxxxxxxx |          |
| 23.                                     | 84123-00 | xxxxxxxx |          |
| 24. Balance - December 31, 2019         | 84124-00 | xxxxxxxx | -        |
|   |          | -        | -        |

| Analysis of Sale of Property: \$   |            |
|------------------------------------|------------|
| * Total Cash Collected in 2019     | (84125-00) |
| Realized in 2019 Budget            |            |
| To Results of Operation (Sheet 19) |            |

# DEFERRED CHARGES - MANDATORY CHARGES ONLY -

#### CURRENT, TRUST, AND GENERAL CAPITAL FUNDS

(Do not include the emergency authorizations pursuant to N.J.S.A.40A:4-55, N.J.S.A. 40A:4-55.1 or N.J.S.A. 40A:4-55.13 listed on Sheets 29 and 30.)

| <u>Caused By</u>                  | [    | Amount<br>Dec. 31, 2018<br>per Audit<br><u>Report</u> | Amount in<br>2019<br><u>Budget</u> |     | Amount<br>Resulting<br>from 2019 |     | Balance<br>as at<br>Dec. 31, 2019 |
|-----------------------------------|------|---|------------------------------------|-----|----------------------------------|-----|-----------------------------------|
| Emergency Authorization -         |      | report  | <u> Duuget</u>                     |     | 110111 2019                      |     | <u>Dec. 51, 2019</u>              |
| Municipal*                        | \$   |   | \$                                 | _\$ |                                  | \$  | -                                 |
| Emergency Authorization -         |      |   |                                    |     |                                  |     |                                   |
| Schools                           | \$_  |   | \$                                 | \$  |                                  | \$_ |                                   |
| Overexpenditure of Appropriations | \$_  | 9   | \$                                 | \$  |                                  | \$_ | <u>-</u>                          |
|                                   | _\$_ | 9   | \$                                 | \$  |                                  | \$_ | <u>-</u>                          |
|                                   | _\$_ | 9   | \$                                 | \$  |                                  | \$_ |                                   |
|                                   | _\$_ | 9   | \$                                 | \$  |                                  | \$_ |                                   |
|                                   | _\$_ |   | \$                                 | _\$ |                                  | \$_ |                                   |
|                                   | _\$_ | 9   | \$                                 | _\$ |                                  | \$_ | <u>-</u>                          |
|                                   | _\$_ |   | \$                                 | _\$ |                                  | \$_ |                                   |
| TOTAL DEFERRED CHARGES            | _\$_ |   | \$                                 | _\$ | -                                | \$_ | <u>-</u>                          |

<sup>\*</sup>Do not include items funded or refunded as listed below.

# EMERGENCY AUTHORIZATIONS UNDER N.J.S.A. 40A:4-47 WHICH HAVE BEEN FUNDED OR REFUNDED UNDER N.J.S.A. 40A:2-3 OR N.J.S.A. 40A:2-51

|    | <u>Date</u> | <u>Purpose</u> | <u>Amount</u> |
|----|-------------|----------------|---------------|
| 1. |             |                | \$            |
| 2. |             |                | \$            |
| 3. |             |                | \$            |
| 4. |             |                | \$            |
| 5. |             |                | \$            |

#### JUDGMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

|    | <u>In Favor of</u> | On Account of | Date Entered | <u>Amount</u> | Appropriated for in Budget of Year 2020 |
|----|--------------------|---------------|--------------|---------------|---|
| 1. |                    |               | \$           |               |   |
| 2. |                    |               | \$           |               |   |
| 3. |                    |               | \$           |               |   |
| 4. |                    |               | \$           |               |   |

#### N.J.S. 40A:4-53 SPECIAL EMERGENCY -

TAX MAP; REVALUATION; MASTER PLAN; REVISION AND CODIFICATION OF ORDINANCES; DRAINAGE MAPS FOR FLOOD CONTROL; PRELIMINARY ENGINEERING STUDIES, ETC. FOR SANITARY SEWER SYSTEM; MUNICIPAL CONSOLIDATION ACT; FLOOD OR HURRICANE DAMAGE.

