



Approved as to Form and Legality

Date Adopted

Committee

Salem County Counsel

September 18, 2019

Agricultural/ Tourism

RESOLUTION AWARDING PROFESSIONAL SERVICE CONTRACTS FOR PROVIDING FARMLAND PRESERVATION APPRAISAL SERVICES FOR THE COUNTY OF SALEM

WHEREAS, The Salem County Purchasing Agent, as authorized contracting Agent for the Board of Chosen Freeholders of the County of Salem, has requested, received and opened sealed bids for six (6) properties on September 5, 2019 at 11:00 A.M. prevailing time for Providing Farmland Preservation Appraisal Services for the County of Salem. The receipt of said bids were duly advertised in accordance with the law and in such case made and provided; and

WHEREAS, it was determined that **Molinari and Associates, P.C., Ronald A Curini Appraisal Co. Inc.** and **T. W. Sheehan and Associates, LLC** provided the lowest responsible and responsive bids for the fulfillment of this contract, and further have provided the documentation necessary to successfully fulfill the requirements of the County of Salem. Said bid documents shall become a part of the contract; and

WHEREAS, each parcel being considered to participate in the Farmland Preservation Program must have two (2) appraisals performed by vendors who appear on the State of New Jersey Agriculture Development Committee Farmland Preservation Program Approved Appraisers list as of the date of the contract award; and

WHEREAS, the Purchasing Agent has confirmed that **Molinari and Associates, P.C., Ronald A Curini Appraisal Co. Inc.**, and **T. W. Sheehan and Associates, LLC** appear on the State of New Jersey Agriculture Development Committee Farmland Preservation Program Approved Appraisers list as of September 18, 2019; and

WHEREAS, the Salem County Treasurer has certified that the funding for this 2019 contract in Farmland/ Open Space Trust (C-04-55-831-004-9032) shall be encumbered in accordance with N.J.A.C. 5:30-5.4 and this agreement shall further be contingent upon the availability and appropriation of sufficient funds for this purpose in the County's temporary and/or permanent budget.

NOW, THEREFORE, BE IT RESOLVED, by the Board of Chosen Freeholders of the County of Salem hereby award contracts as follows:

1. **Molinari and Associates, P.C.** for an amount not-to-exceed \$12,000.00 (Twelve-Thousand Dollars and Zero Cents) for six (6) farmland appraisals at \$2,000.00 (Two Thousand Dollars) per farm for Properties #1, #2, #3, #4, #5, #6; and
2. **Ronald A Curini Appraisal Co. Inc.** for an amount not-to-exceed \$7,832.00 (Seven-Thousand Eight Hundred and Thirty Two Dollars and Zero Cents) for four (4) farmland appraisals at \$1,958.00 (One Thousand Nine Hundred and Fifty Eight Dollars) per farm for Properties # 2, #3, #5, #6; and
3. **T. W. Sheehan and Associates, LLC** for an amount not-to-exceed \$4,150.00 (Four-Thousand, One Hundred Fifty Dollars and Zero Cents) for two (2) farmland appraisals at \$2,075.00 (Two Thousand Seventy Five Dollars) per farm for Properties #1 and #4; subject to the approval of the County Solicitor, for Providing Farmland Preservation Appraisal Services for the County of Salem. Each contract shall be effective from September 19, 2019 to December 18, 2019. This shall be completed in full accordance with the terms and conditions of the contract; and
4. The Freeholder Director and the Clerk of the Board shall be authorized to execute said contracts upon compliance by the firm with all requirements and specifications.

Lee R. Ware

LEE R. WARE, Freeholder
Chair, Agricultural/ Tourism Committee

I hereby certify the foregoing to be a true resolution adopted by the Board of Chosen Freeholders of the County of Salem on September 18, 2019.

Stacy L. Pennington

STACY L. PENNINGTON
Clerk of the Board

RECORD OF VOTE

| FREEHOLDER | AYE | NAY | ABSTAIN | ABSENT | RESOLUTION MOVED | RESOLUTION SECONDED |
|----------------|-----|-----|---------|--------|---------------------|------------------------|
| G. Ostrum, Jr. | ✓ | | | | | |
| C. Hassler | ✓ | | | | | |
| L. Ware | ✓ | | | | ✓ | |
| R.S. Griscom | ✓ | | | | | ✓ |
| B. Laury | ✓ | | | | | |

✓ Indicates Vote

Department Initials

Purchasing



CERTIFICATION OF AVAILABILITY OF FUNDS

NOTE TO COUNTY DEPARTMENTS: This form is to be prepared by each department entering into a contract with a vendor when a resolution is required to be adopted by the Board of Chosen Freeholders of the County of Salem.

This form must accompany the resolution, and must be submitted with the resolution to the Finance Officer for approval by the Finance Officer at least one week prior to the Freeholder meeting at which it will be presented for adoption.

The contract/agreement between the County and the vendor shall be further contingent upon availability and appropriation of sufficient funds for this purpose in the County's Temporary and Permanent Budget. *If grant funds are utilized, this contract/agreement is further contingent upon the grants funds availability during the appropriate grant period.*

I, **Kelly A. Hannigan, Treasurer** of the County of Salem, hereby certify in accordance with **Section 5:34-5 of the Local Public Contracts Guidelines and Local Public Contracts Regulations** that adequate funds for the contract listed below are available.

I further certify that the funds are contained in the **OFFICIAL BUDGET** of the County of Salem under the item listed below.

| | |
|----------------------|---|
| AMOUNT: | \$12,000.00 |
| ACCOUNT NAME: | Farmland/Open Space Trust |
| ACCOUNT #: | C-04-55-831-004-903 |
| FOR: | Appraisals on Smith, Raab, Dare, Stimpson, Bishop and Gaum \$2,000.00 each |
| DATE: | September 9, 2019 |
| VENDOR: | Molinari & Associates |



Kelly A. Hannigan, Treasurer



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| | |
|----------------------|---|
| AMOUNT: | \$4,150.00 |
| ACCOUNT NAME: | Farmland/Open Space Trust |
| ACCOUNT #: | C-04-55-831-004-903 |
| FOR: | Appraisals on Smith and Stimpson \$2,075.00 each |
| DATE: | September 9, 2019 |
| VENDOR: | T.W. Sheehan |


Kelly A. Hannigan, Treasurer



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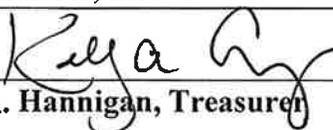
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I further certify that the funds are contained in the **OFFICIAL BUDGET** of the County of Salem under the item listed below.

| | |
|----------------------|--|
| AMOUNT: | \$7,832.00 |
| ACCOUNT NAME: | Farmland/Open Space Trust |
| ACCOUNT #: | C-04-55-831-004-903 |
| FOR: | Appraisals on Raab, Dare, Bishop and Gaum \$1,958.00 each |
| DATE: | September 9, 2019 |
| VENDOR: | Ronald A. Curini Appraisal Co., Inc. |


Kelly A. Hannigan, Treasurer