



Date Adopted

Committee

March 18, 2020

Economic Development  
Public Works

**RESOLUTION AWARDING A CONTRACT FOR**  
**BITUMINOUS CONCRETE AND CONCRETE TESTING**  
**AND INSPECTION SERVICES**  
**FOR THE COUNTY OF SALEM**

**WHEREAS**, the Board of Chosen Freeholders of Salem County publicly advertised this Project and is in full compliance with the Public Contract Laws; and

**WHEREAS**, bids were received for "**BITUMIONUS CONCRETE AND CONCRETE TESTING AND INSPECTION SERVICES FOR THE COUNTY OF SALEM**" on Wednesday, DECEMBER 11<sup>TH</sup>, 2019 at 1:00 PM; and

**WHEREAS**, provisions were made in the Specifications to Award the Contract to the LOWEST LUMP SUM PRICE BID to the best interest of the County of Salem; and

**WHEREAS**, "**MASER CONSULTING, P.A.**" of **MAYS LANDING, NEW JERSEY** did the submit the only Bid, as per the attached "Summary of Bids"; and

**WHEREAS**, the County Administrator and County Engineer have reviewed the bid documents and found the unit prices to be competitive, as per the attached "Summary of Bids"; and

**WHEREAS**, the Salem County Treasurer has Certified that funding for this Contract in 2020 shall be encumbered in accordance with N.J.A.C. 5;30-5.4 and this Contract shall be further contingent upon the availability and appropriation of sufficient funds contained in the 2020 Budget of the County of Salem under the item: Account Name: Bond Ordinance #011-004; Account Number: C-04-55-869-011-902.

**NOW, THEREFORE, BE IT RESOLVED** that a Contract be Awarded, retroactive to December 18, 2019, subject to the review and approval of the County Solicitor to said "**MASER CONSULTING, P.A.**" for "**BITUMINOUS CONCRETE AND CONCRETE TESTING AND INSPECTION SERVICES FOR THE COUNTY OF SALEM**" for their Total Lump Sum Bid of FORTY-ONE THOUSAND, TWO HUNDRED AND FIVE DOLLARS AND ZERO CENTS (\$41,205.00).

**BE IT FURTHER RESOLVED** that the Director of the Board sign the Contract documents and the Clerk of the Board attest to same on behalf of this Board of Chosen Freeholders upon compliance by **"MASER CONSULTING, P.A."** with the Bond and Insurance requirements of the Specifications.



CHARLES V. HASSLER, Freeholder  
Chair, Economic Development/Public Works Committee

I hereby certify the foregoing to be a true resolution adopted by the Board of Chosen Freeholders of the County of Salem on WEDNESDAY, MARCH 18, 2020.



STACY L. PENNINGTON  
Clerk of the Board

FREEHOLDER	RESOLUTION MOVED	RESOLUTION SECOND	AYE	NAY	ABSTAIN	ABSENT
G. Ostrum, Jr.		✓	✓			
C. Hassler	✓		✓			
L. Ware			✓			
R.S. Griscom			✓			
B. Laury			✓			

✓ Indicates Vote

ENG/DFord

## CERTIFICATION OF AVAILABILITY OF FUNDS

**NOTE TO COUNTY DEPARTMENTS:** This form is to be prepared by each department entering into a contract with a vendor when a resolution is required to be adopted by the Board of Chosen Freeholders of the County of Salem.

This form must accompany the resolution, and must be submitted with the resolution to the Finance Officer for approval by the Finance Officer at least one week prior to the Freeholder meeting at which it will be presented for adoption.

The contract/agreement between the County and the vendor shall be further contingent upon availability and appropriation of sufficient funds for this purpose in the County's Temporary and Permanent Budget. *If grant funds are utilized, this contract/agreement is further contingent upon the grants funds availability during the appropriate grant period*

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I, **Kelly Hannigan, County Treasurer** of the County of Salem, hereby certify in accordance with **Section 5:34-5 of the Local Public Contracts Guidelines and Local Public Contracts Regulations** that adequate funds for the contract listed below are available.

I further certify that the funds are contained in the **OFFICIAL BUDGET** of the County of Salem under the item listed below.