| Date | Purpose | Amount<br>Authorized | Not Less Than<br>1/5 of Amount<br>Authorized* | Balance<br>Dec. 31, 2018 | REDUCE<br>By 2019<br>Budget | D IN 2019  Canceled  By Resolution | Balance<br>Dec. 31, 2019 |
|------|---------|----------------------|---|--------------------------|-----------------------------|------------------------------------|--------------------------|
|      |         |                      |   |                          | <u> </u>                    |                                    | _                        |
|      |         |                      |   |                          |                             |                                    | _                        |
|      |         |                      |   |                          |                             |                                    | -                        |
|      |         |                      |   |                          |                             |                                    | -                        |
|      |         |                      |   |                          |                             |                                    | -                        |
|      |         |                      |   |                          |                             |                                    | -                        |
|      |         |                      |   |                          |                             |                                    | -                        |
|      |         |                      |   |                          |                             |                                    | -                        |
|      |         |                      |   |                          |                             |                                    | -                        |
|      |         |                      |   |                          |                             |                                    | -                        |
|      | n       |                      |   |                          |                             |                                    | -                        |
|      | Totals  | -                    | -   | -<br>80025-00            | -<br>80026-00               | -                                  | -                        |

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S. 40A:4-53 et seq. and are recorded on this page

Chief Financial Officer

<sup>\*</sup> Not less than one-fifth (1/5) of amount authorized but not more than the amount in the column 'Balance Dec. 31, 2019 must be entered here and then raised in the 2020 budget.

N.J.S. 40A:4-55.1, ET SEQ., SPECIAL EMERGENCY - DAMAGE CAUSED TO ROADS OR BRIDGES BY SNOW, ICE, FROST OR FLOODS N.J.S. 40A:4-55.13, ET SEQ., SPECIAL EMERGENCY - PUBLIC EXIGENCIES CAUSED BY CIVIL DISTURBANCES

| Date | Purpose | Amount     | Not Less Than                | Balance       | REDUCEI           | D IN 2019                 | Balance       |
|------|---------|------------|------------------------------|---------------|-------------------|---------------------------|---------------|
|      |         | Authorized | 1/3 of Amount<br>Authorized* | Dec. 31, 2018 | By 2019<br>Budget | Canceled<br>By Resolution | Dec. 31, 2019 |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      | Totals  | -          | -                            | -             | -                 | -                         | _             |
|      |         |            |                              | 80027-00      | 80028-00          |                           |               |

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S. 40A:4-55.1 et seq. and N.J.S. 40A:4-55.13 et seg. and are recorded on this page

Chief Financial Officer

<sup>\*</sup> Not less than one-third (1/3) of amount authorized but not more than the amount in the column 'Balance Dec. 31, 2019 'must be entered here and then raised in the 2020 budget.

# SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2020 DEBT SERVICE FOR BONDS

GENERAL CAPITAL BONDS

|   |             | Debit                                 | Credit          | 2020 Debt<br>Service |
|---|-------------|---------------------------------------|-----------------|----------------------|
| Outstanding - January 1, 2019           | 80033-01    | xxxxxxxx                              | 30,224,000.00   |                      |
| Issued                                  | 80033-02    | xxxxxxxx                              | 10,935,000.00   |                      |
| Paid                                    | 80033-03    | 3,029,000.00                          | xxxxxxxx        |                      |
|   |             |                                       |                 |                      |
|   |             |                                       |                 |                      |
| Outstanding - December 31, 2019         | 80033-04    | 38,130,000.00                         | xxxxxxxx        |                      |
|   |             | 41,159,000.00                         | 41,159,000.00   |                      |
| 2020 Bond Maturities - General Capita   | al Bonds    | · · · · · · · · · · · · · · · · · · · | 80033-05        | \$ 3,240,000.00      |
| 2020 Interest on Bonds*                 |             | 80033-06                              | \$ 1,335,605.30 |                      |
| ASSESSI                                 | MENT SER    | IAL BONDS                             |                 |                      |
| Outstanding - January 1, 2019           | 80033-07    | xxxxxxxx                              |                 |                      |
| Issued                                  | 80033-08    | xxxxxxxx                              |                 |                      |
| Paid                                    | 80033-09    |                                       | xxxxxxxx        |                      |
|   |             |                                       |                 |                      |
|   |             |                                       |                 |                      |
| Outstanding - December 31, 2019         | 80033-10    | -                                     | xxxxxxxx        |                      |
|   |             | -                                     | -               |                      |
| 2020 Bond Maturities - Assessment B     | onds        | п                                     | 80033-11        | \$                   |
| 2020 Interest on Bonds*                 |             | 80033-12                              | \$              |                      |
| Total "Interest on Bonds - Debt Service | e" (*Items) |                                       | 80033-13        | \$ 1,335,605.30      |

