



Approved as to Form and Legality

Date Adopted

Committee
Health/ Human Services/
Education

Kaumwaal

September 4, 2019

Salem County Counsel

RESOLUTION ACCEPTING AND EXECUTING A GRANT FROM THE STATE OF NEW JERSEY FOR THE 2019-2020 LOCAL CORE CAPACITY INFRASTRUCTURE FOR BIOTERRORISM PREPAREDNESS

WHEREAS, the Salem County Board of Chosen Freeholders applied for and obtained a grant from the State of New Jersey to provide a cohesive plan against disease occurrences, natural disasters or acts of terrorism for the residents of Salem County; and

WHEREAS, the New Jersey Department of Health and Senior Services has made funding available to aid in this endeavor for the period of July 1, 2019 through June 30, 2020 in the amount of \$265,340.00; and

NOW THEREFORE, BE IT RESOLVED by the Board of Chosen Freeholders of the County of Salem to hereby accept and execute the grant from the State of New Jersey for the 2019-2020 Local Core Capacity Infrastructure for Bioterrorism Preparedness.

Gordon J. Ostrum, Jr.

GORDON J. OSTRUM, JR., Freeholder
Chair, Health/ Human Services/ Education Committee

I hereby certify the foregoing to be a true resolution adopted by the Board of Chosen Freeholders of the County of Salem on September 4, 2019.

Stacy L. Pennington

STACY L. PENNINGTON
Clerk of the Board

RECORD OF VOTE

FREEHOLDER	AYE	NAY	ABSTAIN	ABSENT	RESOLUTION MOVED	RESOLUTION SECONDED
G. Ostrum, Jr.	✓				✓	
C. Hassler	✓					
L. Ware	✓					✓
R.S. Griscom	✓					
B. Laury	✓					

✓ Indicates Vote

Department Initials

PHLP20LNC017
Salem County
Notice of Grant Award

**State of New Jersey
Department of Health
Grant Agreement**

<p>1. Date Issued '2019</p> <p>2. Supersedes Award Notice Dated</p>		<p>3a. Grant Award No. PHLP20LNC017</p> <p>3b. Amendment No. 0</p>
<p>4. Title of Grant Award PHILEP (LINCS Agencies) 2020</p>		
<p>5a. Project Period (Mo./Day/Yr.) From: 7/1/2019 Through: 6/30/2020</p>	<p>5b. Budget Period (Mo./Day/Yr.) From: 7/1/2019 Through: 6/30/2020</p>	
<p>6a. Grantee Name and Address Salem County Court House 110 5th street suite 400 Salem, New Jersey 08079-1914</p>	<p>7. Award Computation for Budget Period</p> <p>a. Amount of Financial Assistance \$265,340</p> <p>b. Less Unobligated Balance from Prior Budget Periods</p> <p>c. Less Cumulative Prior Award(s) this Budget Period</p> <p>d. AMOUNT of this ACTION \$265,340</p>	
<p>6b. Grantee Vendor ID No. 216001147-99</p>	<p>8a. Total Grant Funds Awarded to Date for Project Period \$265,340</p>	
<p>6c. Grantee DUNS No. 077061018</p>	<p>8b. Source of Grant Funds Click Here to View</p>	
<p>6d. Grantee Project Director MaKenzie Chambers Field Representative Health Education</p>		
<p>9. Department Officers Click Here to View</p>		
<p>10a. Nature or purpose of program to be funded. 20LNC BASE - PHEP Base: To provide funding for LINCS Health agencies. 20LNC CRI - City Readiness Initiative: To provide funding for NJ City Readiness Initiative activities.</p>		
<p>10b. This Grant is subject to the terms and conditions incorporated either directly or by reference in the following: Attachment A - Additional Grant Provisions Attachment B - Approved Budget Attachment C - Program Specifications Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are obtained from the grant payment system.</p>		
<p>11. Remarks</p>		

12. Department Signatures

Division or Commission:

Department Grant Approval Officer:

By: Christopher Neuwirth

By: Robert Apgar

Title: Assistant Commissioner, Public Health Infrastructure, Laboratories, & Emergency Preparedness

Title: Contract Administrator 3, Grants Unit

Date: 8/7/2019

Date: 8/9/2019

Contact: (609) 633-8350

Contact: (609) 633-3916

DOH DOCUMENT SNAPSHOT

Application/Grant Summary			
Application/Grant No.:	PHLP20LNC017		
Organization:	Salem County		
Grant Program:	PHILEP (LINCS Agencies) 2020		
Project Period:	07/01/2019 - 06/30/2020		
Current Status:	Grant Department Approved		
Award Amount:	\$265,340		
Vendor ID No.:	216001147-99		
Payment Method:	Cost-Reimbursement		
Contact Information			
Project Director:	MaKenzie Chambers	Grants Management Officer:	Rina Warehall
PD Phone:	8569357510 x8479	GMO Phone:	609-826-4909
PD E-mail:	MaKenzie.Chambers@salemcountynj.gov	GMO E-mail:	Rina.Warehall@doh.nj.gov
Fiscal Contact:	June Sieber	Program Management Officer:	Susan Johnson
FC Phone:	8569357510 x8468	PMO Phone:	609-847-0475
FC E-mail:	June.Sieber@salemcountynj.gov	PMO E-mail:	Susan.Johnson@doh.nj.gov

NOTICE OF GRANT AWARD

1. Date Issued
8/9/2019

2. Supersedes Award Notice Dated

**State of New Jersey
Department of Health
Grant Agreement**

3a. Grant Award No.
PHLP20LNC017

3b. Amendment No.
0

4. Title of Grant Award

PHILEP (LINCS Agencies) 2020

5a. Project Period (Mo./Day/Yr.)

From: 7/1/2019 Through: 6/30/2020

5b. Budget Period (Mo./Day/Yr.)

From: 7/1/2019 Through: 6/30/2020

6a. Grantee Name and Address

Salem County
Court House 110 5th street suite 400
Salem, New Jersey 08079-1914

6b. Grantee Vendor ID No.

216001147-99

6c. Grantee DUNS No.

077061018

6d. Grantee Project Director

MaKenzie Chambers
Field Representative Health Education

7. Award Computation for Budget Period

a. Amount of Financial Assistance

b. Less Unobligated Balance from
Prior Budget Periods

c. Less Cumulative Prior Award(s)
this Budget Period

d. AMOUNT of this ACTION

8a. Total Grant Funds Awarded to Date for Project Period

\$265,340

8b. Source of Grant Funds
[Click Here to View.](#)

9. Department Officers

[Click Here to View.](#)

10a. Nature or purpose of program to be funded.

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10b. This Grant is subject to the terms and conditions incorporated either directly or by reference in the following:

Attachment A - Additional Grant Provisions

Attachment B - Approved Budget

Attachment C - Program Specifications

Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are obtained from the grant payment system.