



Date Adopted

Committee

August 19, 2020

Public Safety

**RESOLUTION AUTHORIZING AN EXTENSION OF A GRANT
[VICTIM WITNESS ADVOCACY GRANT V-17-17]**

WHEREAS, the Board of Chosen Freeholders adopted Resolution 2019-205 on May 15, 2019, accepting funding for the continuation of Victim-Witness Advocacy services currently provided for the victims and witnesses of criminal investigations, through the evaluation and treatment to criminal case disposition; and

WHEREAS, the original grant period commenced on July 1, 2019, and terminated on June 30, 2020; and

WHEREAS, due to COVID 19 the grant period is being extending to August 31, 2020;

NOW THEREFORE, BE IT RESOLVED by the Board of Chosen Freeholders of the County of Salem that the Board approves the extension of the aforementioned grant.

R. SCOTT GRISCOM, Freeholder
Chairman, Public Safety Committee

I hereby certify the foregoing to be a true resolution adopted by the Board of Chosen Freeholders of the County of Salem on August 19, 2020.

STACY L. PENNINGTON
Clerk of the Board

RECORD OF VOTE

FREEHOLDER	RESOLUTION MOVED	RESOLUTION SECOND	AYE	NAY	ABSTAIN	ABSENT
G. Ostrum, Jr.		✓	✓			
C. Hassler			✓			
L. Ware			✓			
R.S. Griscom	✓		✓			
B. Laury			✓			

✓ Indicates Vote

Department Initials: JTL/gia

Anderson, Gladys

From: Harvey, Sharmin
Sent: Tuesday, July 28, 2020 10:41 AM
To: Anderson, Gladys
Subject: Fw: V-17-17

Here is the email I received from the state approving the extension. Please see below...

Thanks

*Sharmin M. Harvey
Victim Witness/MDT Coordinator
Salem County Prosecutor's Office
87 Market Street, PO Box 462
Salem, NJ 08079
856-339-8630
856-935-8737*

From: Robert Ash <AshR@njdcj.org>
Sent: Thursday, April 16, 2020 3:02 PM
To: Harvey, Sharmin <Sharmin.Harvey@salemcountynj.gov>
Subject: V-17-17

ATTENTION! This e-mail is from an External Source!

Good afternoon Sharmin,

Just wanted to confirm that V-17-17 will be extended until August 31, 2020. This extension will apply to all categories except salaries and fringe benefits.

Should you have any questions, please do not hesitate to contact me.

Robert

Robert Ash, Grants Manager
Office of the Attorney General
Division of Administration
25 Market Street, 4th Floor
Trenton, NJ 08625
(609)-376-2431 – Desk
(609)-292-1451 – Fax
ashr@njdcj.org

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