#### LIST OF BONDS ISSUED DURING 2019

| EIST OF BOTTOS ISSUED BUILTING 2017   |               |               |                  |                  |  |  |
|---------------------------------------|---------------|---------------|------------------|------------------|--|--|
| Purpose                               | 2020 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |  |  |
| General Obligation Bonds, Series 2019 | 400,000.00    | 9,515,000.00  | 6/18/2019        | Various          |  |  |
| County College Bonds, Series 2019     | 75,000.00     | 1,420,000.00  | 6/18/2019        | Various          |  |  |
|                                       |               |               |                  |                  |  |  |
|                                       |               |               |                  |                  |  |  |
|                                       |               |               |                  |                  |  |  |
|                                       |               |               |                  |                  |  |  |
|                                       |               |               |                  |                  |  |  |
|                                       |               |               |                  |                  |  |  |
| Total                                 | 475,000.00    | 10,935,000.00 |                  |                  |  |  |

80033-14

80033-15

# SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2020 DEBT SERVICE FOR LOANS

#### DAM RESTORATION LOAN

|                                 |          | Debit        | Credit       | 2020 Debt<br>Service |
|---------------------------------|----------|--------------|--------------|----------------------|
| Outstanding - January 1, 2019   | 80033-01 | xxxxxxxx     | 1,300,000.00 |                      |
| Issued                          | 80033-02 | xxxxxxxxx    |              |                      |
| Paid                            | 80033-03 |              | xxxxxxxx     |                      |
| Refunded                        |          |              |              |                      |
|                                 |          |              |              |                      |
| Outstanding - December 31, 2019 | 80033-04 | 1,300,000.00 | xxxxxxxx     |                      |
|                                 |          | 1,300,000.00 | 1,300,000.00 |                      |
| 2020 Loan Maturities            |          |              | 80033-05     | \$                   |
| 2020 Interest on Loans          |          |              | 80033-06     | \$                   |
| Total 2020 Debt Service for     |          | Loan         | 80033-13     | \$ -                 |
|                                 |          | LOA          | N            |                      |
| Outstanding - January 1, 2019   | 80033-07 | xxxxxxxxx    |              |                      |
| Issued                          | 80033-08 | xxxxxxxx     |              |                      |
| Paid                            | 80033-09 |              | xxxxxxxx     |                      |
|                                 |          |              |              |                      |
|                                 |          |              |              |                      |
| Outstanding - December 31, 2019 | 80033-10 | -            | xxxxxxxx     |                      |
|                                 |          | _            | -            |                      |
| 2020 Loan Maturities            |          |              | 80033-11     | \$                   |
| 2020 Interest on Leans          |          |              | 80033-12     | \$                   |
| 2020 Interest on Loans          |          |              | 12           | Ψ                    |

#### LIST OF LOANS ISSUED DURING 2019

|         | - 1.0 - 1.0 1.0 |               |                  |                  |
|---------|-----------------|---------------|------------------|------------------|
| Purpose | 2020 Maturity   | Amount Issued | Date of<br>Issue | Interest<br>Rate |
|         |                 |               |                  |                  |
|         |                 |               |                  |                  |
|         |                 |               |                  |                  |
|         |                 |               |                  |                  |
|         |                 |               |                  |                  |
|         |                 |               |                  |                  |
|         |                 |               |                  |                  |
|         |                 |               |                  |                  |
| Total   | -               | -             |                  |                  |

80033-14

80033-15

# SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2020 DEBT SERVICE FOR BONDS

#### TYPE I SCHOOL TERM BONDS

|                                       |                | Debit                  | Credit   | 2020 Debt<br>Service |
|---------------------------------------|----------------|------------------------|----------|----------------------|
| Outstanding - January 1, 2019         | 80034-01       | xxxxxxxx               |          |                      |
| Paid                                  | 80034-02       |                        | xxxxxxxx |                      |
|                                       |                |                        |          |                      |
|                                       |                |                        |          |                      |
| Outstanding - December 31, 2019       | 80034-03       | -                      | xxxxxxxx |                      |
|                                       |                | -                      | -        |                      |
| 2020 Bond Maturities - Term Bonds     |                | 80034-04               | \$       |                      |
| 2020 Interest on Bonds                |                | 80034-05               | \$       |                      |
| Outstanding - January 1, 2019         | 80034-06       | ERIAL BONDS  xxxxxxxxx |          |                      |
| Issued                                | 80034-07       | xxxxxxxx               |          |                      |
| Paid                                  | 80034-08       |                        | xxxxxxxx |                      |
|                                       |                |                        |          |                      |
| Outstanding - December 31, 2019       | 80034-09       | -                      | xxxxxxxx |                      |
|                                       |                | -                      | -        |                      |
| 2020 Interest on Bonds*               |                | 80034-10               | \$       |                      |
| 2020 Bond Maturities - Serial Bonds   |                |                        | 80034-11 | \$                   |
| Total "Interest on Bonds - Type I Sch | ool Debt Servi | ice" (*Items)          | 80034-12 | \$ -                 |

