



Approved as to Form and Legality

Date Adopted

Committee  
Health/ Human Services/  
Education

November 20, 2019

Salem County Counsel

**RESOLUTION TO AWARD A RENEWAL CONTRACT BETWEEN MID-ATLANTIC STATES CAREER AND EDUCATION CENTER AND THE SALEM COUNTY BOARD OF CHOSEN FREEHOLDERS TO PROVIDE VARIOUS TRANSPORTATION FOR DELAWARE, DIALYSIS, CAMDEN AND PHILADELPHIA APPOINTMENTS**

**WHEREAS**, the Salem County Board of Chosen Freeholders wish to enter into a renewal agreement with Mid-Atlantic States Career and Education Center for a program designed to provide transportation to Delaware, Dialysis, Camden & Philadelphia; and

**WHEREAS**, the Mid-Atlantic States Career and Education Center will provide transportation at the following cost; Dialysis \$2.05 per revenue mile, Delaware locations \$2.05 per revenue mile and Philadelphia and Camden \$2.05 per revenue mile; and

**WHEREAS**, the total amount of the contract will not exceed \$80,000 in funding for such a program and such a program will be directed through the Salem County Office on Aging and Disabilities from January 1, 2020 through December 31, 2020; and

**WHEREAS**, the Mid-Atlantic States Career and Education Center will enter into a sub-lease with the County of Salem for three (3) transportation vehicles to operate the said transportation.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Chosen Freeholders of the County of Salem that:

1. To accept the agreement and hereby agrees to support Salem County Office on Aging and Disabilities Specialized Transportation in authorizing an agreement with Mid-Atlantic States Career and Education Center.
2. To accept the agreed amount of \$2.05 per revenue mile for all three shuttles.
3. The contract will not exceed \$80,000 in funding and such program will occur starting January 1, 2020 through December 31, 2020.
4. To accept the attached sub-lease for Mid-Atlantic States Career and Education Center to operate three (3) vehicles for the transportation service.

\_\_\_\_\_  
 GORDON J. OSTRUM, JR., Freeholder  
 Chair, Health/ Human Services/ Education Committee

I hereby certify the foregoing to be a true resolution adopted by the Board of Chosen Freeholders of the County of Salem on Wednesday, November 20, 2019.

\_\_\_\_\_  
 STACY L. PENNINGTON  
 Clerk of the Board

RECORD OF VOTE

| FREEHOLDER     | AYE | NAY | ABSTAIN | ABSENT | RESOLUTION MOVED | RESOLUTION SECONDED |
|----------------|-----|-----|---------|--------|------------------|---------------------|
| G. Ostrum, Jr. | ✓   |     |         |        | ✓                |                     |
| C. Hassler     | ✓   |     |         |        |                  |                     |
| L. Ware        |     |     |         | ✓      |                  |                     |
| R.S. Griscom   | ✓   |     |         |        |                  | ✓                   |
| B. Laury       | ✓   |     |         |        |                  |                     |

✓ Indicates Vote

Department Initials dc/ooa\_\_\_\_\_



### CERTIFICATION OF AVAILABILITY OF FUNDS

**NOTE TO COUNTY DEPARTMENTS:** This form is to be prepared by each department entering into a contract with a vendor when a resolution is required to be adopted by the Board of Chosen Freeholders of the County of Salem.

This form must accompany the resolution, and must be submitted with the resolution to the Finance Officer for approval by the Finance Officer at least one week prior to the Freeholder meeting at which it will be presented for adoption.

The contract/agreement between the County and the vendor shall be further contingent upon availability and appropriation of sufficient funds for this purpose in the County's Temporary and Permanent Budget. *If grant funds are utilized, this contract/agreement is further contingent upon the grants funds availability during the appropriate grant period.*

I, **Kelly A. Hannigan, Treasurer** of the County of Salem, hereby certify in accordance with **Section 5:34-5 of the Local Public Contracts Guidelines and Local Public Contracts Regulations** that adequate funds for the contract listed below are available.

I further certify that the funds are contained in the **OFFICIAL BUDGET** of the County of Salem under the item listed below.

|                      |   |   |
|----------------------|---|---|
| <b>AMOUNT:</b>       | \$8,750.00  | * |
| <b>ACCOUNT NAME:</b> | Salem Health & Wellness Foundation Match to 5311 Grant 2020 |   |
| <b>ACCOUNT #:</b>    | G-02-41-701-20U-303   |   |
| <b>FOR:</b>          | 2020 Contracted Services Shuttle Medical Transportation     |   |
| <b>DATE:</b>         | 10/28/19  |   |
| <b>VENDOR:</b>       | MidAtlantic States Career & Education Center                |   |

\_\_\_\_\_  
**Kelly A. Hannigan, Treasurer**

- Contingent upon adoption of the 2020 temporary budget



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|                      |  |   |
|----------------------|--|---|
| <b>AMOUNT:</b>       | \$26,250.00  | * |
| <b>ACCOUNT NAME:</b> | 5311 Grant 2020  |   |
| <b>ACCOUNT #:</b>    | G-02-41-731-20D-303                                      |   |
|                      |  |   |
| <b>FOR:</b>          | 2020 Contracted Services Shuttles Medical Transportation |   |
|                      |  |   |
| <b>DATE:</b>         | 10/28/19   |   |
|                      |  |   |
| <b>VENDOR:</b>       | MidAtlantic States Career & Education Center             |   |

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|                      |   |   |
|----------------------|---|---|
| <b>AMOUNT:</b>       | \$45,000.00   | * |
| <b>ACCOUNT NAME:</b> | Casino Grant 2020                                       |   |
| <b>ACCOUNT #:</b>    | G-02-41-731-20A-303                                     |   |
|                      |   |   |
| <b>FOR:</b>          | 2020 Contracted Services Shuttle Medical Transportation |   |
|                      |   |   |
| <b>DATE:</b>         | 10/28/19  |   |
|                      |   |   |
| <b>VENDOR:</b>       | MidAtlantic States Career & Education Center            |   |

\_\_\_\_\_  
**Kelly A. Hannigan, Treasurer**

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