



Board of Chosen Freeholders

Resolution No. 2019 - 320

Approved as to Form and Legality

Kau m wu

Salem County Counsel

Date Adopted

September 4, 2019

Committee

Health/ Human Services/
Education

RESOLUTION AUTHORIZING THE FREEHOLDER DIRECTOR AND CLERK OF THE BOARD OF CHOSEN FREEHOLDERS FOR THE COUNTY OF SALEM TO ACCEPT AND EXECUTE THE 2019 – 2020 RIGHT TO KNOW GRANT

WHEREAS, the Salem County Board of Chosen Freeholders desires to further the public interest through a grant with the State of New Jersey Department of Health and Senior Services to develop and implement a County Right to Know Program, and;

WHEREAS, the grant award in the amount of \$8,786.00 is for the budget period commencing July 1, 2019 through June 30, 2020.

NOW THEREFORE, BE IT RESOLVED by the Board of Chosen Freeholders of the County of Salem to accept and execute a grant from the State of New Jersey for the 2019-2020 Right to Know grant.

Gordon J. Ostrum, Jr.

GORDON J. OSTRUM, JR., Freeholder
Chair, Health/ Human Services/ Education Committee

I hereby certify the foregoing to be a true resolution adopted by the Board of Chosen Freeholders of the County of Salem on September 4, 2019.

Stacy L. Pennington

STACY L. PENNINGTON
Clerk of the Board

RECORD OF VOTE

FREEHOLDER	AYE	NAY	ABSTAIN	ABSENT	RESOLUTION MOVED	RESOLUTION SECONDED
G. Ostrum, Jr.	✓				✓	
C. Hassler	✓					
L. Ware	✓					✓
R.S. Griscom	✓					
B. Laury	✓					

✓ Indicates Vote

Department Initials

CP



State of New Jersey

DEPARTMENT OF HEALTH

DIVISION OF EPIDEMIOLOGY, ENVIRONMENTAL AND OCCUPATIONAL HEALTH

PO BOX 369

TRENTON, N.J. 08625-0369

PHILIP D. MURPHY
Governor

www.nj.gov/health

SHEILA Y. OLIVER
Lt. Governor

SHEREEF M. ELNAHAL, MD, MBA
Commissioner

April 24, 2019

Ann Marie Ruiz
Health Officer
Salem County Health Department
110 Fifth Street, Suite 400
Salem, NJ 08079

Dear Ms. Ruiz,

SUBJECT: LETTER OF INTENT

The New Jersey Department of Health, Division of Epidemiology, Environmental & Occupational Health intends to process your Grant application for 2020 Right to Know Letter of Agreement in the amount of \$8,786.00. The award is contingent upon the fully executed award signed by the Department's approval Officer and the availability of funds. This award will be effective for the grant period 7/1/2019 through 6/30/2020.

Please consider this letter as notice of the Department's intent to fund in accordance with the legal provisions of such grant, and that the Notice of Grant Award document will be processed as soon as possible.

The Department will not be able to provide cash payments for any costs incurred by carrying out the items of this grant application until a fully executed Notice of Grant Award has been processed. Upon completion of this process, payment will be made in accordance with the grant provisions.

The Grantee recognizes and agrees that funding under a grant agreement is expressly dependent upon the availability of funds to the Department appropriated by the State Legislature from State of federal revenue, or such other funding sources as may be applicable. The Department shall not be held liable for any breach of this agreement, resulting from the absence of available funding appropriations.

Table with 3 columns: Project Category, Funding Amount, Budget Period. Row 1: 2020 RTK LOA, \$8,786.00, 7/1/2019 - 6/30/2020

The grant award will further be contingent upon the fiscal and programmatic completeness of your application, as well as the fulfillment of any current grant objectives, if applicable. Grant applications are to be completed on-line via the System for Administering Grants Electronically (SAGE). "Terms and Conditions" as well as Cost Controlling Initiatives will apply and may be found under "Management Activities" within each application. SAGE can be accessed at njsage.intelligrants.com. Paper applications will not be accepted. SAGE will be open for 2020 RTK LOA applications on 4/23/2019 and close on 5/17/2019.

If you have any questions or are in need of assistance, contact Cherrelle Shelton, Program Management Officer at 609 292-7216 or Laura Collazo, Grant Management Officer at 609 826-4905.

Sincerely,

[Handwritten signature]
Gary Centifonti, Director
Consumer, Environmental & Occupational Health
Service

- cc: SAGE Application
Ashwani Chopra, Fiscal Management
Cherrelle Shelton, Program Management Officer
Laura Collazo, Grant Management Officer