#### LIST OF BONDS ISSUED DURING 2019

| Purpose | 2020 Maturity<br>-01 | Amount Issued<br>-02 | Date of<br>Issue | Interest<br>Rate |
|---------|----------------------|----------------------|------------------|------------------|
|         |                      |                      |                  |                  |
|         |                      |                      |                  |                  |
|         |                      |                      |                  |                  |
|         | -                    | -                    |                  |                  |

# 2020 INTEREST REQUIREMENT - CURRENT FUND DEBT ONLY

|    |   |        |     | Outstanding<br>Dec. 31, 2019 | 2020 Interest<br>Requirement |
|----|---|--------|-----|------------------------------|------------------------------|
| 1. | Emergency Notes                         | 80036- | \$  |                              | \$                           |
| 2. | Special Emergency Notes                 | 80037- | \$  |                              | \$                           |
| 3. | Tax Anticipation Notes                  | 80038- | \$_ |                              | \$                           |
| 4. | Interest on Unpaid State & County Taxes | 80039- | \$_ |                              | \$                           |
| 5. |   |        | \$  |                              | \$                           |
| 6. |   |        | \$  |                              | \$                           |

### DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

| Title or Purpose of Issue                  | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 2020 Budget Requirements  For Principal For Interest |            | Interest<br>Computed to<br>(Insert Date) |
|--|------------------------------|-------------------------------|----------------------------------|------------------------|------------------------|--|------------|--|
|  |                              | 1,550.5                       | Dec. 31, 2019                    |                        |                        | . с. т. тра  | **         | (  |
|  |                              |                               |                                  |                        |                        |  |            |  |
| 2019-02: Various 2019 Capital Improvements | 5,714,000.00                 | 6/18/2019                     | 5,714,000.00                     | 06/18/20               | 2.5000%                |  | 142,850.00 | 06/18/20                                 |
|  |                              |                               |                                  |                        |                        |  |            |  |
|  |                              |                               |                                  |                        |                        |  |            |  |
|  |                              |                               |                                  |                        |                        |  |            |  |
|  |                              |                               |                                  |                        |                        |  |            |  |
|  |                              |                               |                                  |                        |                        |  |            |  |
|  |                              |                               |                                  |                        |                        |  |            |  |
|  |                              |                               |                                  |                        |                        |  |            |  |
|  |                              |                               |                                  |                        |                        |  |            |  |
|  |                              |                               |                                  |                        |                        |  |            |  |
|  |                              |                               |                                  |                        |                        |  |            |  |
|  |                              |                               |                                  |                        |                        |  |            |  |
|  |                              |                               |                                  |                        |                        |  |            |  |
| Page Totals                                | 5,714,000.00                 |                               | 5,714,000.00                     |                        |                        | -  | 142,850.00 |  |

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually. Memo: Type 1 School Notes should be separately listed and totaled.

80051-01 80051-02

All notes with an original date of issue of 2017 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2020 or (Do not crowd - add additional sheets) written intent of permanent financing submitted with statement.

<sup>\* &</sup>quot;Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.

<sup>\*\*</sup> If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

Date

of

Maturity

Rate

of

Interest

Amount

of Note

Outstanding

Dec. 31, 2019

|     | 1.  |  |  |  |  |  |
|-----|-----|--|--|--|--|--|
|     | 2.  |  |  |  |  |  |
|     | 3.  |  |  |  |  |  |
|     | 4.  |  |  |  |  |  |
|     | 5.  |  |  |  |  |  |
|     | 6.  |  |  |  |  |  |
| She | 7.  |  |  |  |  |  |
| eet | 8.  |  |  |  |  |  |
| 34  | 9.  |  |  |  |  |  |
|     | 10. |  |  |  |  |  |
|     | 11. |  |  |  |  |  |
|     | 12. |  |  |  |  |  |
|     | 13. |  |  |  |  |  |
|     |     |  |  |  |  |  |

MEMO:\* See Sheet 33 for clarification of "Original Date of Issue"

14.

Title or Purpose of Issue

80051-01 80051-02

2020 Budget Requirements

For Interest

For Principal

Interest

Computed to

(Insert Date)

Assessment Notes with an original date of issue of 2017 or prior must be appropriated in full in the 2020 Dedicated Assessment Budget or written intent of permanent financing submitted with statement.

