



Date Adopted

Committee

May 6, 2020

Health/ Human Services/
Education

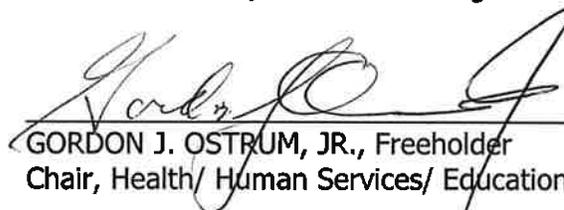
RESOLUTION OF INTENT TO APPLY FOR THE 2020-2021 RIGHT TO KNOW GRANT

WHEREAS, the Salem County Board of Chosen Freeholders desires to apply for a grant to further the public interest through a grant with the New Jersey Department of Health, Division of Epidemiology, Environmental & Occupational Health, to develop and implement a County Right to Know Program; and

WHEREAS, funding for the project will be in the amount of \$8,786.00 and will be paid in quarterly installments of \$2,196.50 made to the County of Salem Health Department for the fiscal year of July 1, 2020 to June 30, 2021; and

WHEREAS, this agreement shall further be contingent upon availability and appropriation of sufficient funds for this purpose in the County’s temporary and/or permanent budget.

NOW THEREFORE, BE IT RESOLVED by the Board of Chosen Freeholders of the County of Salem that Freeholder Chair and the Clerk of the Board are hereby authorized to sign the resolution to apply for the Right to Know grant.


GORDON J. OSTRUM, JR., Freeholder
Chair, Health/ Human Services/ Education Committee

I hereby certify the foregoing to be a true resolution adopted by the Board of Chosen Freeholders of the County of Salem on May 6, 2020.


STACY L PENNINGTON
Clerk of the Board

RECORD OF VOTE

FREEHOLDER	RESOLUTION MOVED	RESOLUTION SECOND	AYE	NAY	ABSTAIN	ABSENT
G. Ostrum, Jr.	✓		✓			
C. Hassler			✓			
L. Ware		✓	✓			
R.S. Griscom			✓			
B. Laury			✓			

✓ Indicates Vote

Department Initials km



State of New Jersey
DEPARTMENT OF HEALTH

DIVISION OF EPIDEMIOLOGY, ENVIRONMENTAL AND OCCUPATIONAL HEALTH
PO BOX 369
TRENTON, N.J. 08625-0369 PHILIP

D. MURPHY
Governor

www.nj.gov/health

SHEILA Y. OLIVER
Lt. Governor

JUDITH M. PERSICILLI, RN, BSN, MA
Commissioner

April 24, 2020

Ann Marie Ruiz
Health Officer
Salem County Health Department
110 Fifth Street, Suite 400 Salem,
NJ 08079

Dear Ms. Ruiz,

SUBJECT: LETTER OF INTENT

The New Jersey Department of Health, Division of Epidemiology, Environmental & Occupational Health intends to process your Grant application for 2021 Right to Know Letter of Agreement in the amount of \$8,786.00. The award is contingent upon the fully executed award signed by the Department's approval Officer and the availability of funds. This award will be effective for the grant period 7/1/2020 through 6/30/2021.

Please consider this letter as notice of the Department's intent to fund in accordance with the legal provisions of such grant, and that the Notice of Grant Award document will be processed as soon as possible.

The Department will not be able to provide cash payments for any costs incurred by carrying out the items of this grant application until a fully executed Notice of Grant Award has been processed. Upon completion of this process, payment will be made in accordance with the grant provisions.

The Grantee recognizes and agrees that funding under a grant agreement is expressly dependent upon the availability of funds to the Department appropriated by the State Legislature from State of federal revenue, or such other funding sources as may be applicable. The Department shall not be held liable for any breach of this agreement, resulting from the absence of available funding appropriations.

Project Category	Funding Amount	Budget Period
2021 RTK LOA	\$8,786.00	7/1/2020 – 6/30/2021

The grant award will further be contingent upon the fiscal and programmatic completeness of your application, as well as the fulfillment of any current grant objectives, if applicable. Grant applications are to be completed on-line via the System for Administering Grants Electronically (SAGE). "Terms and Conditions" as well as Cost Controlling Initiatives will apply and may be found under "Management Activities" within each application. SAGE can be accessed at njsage.intelligrants.com. Paper applications will not be accepted. SAGE will be open for 2021 RTK LOA applications on 4/23/2020 and close on 5/18/2020.

If you have any questions or are in need of assistance, contact Cherrelle Shelton, Program Management Officer at 609 802-8150 or Laura Collazo, Grant Management Officer at 609 913-5303.

Sincerely,


Gary Ceritifonti, Director

Service cc: SAGE Application
Ashwani Chopra, Fiscal Management
Cherelle Shelton, Program Management Officer
Laura Collazo, Grant Management Officer