<b>AMOUNT:</b>	<b>\$41,205.00</b>
<b>ACCOUNT NAME: BOND ORDINANCE #011-004</b>	
<b>ACCOUNT #:</b>	<b>C-04-55-869-011-902</b>
If this is an extension of a grant, the letter from the grantor agency approving the extension must be attached to this form in order for this to be approved by the CFO.	
<b>FOR: BITUMINOUS CONCRETE AND CONCRETE TESTING AND INSPECTION SERVICES FOR THE COUNTY OF SALEM; Salem County Contract #19-1419</b>	
<b>DATE:</b>	<b>MARCH 12, 2020</b>
<b>VENDOR:</b>	<b>"MASER CONSULTING, P.A." of MAYS LANDING, NEW JERSEY</b>

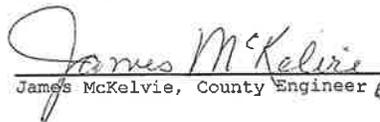
  
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**KELLY HANNIGAN, COUNTY TREASURER**

**SUMMARY OF BIDS**  
**BITUMINOUS CONCRETE AND CONCRETE TESTING AND INSPECTION SERVICES**  
**FOR THE COUNTY OF SALEM**

			*Maser Consulting, P.A. 5439 Harding Highway Mays Landing, New Jersey 08330	
ITEM NO.	ESTIMATED QUANTITIES	DESCRIPTION	UNIT PRICE	AMOUNT
1.	7 PROJECTS	MOBILIZATION & DEMOBILIZATION.	\$1,195.00	\$8,365.00
2.	7 PROJECTS	MAINTENANCE & PROTECTION OF TRAFFIC.	\$1,095.00	7,665.00
3.	120 MANHOURS	PROJECT FIELD INSPECTION: HOURLY RATE.	\$45.00	5,400.00
4.	20 MANHOURS	PROJECT FIELD INSPECTION: OVERTIME RATE.	\$67.50	1,350.00
5.	190 UNITS	BITUMINOUS CONCRETE PAVEMENT CORING: 4 INCH PAVEMENT CORE.	\$0.00	0.00
6.	10 UNITS	BITUMINOUS CONCRETE PAVEMENT CORING: 6 INCH PAVEMENT CORE.	\$53.00	530.00
7.	120 UNITS	BITUMINOUS CONCRETE PAVEMENT CORING: 8 INCH PAVEMENT CORE.	\$1.00	120.00
8.	1 UNIT	FLEXIBLE PAVEMENT ANALYSIS REPORT.	\$450.00	450.00
9.	120 MANHOURS	BITUMINOUS CONCRETE PLANT INSPECTION: HOURLY RATE	\$55.00	6,600.00
10.	20 MANHOURS	BITUMINOUS CONCRETE PLANT INSPECTION: OVERTIME RATE	\$82.50	1,650.00
11.	190 UNITS	AIR VOIDS IN BITUMINOUS PAVING MIXTURES.	\$40.00	7,600.00
12.	190 UNITS	THICKNESS OF BITUMINOUS PAVING MIXTURES.	\$0.00	0.00
13.	20 UNITS	COMPRESSIVE STRENGTH OF CONCRETE MIXTURES.	\$30.00	600.00
14.	20 UNITS	SLUMP OF CONCRETE MIXTURES.	\$0.00	0.00
15.	20 UNITS	AIR ENTRAINMENT OF CONCRETE MIXTURES.	\$0.00	0.00
16.	125 UNITS	ASPHALT LABORATORY TESTING TO CONSIST OF ASPHALT COMPOSITION (EXTRACTION) ANALYSIS (AASHTO T30 & T308) ON THE 8" DIAMETER TEST CORES.	\$7.00	875.00
<b>TOTAL LUMP SUM BID</b>			<b>\$41,205.00</b>	
Second Year Option:			2%	
Third Year Option:			2%	
PUBLIC WORKS CONTRACTORS REGISTRATION			X	
BUSINESS REGISTRATION CERTIFICATE AND COMPLIANCE			X	
DEPARTMENT CERTIFICATION			X	
STATEMENT OF AUTHORITY			X	
CORPORATE DISCLOSURE STATEMENT			X	
CONSENT OF INSURANCE COVERAGE				
IDENTIFICATION OF SUBCONTRACTORS			X	
PREVAILING WAGE CERTIFICATE			X	
EXHIBIT A MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE			X	
EEO/AFFIRMATIVE ACTION COMPLIANCE NOTICE			X	
PROCUREMENT AND SERVICES CONTRACTS LANGUAGE "A"			X	
AFFIRMATIVE ACTION PLAN MBE/WBE TRACKING FORM			X	
AFFIRMATIVE ACTION REQUIREMENTS			X	
DISCLOSURE OF CONTRIBUTIONS			X	
NON-COLLUSION AFFIDAVIT			X	
ACKNOWLEDGMENT OF RECEIPT OF ADDENDA			X	
BID DOCUMENT SUBMISSION CHECKLIST			X	
DISCLOSURE OF INVESTMENT ACTIVITY IN IRAN			X	
BID DEPOSIT			CASHIERS CHECK \$4,500.00	

A TRUE SUMMARY OF BIDS RECEIVED

\*The Public Works Committee recommends an Award of Contract to: "MASER CONSULTING, P.A." of MAYS LANDING, NEW JERSEY.

  
 James McKelvie, County Engineer (Act)