Original

Date of

Issue\*

Original

Amount

Issued

Total

(Do not crowd - add additional sheets)

<sup>\*\*</sup> Interest on Assessment Notes must be included in the Current Fund Budget appropriation "Interest on Notes".

### SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS

| Purpose | Amount<br>Lease Obligation Outstanding | 2020 Budget Requirements |                   |  |  |
|---------|--|--------------------------|-------------------|--|--|
| ·       | Dec. 31, 2019                          | For Principal            | For Interest/Fees |  |  |
| 1.      |  |                          |                   |  |  |
| 2.      |  |                          |                   |  |  |
| 3.      |  |                          |                   |  |  |
| 4.      |  |                          |                   |  |  |
| 5.      |  |                          |                   |  |  |
| 6.      |  |                          |                   |  |  |
| 7.      |  |                          |                   |  |  |
| 8.      |  |                          |                   |  |  |
| 9.      |  |                          |                   |  |  |
| 10.     |  |                          |                   |  |  |
| 11.     |  |                          |                   |  |  |
| 12.     |  |                          |                   |  |  |
| 13.     |  |                          |                   |  |  |
| 14.     |  |                          |                   |  |  |
| Total   | -                                      | -                        | -                 |  |  |

80051-01 80051-02

(Do not crowd - add additional sheets)

Sheet 34a

# SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - Jan | uary 1, 2019 | 2019           | Other      | Expended   | Authorizations | Balance - Dece | mber 31, 2019 |
|--|---------------|--------------|----------------|------------|------------|----------------|----------------|---------------|
| not merely designate by a code number.                 | Funded        | Unfunded     | Authorizations |            | ·          | Canceled       | Funded         | Unfunded      |
| 96-01 Acquisition of Various Pieces of Equip.          |               |              |                |            |            |                |                |               |
| & Construction of Various Capital Improvements         | 114,805.73    |              |                | 27,689.50  | 78,544.50  |                | 63,950.73      |               |
| 99-01 Renovation of Salem County Emergency             |               |              |                |            |            |                |                |               |
| Operations Center                                      | 880.50        |              |                |            |            |                | 880.50         |               |
| 04-03 Acquisition of Easement &/or Development         |               |              |                |            |            |                |                |               |
| Rights to Various Parcels of Real Property             | 593,186.81    |              |                | 5,850.00   | 57,846.77  |                | 541,190.04     |               |
| 04-04 Creation of Revolving Loan Fund for Town         |               |              |                |            |            |                |                |               |
| Center Revitalization Projects                         |               | 20.00        |                |            |            |                |                | 20.00         |
| 06-05 Reserve for Reconstruction of Various            |               |              |                |            |            |                |                |               |
| County Roads   | 62.60         |              |                |            |            |                | 62.60          |               |
| 07-07 Construction of Improvements of the Camp         |               |              |                |            |            |                |                |               |
| Karney Dam Structure and Spillway                      | 1,111,945.25  |              |                | 43,742.25  | 172,287.25 |                | 983,400.25     |               |
| 08-03 Reserve for Interest Earned for County           |               |              |                |            |            |                |                |               |
| Aid Improvement Program Reconstruction                 |               |              |                |            |            |                |                |               |
| of Various County Roads                                | 9,729.28      |              |                | 291,198.20 | 64,573.92  |                | 236,353.56     |               |
| 08-06 Acquisition of Various Pieces of Equip.          |               |              |                |            |            |                |                |               |
| and Construction of Vairous Improvements               | 472,900.02    |              |                | 23,786.65  | 122,194.80 |                | 374,491.87     |               |
| 09-02 Reconstructution and Maintenance of              |               |              |                |            |            |                |                |               |
| Various County Roads,Bridges and Dams                  | 1,138.08      |              |                |            |            |                | 1,138.08       |               |
| Page Total   | 2,304,648.27  | 20.00        | _              | 392,266.60 | 495,447.24 |                | 2,201,467.63   | 20.00         |

