



Approved as to Form and Legality  
*Kau M. Wells*  
Salem County Counsel

Date Adopted  
December 18, 2019

Committee  
Agricultural/ Tourism

**RESOLUTION ACCEPTING A GRANT FROM ATLANTIC CITY ELECTRIC – AN EXCELON COMPANY TO SUPPORT THE MUSIC AROUND THE COUNTY WINTER JAZZ FESTIVAL ON JANUARY 24, 2020**

**WHEREAS**, an application was made to Atlantic City Electric – an Exelon Company on behalf of the Salem County Board of Chosen Freeholders for a grant to support a Salem County Tourism Office Music Around the County Winter Jazz Festival on January 24, 2020, and

**WHEREAS**, the Salem County Tourism Office provides information to promote music in Salem County; and

**WHEREAS**, the County of Salem was approved to receive a grant in the amount of \$2,000.00 by Atlantic City Electric – an Exelon Company to help cover expenses for the January 24, 2020 Winter Jazz Festival.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Chosen Freeholders of the County of Salem as follows:

1. The Salem County Board of Chosen Freeholders accepts the grant
2. BE IT FURTHER RESOLVED, that the Salem County Tourism Office is hereby authorized to accept the grant on behalf of the County of Salem.

*Lee R. Ware*  
\_\_\_\_\_  
LEE R. WARE, Freeholder  
Chair, Agricultural/Tourism Committee

I hereby certify the foregoing to be a true resolution adopted by the Board of Chosen Freeholders of the County of Salem on December 18, 2019.

*Stacy L. Pennington*  
\_\_\_\_\_  
STACY L. PENNINGTON  
Clerk of the Board

RECORD OF VOTE

FREEHOLDER	AYE	NAY	ABSTAIN	ABSENT	RESOLUTION MOVED	RESOLUTION SECONDED
G. Ostrum, Jr.	✓					
C. Hassler	✓					
L. Ware	✓				✓	
R.S. Griscom	✓					✓
B. Laury	✓					

✓ Indicates Vote

Department Initials KM/ppf



An Exelon Company

November 25, 2019

Mrs. Kathleen Mills  
Director  
Salem County Economic Development, Cultural Affairs and Tourism  
94 Market Street Room 204  
Salem, NJ 08079

Dear Mrs. Mills:

We are pleased to support Salem County Economic Development, Cultural Affairs and Tourism - FAM Tour. Please find enclosed a check in the amount of \$2,000.00. In any recognition for this support, please refer to the donor as **Atlantic City Electric, an Exelon Company**.

There are several important steps required to complete the grant process. You will be requested via email to log into your account to provide the following:

- Complete an Acknowledgement Receipt within four weeks of receiving this letter.
- Complete an Impact Report to provide actual outcomes of your funding at the conclusion of the one-year grant period.

If you have any questions about completing the grant requirements, please contact Marie Davis at [marie.davis@atlanticcityelectric.com](mailto:marie.davis@atlanticcityelectric.com). Thank you for all you do in our community!

Sincerely,

Susan Coan

Enclosure



An Exelon Company  
1310 Point Street, 18th Floor  
Baltimore, MD 21231

ATLANTIC CITY ELECTRIC CO.  
1310 POINT STREET, 18TH FLOOR  
BALTIMORE, MD 21231



COUNTY OF SALEM  
110 5TH STREET  
SALEM, NJ 08079

8032 0766

**PAYMENT SUMMARY**

VENDOR NUMBER: 700063086 -01

CHECK NUMBER: 0001051827  
CHECK DATE: 11/21/19

INVOICE NUMBER	DATE	VOUCHER NUMBER	GROSS AMOUNT	DISCOUNT	NET AMOUNT
57452379-11/19/19 Charitable	11/19/2019	020011700000	2,000.00	.00	2,000.00
For future reference, to obtain the status of your invoice, please log on to <a href="https://www.exeloncorp.com/supply/apinquiry/">https://www.exeloncorp.com/supply/apinquiry/</a> .					
TOTAL					2,000.00

DOCUMENT CONTAINS ANTI-COPY/VOID/PANTOGRAPH/MICRO-PRINT BORDER (A THIN LINE) ON BOX TO RIGHT OF ARROW. HOLD BETWEEN THUMB AND FOREFINGER OR BREATHE ON IT. COLOR WILL DISAPPEAR, THEN REAPPEAR, AND A SIMULATED WATERMARK ON THE BACK.



An Exelon Company

ATLANTIC CITY ELECTRIC CO.  
1310 POINT STREET, 18TH FLOOR  
BALTIMORE, MD 21231

62-35/311

CHECK DATE  
11/21/2019

CHECK NUMBER  
0001051827

**PAY...TWO THOUSAND DOLLARS 00 CENTS**

COUNTY OF SALEM  
110 5TH STREET  
SALEM, NJ 08079

\$\*\*\*\*\*2,000.00

BNY MELLON TRUST OF DELAWARE  
DELAWARE

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