



**Date Adopted**

**Committee**

February 19, 2020

Public Safety

**RESOLUTION OF THE BOARD OF CHOSEN FREEHOLDERS ACCEPTING AND EXECUTING  
A MULTI-JURISDICTIONAL COUNTY GANG, GUN AND NARCOTIC TASK FORCE GRANT  
FROM THE EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT (JAG) PROGRAM  
FOR THE PROSECUTOR'S OFFICE [JAG-1-17TF-17]**

**WHEREAS**, the Board of Chosen Freeholders ("Board") recognizes the need to assist the Prosecutor's Office and the New Jersey Division of Criminal Justice in suppressing street gangs engaged in violence, gun possession and narcotics distribution throughout Salem County; and

**WHEREAS**, the Division has approved the grant application identified as Multi-Jurisdictional County Gang, Gun and Narcotics Task Force -- Byrne Grant", Grant Number JAG 1-17TF-17, from the Prosecutor's Office in accordance with the grant award and special conditions list on file with the Clerk of the Board; and

**WHEREAS**, the Board recognizes the Grant is for the period of one year from July 1, 2018, through June 30, 2019, with total funding of \$127,189.00 in Federal monies from the Edward Byrne Memorial Justice Assistance Grant Program appropriated under the caption of Multi-Jurisdictional Gang, Gun and Narcotics Task Force Grant No. JAG 1-17TF-17 with a local match of \$2,754.00, totaling \$129,943; and

**WHEREAS**, the Board previously granted approval of the aforesaid application by Resolution No. 19-464 dated December 4, 2019, and, therefore, approves acceptance of the grant funding and special conditions.

**NOW THEREFORE, BE IT RESOLVED** by the Board of Chosen Freeholders of the County of Salem that

1. The project grant award and special conditions on file with the Clerk of the Board are approved and accepted.
2. The County Prosecutor, the Chief Finance Officer, the Project Contact person from the Prosecutor's Office, as well as any other necessary parties, are hereby authorized and directed to execute all project grant documents provided by the Division.
3. The Attorney General will receive funds on behalf of the applicant, Salem County Prosecutor's Office.

4. Three fully certified copies of this resolution shall be provided to the County Prosecutor forthwith.

*R. Scott Griscorn*

R. SCOTT GRISCOM, Deputy Freeholder Director  
Chair, Public Safety Committee

I hereby certify the foregoing to be a true resolution adopted by the Board of Chosen Freeholders of the County of Salem on February 19, 2020.

*Stacy L. Pennington*

STACY L. PENNINGTON  
Clerk of the Board

FREEHOLDER	RESOLUTION MOVED	RESOLUTION SECOND	AYE	NAY	ABSTAIN	ABSENT
G. Ostrum, Jr.		✓	✓			
C. Hassler			✓			
L. Ware			✓			
R.S. Griscorn	✓		✓			
B. Laury			✓			

✓ Indicates Vote

Department Initials: JTL/gia