Place an \* before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

# SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - January 1, 2019 |           | 2019           | Other      | Expended    | Authorizations | Balance - December 31, 2019 |          |
|--|---------------------------|-----------|----------------|------------|-------------|----------------|-----------------------------|----------|
| not merely designate by a code number.                 | Funded                    | Unfunded  | Authorizations |            | ·           | Canceled       | Funded                      | Unfunded |
| PREVIOUS PAGE TOTALS                                   | 2,304,648.27              | 20.00     | -              | 392,266.60 | 495,447.24  | -              | 2,201,467.63                | 20.00    |
| 10-08 Acquisition of Various Pieces of Equip.          |                           |           |                |            |             |                |                             |          |
| and Construction of Various Improvements               |                           |           |                |            |             |                |                             |          |
| 11-02 Reconstruction & Maintenance of Various          |                           |           |                |            |             |                |                             |          |
| County Roads, Bridges and Dam                          |                           |           |                |            | (32,546.29) |                | 32,546.29                   |          |
| 11-03 Interest Earned for County Aid                   |                           |           |                |            |             |                |                             |          |
| Improvement Grant                                      | 7,591.87                  |           |                |            |             |                | 7,591.87                    |          |
| 11-04 Repair and Reconstruction of Roads,              |                           |           |                |            |             |                |                             |          |
| Bridges & Railroads Damaged by Floods                  |                           | 10,985.05 |                | 291,354.71 | 211,214.68  |                | 91,125.08                   |          |
| 12-02 Various Improvements to Roadways,                |                           |           |                |            |             |                |                             |          |
| Bridges, Railroads and Other Public Property           |                           |           |                |            |             |                |                             |          |
| Damaged by Hurrican Irene                              |                           |           |                | 88,000.00  | 88,000.00   |                |                             |          |
| 12-04 Recon & Maint of Various County Roads,           |                           |           |                |            |             |                |                             |          |
| Bridges and Dams                                       | 36.28                     |           |                |            |             |                | 36.28                       |          |
| 12-05 Internet County Aid Improvement Grant            | 3,028.36                  |           |                |            |             |                | 3,028.36                    |          |
| 13-02 Interest County Aid Improvement                  | 1,258.32                  |           |                |            |             |                | 1,258.32                    |          |
| 13-03 Various Improvements                             |                           |           |                |            |             |                |                             |          |
| 13-04 Information Technology Upgrade                   | 2,257.04                  |           |                |            |             |                | 2,257.04                    |          |
|  |                           |           |                |            |             |                |                             |          |
| PAGE TOTALS  | 2,318,820.14              | 11,005.05 | _              | 771,621.31 | 762,115.63  | _              | 2,339,310.87                | 20.00    |

Place an \* before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - January 1, 2019 |              | 2019           | Other        | Expended     | Authorizations | Balance - December 31, 2019 |              |
|--|---------------------------|--------------|----------------|--------------|--------------|----------------|-----------------------------|--------------|
| not merely designate by a code number.                 | Funded                    | Unfunded     | Authorizations |              | ·            | Canceled       | Funded                      | Unfunded     |
| PREVIOUS PAGE TOTALS                                   | 2,318,820.14              | 11,005.05    | -              | 771,621.31   | 762,115.63   | -              | 2,339,310.87                | 20.00        |
| 13-07 Various Improvements to Salem                    |                           |              |                |              |              |                |                             |              |
| Community College                                      |                           |              |                |              |              |                |                             |              |
| 16-05 Various Capital Improvements                     | 216,536.91                |              |                | 654,123.89   | 709,278.51   |                | 161,382.29                  |              |
| 18-04 Various County Short Line Railroad               |                           |              |                |              |              |                |                             |              |
| Port Area Improvements                                 |                           | 3,101,356.50 |                | 128,718.15   | 239,209.45   |                | 2,990,865.20                |              |
| 18-02 Various Capital Improvements and the             |                           |              |                |              |              |                |                             |              |
| Acquisition of Various Capital Equipment for           |                           |              |                |              |              |                |                             |              |
| Salem County Community College                         | 2,535,752.88              |              |                |              | 2,535,752.88 |                |                             |              |
| 18-03 Various Capital Improvements and the             |                           |              |                |              |              |                |                             |              |
| Acquisition of Various Capital Improvement             | 264,335.00                |              |                | 10,400.00    | 263,073.65   |                | 11,661.35                   |              |
| 19-02 Various 2019 Capital Improvements                |                           |              | 6,000,000.00   |              | 2,935,015.34 |                |                             | 3,064,984.66 |
| 19-03 Undertaking of SFY 2019-2020 Capital             |                           |              |                |              |              |                |                             |              |
| Improvements at and for Certain Facilities of          |                           |              |                |              |              |                |                             |              |
| Salem County Community College                         |                           |              | 1,500,000.00   |              | 861,686.22   |                | 638,313.78                  |              |
|  |                           |              |                |              |              |                |                             |              |
|  |                           |              |                |              |              |                |                             |              |
|  |                           |              |                |              |              |                |                             |              |
| PAGE TOTALS  | 5,335,444.93              | 3,112,361.55 | 7,500,000.00   | 1,564,863.35 | 8,306,131.68 | _              | 6,141,533.49                | 3,065,004.66 |

