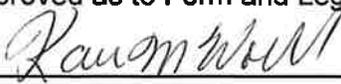


Approved as to Form and Legality


Salem County Counsel

Date Adopted

October 17, 2019

Committee
Health/ Human Services/
Education

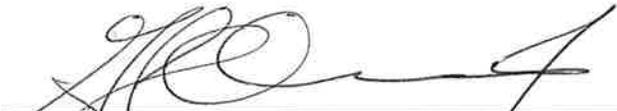
**RESOLUTION
APPROVING A MEMORANDUM OF UNDERSTANDING BETWEEN
SALEM COUNTY OFFICE ON AGING & DISABILITIES AND
JERRE BLAKE
FOR TAI CHI INSTRUCTOR PROGRAM SERVICES**

WHEREAS, the Office On Aging & Disabilities wishes to enter into a Memorandum of Understanding (MOU) regarding a Physical Activity Tai Chi Program for seniors and disabled under the Area Plan Grant with Jerre Blake; and

WHEREAS, the purpose memorializes the parties responsibilities related to servicing Salem County residents within the Physical Activity Tai Chi Program; and

WHEREAS, the Health and Human Services Department has agreed to reimburse Jerre Blake \$130.00 per session of Tai Chi Instruction for 48 sessions. The reimbursement is not to exceed Six Thousand Two Hundred Forty Dollars and Zero Cents (\$6,240.00) in 2020.

NOW, THEREFORE, BE IT RESOLVED, that the Board of Chosen Freeholders of the County of Salem approves the Memorandum of Understanding; and authorizes the Freeholder Director and Clerk of the Board to approve and sign this document.


GORDON J. OSTRUM, JR., Freeholder
Chair, Health/ Human Services/ Education Committee

I hereby certify the foregoing to be a true resolution adopted by the Board of Chosen Freeholders of the County of Salem on October 17, 2019.


STACY L. PENNINGTON
Clerk of the Board

RECORD OF VOTE

FREEHOLDER	AYE	NAY	ABSTAIN	ABSENT	RESOLUTION MOVED	RESOLUTION SECONDED
G. Ostrum, Jr.	✓				✓	
C. Hassler	✓					
L. Ware	✓					✓
R.S. Griscom				✓		
B. Laury	✓					

✓ Indicates Vote

Department Initials OOA/dc



CERTIFICATION OF AVAILABILITY OF FUNDS

NOTE TO COUNTY DEPARTMENTS: This form is to be prepared by each department entering into a contract with a vendor when a resolution is required to be adopted by the Board of Chosen Freeholders of the County of Salem.

This form must accompany the resolution, and must be submitted with the resolution to the Finance Officer for approval by the Finance Officer at least one week prior to the Freeholder meeting at which it will be presented for adoption.

The contract/agreement between the County and the vendor shall be further contingent upon availability and appropriation of sufficient funds for this purpose in the County's Temporary and Permanent Budget. *If grant funds are utilized, this contract/agreement is further contingent upon the grants funds availability during the appropriate grant period.*

I, **Kelly A. Hannigan, Treasurer** of the County of Salem, hereby certify in accordance with **Section 5:34-5 of the Local Public Contracts Guidelines and Local Public Contracts Regulations** that adequate funds for the contract listed below are available.

I further certify that the funds are contained in the **OFFICIAL BUDGET** of the County of Salem under the item listed below.

AMOUNT:	\$6,240.00
ACCOUNT NAME:	Area Plan Grant 2020
ACCOUNT #:	G-02-41-700-20B-303
FOR:	2020 Contracted Services
DATE:	9/24/19
VENDOR:	Jerre Blake

Kelly A. Hannigan, Treasurer

As per State of NJ Policy Memorandum #2019-7, 1-7 dated 8/20/19 which shall serve as the Divisions Intent to Fund the 2020 Area Plan Grant as adopted by Resolution #2019-323. This is to ensure continue services to older adults as intended.