



Approved as to Form and Legality

Date Adopted

Committee

Salem County Counsel

January 8, 2019

Administrative


RESOLUTION ASSIGNING COUNTY DEPARTMENTS FOR 2019

WHEREAS, the Board of Chosen Freeholders has designated five (5) Chairpersonships of the various departments with the County of Salem and it is desired to assign the said chairpersonships for the year 2019 as hereinafter set forth:

NOW, THEREFORE, BE IT RESOLVED by the Board of Chosen Freeholders of the County of Salem as follows:

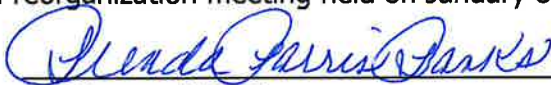
- A. **BENJAMIN H. LAURY** be and is hereby designated Chairperson of Administrative Committee.
- B. **R. SCOTT GRISCOM** be and is hereby designated Chairperson of Public Safety Committee and Liaison to the Administrative Committee and Agricultural/ Tourism Committee.
- C. **CHARLES V. HASSLER** be and is hereby designated Chairperson of Economic Development/ Public Works Committee.
- D. **LEE R. WARE** be and is hereby designated Chairperson of Agricultural/ Tourism Committee and Liaison to the Health/ Human Services/ Education Committee. Additional assignments include liaison to: Planning Department.
- E. **GORDON J. OSTRUM, JR.** be and is hereby designated Chairperson of Health/ Human Services/ Education Committee and Liaison to the Economic Development/ Public Works Committee and the Public Safety Committee. Additional assignments include liaison to: Planning Department.

Attachment: Freeholder County Department Assignments 2019 Chart.



Freeholder Director
Board of Chosen Freeholders

I hereby certify the foregoing to be a true resolution adopted by the Board of Chosen Freeholders of the County of Salem at its annual stated reorganization meeting held on January 8, 2019.



BRENDA P. BANKS
Clerk of the Board

RECORD OF VOTE

FREEHOLDER	AYE	NAY	ABSTAIN	ABSENT	RESOLUTION MOVED	RESOLUTION SECONDED
G. Ostrum, Jr.	✓					✓
C. Hassler	✓					
L. Ware	✓					
R.S. Griscom	✓				✓	
B. Laury	✓					

✓ Indicates Vote

Department Initials

Freeholder County Department Assignments 2019

Administrative Committee

Laury, Griscom

1. Administration Office
 - a. Administrator
 - b. Clerk of the Board
 - c. County Adjuster
 - d. County Counsel
 - e. Human Resources/ Personnel
 - f. Information Technology
 - g. Office of Archives & Records Management
 - h. Public Information Office
 - i. Purchasing
 - j. Treasury
2. Board of Elections
3. Board of Taxation Office
4. County Clerk

Agricultural/ Tourism Committee

Ware, Griscom

1. Agricultural Extension Services
2. Cultural & Heritage/ Tourism
3. Farmland Preservation

Economic Development/ Public Works Committee

Hassler, Ostrum

1. Economic Development
2. Engineer's Office
3. Community Bus Services
4. Consumer Affairs/ Weights & Measure
5. Public Works
 - a. County Parks & Playground
 - b. Facilities Management
 - Mailroom, Switchboard, Duplication
 - Maintenance of County Buildings
 - c. Mosquito Control
 - d. Roads, Bridge, Culverts & Drainage
6. Railroad Operations

Health/ Human Services/ Education Committee

Ostrum, Ware

1. Health Department
2. Human Services
3. Surrogate Court

Public Safety Committee

Griscom, Ostrum

1. Juvenile Detention
 - a. Youth Services
2. Prosecutor's Office
3. Sheriff's Office
 - a. Communications
 - b. Corrections
 - c. Officers - Court House
 - d. Emergency Services
4. Veteran's Services

Additional Freeholder Department Assignments

1. Planning Department (Ware/ Ostrum)