Place an \* before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

# GENERAL CAPITAL FUND

#### SCHEDULE OF CAPITAL IMPROVEMENT FUND

|   |           | Debit        | Credit       |
|---|-----------|--------------|--------------|
| Balance - January 1, 2019   | 80031-01  | xxxxxxxx     | 378,936.73   |
| Received from 2019 Budget Appropriation *   | 80031-02  | xxxxxxxx     | 1,065,030.00 |
| language and Authorized are Consulted   |           | xxxxxxxx     |              |
| Improvement Authorizations Canceled (financed in whole by the Capital Improvement Fund) | 80031-03  | xxxxxxxx     |              |
| List by Improvements - Direct Charges Made for Prelimina                                | ry Costs: | xxxxxxxx     | xxxxxxxx     |
|   |           |              | xxxxxxxx     |
| Appropriated to Finance Improvement Authorizations                                      | 80031-04  | 285,717.00   | xxxxxxxx     |
|   |           |              | xxxxxxxx     |
| Balance - December 31, 2019   | 80031-05  | 1,158,249.73 | xxxxxxxx     |
|   |           | 1,443,966.73 | 1,443,966.73 |

<sup>\*</sup>The full amount of the 2019 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

#### GENERAL CAPITAL FUND

### SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

|  |          | Debit    | Credit   |
|--|----------|----------|----------|
| Balance - January 1, 2019                          | 80030-01 | xxxxxxxx |          |
| Received from 2019 Budget Appropriation *          | 80030-02 | xxxxxxxx |          |
| Received from 2019 Emergency Appropriation *       | 80030-03 | xxxxxxxx |          |
|  |          |          |          |
|  |          |          | xxxxxxxx |
| Appropriated to Finance Improvement Authorizations | 80030-04 |          | xxxxxxxx |
|  |          |          | xxxxxxxx |
| Balance - December 31, 2019                        | 80030-05 | -        | xxxxxxxx |
|  |          | -        | -        |

<sup>\*</sup>The full amount of the 2019 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

### CAPITAL IMPROVEMENTS AUTHORIZED IN 2019 AND DOWN PAYMENTS (N.J.S. 40A:2-11)

| Purpose                                    | Amount<br>Appropriated | Total<br>Obligations<br>Authorized | Down Payment<br>Provided by<br>Ordinance | Amount of Down<br>Payment in Budget<br>of 2019 or Prior<br>Years |
|--|------------------------|------------------------------------|--|--|
| 19-02 Various 2019 Capital                 | -                      |                                    |  |  |
| Improvements                               | 6,000,000.00           | 5,714,283.00                       | 285,717.00                               |  |
|  | -                      |                                    |  |  |
| 19-03 Undertaking of SFY 2019-2020 Capital | -                      |                                    |  |  |
| Improvements at and for Certain            | -                      |                                    |  |  |
| Facilities of Salem Community              | -                      |                                    |  |  |
| College                                    | 1,500,000.00           | 1,500,000.00                       |  |  |
|  | -                      |                                    |  |  |
|  | -                      |                                    |  |  |
|  | -                      |                                    |  |  |
| Total 80032-00                             | 7,500,000.00           | 7,214,283.00                       | 285,717.00                               | -  |

NOTE - Where amount in column "Down Payment Provided by Ordinance" is LESS than 5% of amount in column "Total Obligations Authorized", explanation must be made part of or attached to this sheet.

# GENERAL CAPITAL FUND

#### STATEMENT OF CAPITAL SURPLUS YEAR - 2019

|  |          | Debit      | Credit     |
|--|----------|------------|------------|
| Balance - January 1, 2019                          | 80029-01 | xxxxxxxx   | 108,752.23 |
| Premium on Sale of Bonds                           |          | xxxxxxxx   | 8,977.54   |
| Funded Improvement Authorizations Canceled         |          | xxxxxxxx   |            |
| Premium on Sale of Notes                           |          |            | 56,225.76  |
|  |          |            |            |
|  |          |            |            |
| Appropriated to Finance Improvement Authorizations | 80029-02 |            | xxxxxxxx   |
| Appropriated to 2019 Budget Revenue                | 80029-03 |            | xxxxxxxx   |
| Balance - December 31, 2019                        | 80030-04 | 173,955.53 | xxxxxxxx   |
|  |          | 173,955.53 | 173,955.53 |

#### **MUNICIPALITIES ONLY**

# **IMPORTANT!!**

This Sheet Must Be Completely Filled in or the Statement Will Be Considered Incomplete

