

Ernest F. Tark  
643 Haines Neck Road  
Woodstown, NJ 08098

May 25, 2016

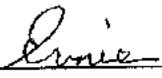
Kathleen Lockbaum, Director  
Salem County Board of Social Services  
147 South Virginia Avenue  
Penns Grove, NJ 08069-1797

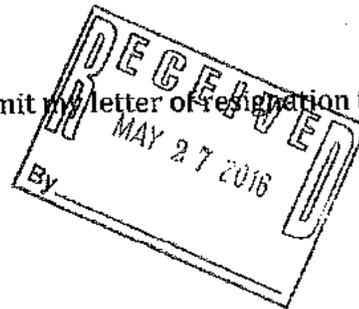
Dear Kathy,

Due to my health constraints, I find it necessary to submit my letter of resignation to the board, effective today, May 25, 2016.

Thank you.

Sincerely,

  
Ernest F. Tark





(856) 769-2200  
Fax (856) 769-4297

# *BOROUGH OF WOODSTOWN*

P.O. Box 286  
Woodstown, New Jersey 08098-0286

January 4, 2017

Curt Harker, Clerk of the Board  
Salem County Board of Chosen Freeholders  
110 Fifth Street, Suite 400  
Salem, NJ 08079

Dear Mr. Harker:

The Mayor and Council of the Borough of Woodstown have made the following nomination to the Solid Waste Advisory Council for a one year term expiring January 10, 2018:

Glenn Merkle  
11 Macaltoner Avenue  
Woodstown, NJ 08098  
856-769-0184

Please call if you have any questions.

Very truly yours,

*Cynthia Dalessio*  
Cynthia Dalessio  
Borough Clerk

RECEIVED  
JAN 11 2017  
Salem County Board of Chosen Freeholders



2017 JAN - 6 11:16

CLERK OF SUPERIOR COURT

Frank X. Simpson, Senior Director P 856.782.2351  
Rates and Regulation F 856.782.2490  
1025 Laurel Oak Road  
Voorhees, NJ 08043  
[frank.simpson@amwater.com](mailto:frank.simpson@amwater.com)

January 5, 2017

**VIA CERTIFIED MAIL – RETURN RECEIPT REQUESTED**

TO ALL: MUNICIPAL CLERKS, CLERKS OF THE BOARDS OF  
CHOSEN FREEHOLDERS, COUNTY EXECUTIVE OFFICERS,  
COUNTY ADMINISTRATORS AND SALE FOR RESALE CUSTOMERS

**Re: W/M/O the Petition of New Jersey American Water Company, Inc. to Change the  
Levels of its Purchased Water Adjustment Clause and Purchased Wastewater  
(Sewerage) Treatment Adjustment Clause  
BPU Docket No. WR16111065  
OAL Docket No. PUC 17239-2016N**

Dear Sir/Madam:

Enclosed herewith for service upon you is a Public Notice of the filing of a Petition to change the levels of purchased water and purchased wastewater (sewerage) treatment adjustment clauses, which could result in an increase or decrease to existing water and sewer rates. As you will see from the notice, the overall percentage increase sought by the Company at this time is 0.14% (which is less than 1%); however, for the proposed rate change for your specific area, please refer to the enclosed Public Notice.

Please note, the dates and times of the public hearings at which members of the public are invited to attend and express their views on the proposed rate increases are as follows:

2:00 PM on January 31, 2017  
Ocean City Public Library, Room 111  
1735 Simpson Avenue  
Ocean City, New Jersey 08226

6:00 PM on January 31, 2017  
Howell Township Municipal Building  
4567 Route 9 North  
Howell, New Jersey 07731

In the event of inclement weather, the public hearings will be rescheduled for the dates, times and locations as indicated in the enclosed Public Notice, and as posted on the Company's website at [www.newjerseyamwater.com](http://www.newjerseyamwater.com).

Very truly yours,

Frank X. Simpson

cc: Service list (via e-mail)  
Hon. Irene Jones, ALJ (Ret.) (via regular mail)  
Hon. Irene Kim Asbury, Secretary, BPU (via certified mail, RRR)  
Department of Law & Public Safety (via certified mail, RRR)  
Division of Rate Counsel (via certified mail, RRR)  
J.H. Buehrer & Associates (via regular mail)

**PUBLIC NOTICE**

**NEW JERSEY AMERICAN WATER COMPANY**

**NOTICE OF PUBLIC HEARINGS**

**NEW JERSEY AMERICAN WATER COMPANY NOTICE OF FILING OF  
PETITION FOR APPROVAL TO CHANGE THE LEVEL OF ITS  
PURCHASED WATER ADJUSTMENT CLAUSE AND  
PURCHASED WASTEWATER (SEWERAGE) TREATMENT ADJUSTMENT CLAUSE  
BPU Docket No. WR16111065  
OAL Docket Number PUC 17239-2016N**

**TO OUR CUSTOMERS:**

Notice is hereby given that on November 4, 2016, New Jersey American Water (“Company”) filed with the Board of Public Utilities, pursuant to N.J.S.A. 48:2-21 and N.J.A.C. 14:9-7.1 et seq., an application seeking to increase rates for water and sewer service through revisions to the Purchased Water and Purchased Wastewater (Sewerage) Treatment Adjustment Clauses (“PWAC” and “PSTAC”, respectively). The proposed rates would increase annual revenues by \$924,038 or 0.14%. The proposed change in rates provides no profits to the Company. The change merely represents a pass-through of charges to the Company from purveyors who supply water to the Company and from the cost of wastewater treatment services. Those wastewater treatment services are provided by the Ocean County Utilities Authority, the Cape May County Municipal Utilities Authority, and Howell Township.