(N.J.S.A. 52:27BB-55 as Amended by Chap. 211, P.L. 1981)

| A.       |  |   |                 |                  |             |                              |              |
|----------|--|---|-----------------|------------------|-------------|------------------------------|--------------|
|          | 1.   | Total Tax Levy for the Year 2019 was  |                 |                  | \$          | 58,653,                      | ,268.22      |
|          | 2.   | Amount of Item 1 Collected in 2019 (*)  |                 | \$               | 58,653,2    | 68.22                        |              |
|          | 3.   | Seventy (70) percent of Item 1  |                 |                  | \$          | 41,057                       | ,287.75      |
|          | (*) In   | ncluding prepayments and overpayments   | applied.        |                  |             |                              |              |
|          |  |   |                 |                  |             |                              |              |
| В.       | 1  | Did any maturities of banded obligations  | or notos fall d | luo during the v | voor 20102  |                              |              |
|          | 1.   | Did any maturities of bonded obligations  | or notes fair o | ide during the y | real 2019?  |                              |              |
|          |  | Answer YES or NO YES  | _               |                  |             |                              |              |
|          | 2.   | Have payments been made for all bonde December 31, 2019?  | ed obligations  | or notes due or  | n or before |                              |              |
|          |  | Answer YES or NO YES  | If answer is    | s "NO" give deta | ails        |                              |              |
|          |  | NOTE: If answer to Item B1 is YES, th   | en Item B2 m    | ust be answei    | red         |                              |              |
|          |  | s the appropriation required to be included<br>s or notes exceed 25% of the total appropri<br>?<br>Answer YES or NO   |                 | -                | •           |                              |              |
|          |  |   |                 |                  |             |                              |              |
| D.       | 1  | Cash Deficit 2018   |                 |                  |             | ¢                            |              |
| D.       | 1.   | Cash Deficit 2018   |                 |                  |             | \$_                          |              |
| D.       | 1.<br>2.                                       | Cash Deficit 2018  4% of 2018 Tax Levy for all purposes:  | Levy            | \$               |             | \$_<br>= \$_                 |              |
| D.       |  |   | Levy            | \$               |             | \$_<br>= \$_<br>\$_          |              |
| D.       | 2.   | 4% of 2018 Tax Levy for all purposes:  Cash Deficit 2019  | ·               | \$               |             | = \$ <u>_</u><br>\$_         |              |
| D.       | 2.   | 4% of 2018 Tax Levy for all purposes:  Cash Deficit 2019  | Levy<br>Levy    | \$               |             | = \$_                        |              |
| D.<br>E. | 2.   | 4% of 2018 Tax Levy for all purposes:  Cash Deficit 2019  | ·               |                  | 2019        | = \$ <u>_</u><br>\$_         | <u>Total</u> |
|          | 2.   | 4% of 2018 Tax Levy for all purposes:  Cash Deficit 2019  4% of 2019 Tax Levy for all purposes:   | Levy<br>2018    |                  | 2019        | = \$ <u>_</u><br>\$_         | <u>Total</u> |
|          | <ol> <li>3.</li> <li>4.</li> </ol>             | 4% of 2018 Tax Levy for all purposes:  Cash Deficit 2019  4% of 2019 Tax Levy for all purposes: <u>Unpaid</u>   | Levy<br>2018    | 3                | 2019        | = \$_<br>\$_<br>= \$_        | Total -      |
|          | <ol> <li>3.</li> <li>4.</li> </ol>             | 4% of 2018 Tax Levy for all purposes:  Cash Deficit 2019  4% of 2019 Tax Levy for all purposes:  Unpaid  State Taxes  | Levy<br>2018    | <u>3</u>         | 2019        | = \$_<br>\$_<br>= \$_<br>\$_ | Total -      |
|          | <ol> <li>3.</li> <li>4.</li> <li>2.</li> </ol> | 4% of 2018 Tax Levy for all purposes:  Cash Deficit 2019  4% of 2019 Tax Levy for all purposes:  Unpaid  State Taxes  County Taxes  \$                            | Levy 2018       | <u>3</u>         | 2019        | = \$_<br>\$_<br>= \$_<br>\$_ | Total        |
|          | <ol> <li>3.</li> <li>4.</li> <li>2.</li> </ol> | 4% of 2018 Tax Levy for all purposes:  Cash Deficit 2019  4% of 2019 Tax Levy for all purposes:  Unpaid  State Taxes  County Taxes  Amounts due Special Districts | 2018            | \$\$             | 2019        | = \$_<br>\$_<br>= \$_<br>\$_ | Total        |