The existing rates for GENERAL METERED, GENERAL SALES FOR RESALE, COMMODITY-DEMAND, OFF-PEAK DEMAND, SERVICE TO OTHER SYSTEMS, PEAKING SERVICE, AND OPTIONAL INDUSTRIAL WHOLESALE WATER CUSTOMERS served throughout the State of New Jersey, are proposed to be adjusted as follows:

PURCHASED WATER ADJUSTMENT CLAUSE (PWAC)

In addition to all other charges for metered service, the following additional charges, per Rate Schedule O-1 of the Company's Tariff B.P.U. No. 8, per 100 gallons, per 1,000 gallons, per 10 cubic feet and per 100 cubic feet for all sales will be made to recover increases in purchased water costs not currently included in the consumption or any other charge:

|            | Gallons Per<br>Month | Gallons Per<br>Quarter | Rate Per<br>100 Gallons | Rate Per<br>1,000 Gallons |
|------------|----------------------|------------------------|-------------------------|---------------------------|
| Non-Exempt | All                  | All                    | \$0.04722               | \$0.4722                  |
| Exempt     | All                  | All                    | \$0.04072               | \$0.4072                  |

|            | Cubic Feet<br>Per Month | Cubic Feet<br>Per Quarter | Rate Per 10<br>Cubic Feet | Rate Per 100<br>Cubic Feet |
|------------|-------------------------|---------------------------|---------------------------|----------------------------|
| Non-Exempt | All                     | All                       | \$0.03532                 | \$0.3532                   |
| Exempt     | All                     | All                       | \$0.03046                 | \$0.3046                   |

NOTE: One cubic foot is equal to approximately 7.48 gallons.

**SET FORTH IN THE CHART BELOW ARE THE PRESENT AND PROPOSED CHARGES FOR THE TYPICAL RESIDENTIAL WATER CUSTOMER CONSUMING 6,000 GALLONS PER MONTH AND THE RESULTING INCREASES:**

|                      | Present per<br>Month | Proposed per<br>Month | Amount<br>Increase | Percentage<br>Increase |
|----------------------|----------------------|-----------------------|--------------------|------------------------|
| SA-1                 | \$53.59              | \$53.63               | \$0.04             | 0.07%                  |
| SA-1B Pennsgrove     | \$43.39              | \$43.43               | \$0.04             | 0.09%                  |
| SA-2, SA-3 & SA-1A   | \$52.72              | \$52.75               | \$0.03             | 0.06%                  |
| SA-2 Manville, SA-1D | \$50.11              | \$50.14               | \$0.03             | 0.06%                  |
| SA-3 Southampton     | \$47.86              | \$47.89               | \$0.03             | 0.06%                  |

**PURCHASED WASTEWATER (SEWERAGE) TREATMENT ADJUSTMENT CLAUSE (PSTAC)**

In addition to all other existing charges for General Metered Sewer Service in OCEAN CITY, CAPE MAY COUNTY the following PSTAC charges per 100 gallons, per 1,000 gallons, per 10 cubic feet and per 100 cubic feet will be included within the Minimum Service Charge rates as set forth on Rate Schedule 1-A of the Company's Tariff B.P.U. No. 8 – Sewer:

|                       | <u>Gallons Per Month</u>    | <u>Gallons Per Quarter</u>    | <u>Rate Per 100 Gallons</u>   | <u>Rate Per 1,000 Gallons</u>  |
|-----------------------|-----------------------------|-------------------------------|-------------------------------|--------------------------------|
| Non-Exempt and Exempt | All                         | All                           | \$2.57237                     | \$25.7237                      |
|                       | <u>Cubic Feet Per Month</u> | <u>Cubic Feet Per Quarter</u> | <u>Rate Per 10 Cubic Feet</u> | <u>Rate Per 100 Cubic Feet</u> |
| Non-Exempt and Exempt | All                         | All                           | \$1.92413                     | \$19.2413                      |

NOTE: One cubic foot is equal to approximately 7.48 gallons.

**THE TYPICAL RESIDENTIAL WASTEWATER SERVICE CUSTOMER IN OCEAN CITY WITH SUMMER QUARTER USAGE OF 20,000 GALLONS, 44,000 GALLONS ANNUALLY, PRESENTLY PAYING \$66.97 PER MONTH, WOULD PAY \$68.24 PER MONTH UNDER PROPOSED RATES, WHICH IS AN INCREASE OF \$1.27 OR 1.90%.**

| <u>Present per Month</u> | <u>Proposed per Month</u> | <u>Amount Increase</u> | <u>Percentage Increase</u> |
|--------------------------|---------------------------|------------------------|----------------------------|
| \$66.97                  | \$68.24                   | \$1.27                 | 1.90%                      |

In addition to all other existing charges for General Metered Sewer Service in LAKEWOOD TOWNSHIP, OCEAN COUNTY, the following PSTAC charges per 100 gallons, per 1,000 gallons, per 10 cubic feet and per 100 cubic feet for all sales will be made to recover purchased wastewater treatment and disposal costs not included in the Sewer Usage Charge or any other charges set forth on Rate Schedule 2-A of the Company's Tariff B.P.U. No. 8 – Sewer:

|                       | <u>Gallons Per Month</u>    | <u>Gallons Per Quarter</u>    | <u>Rate Per 100 Gallons</u>   | <u>Rate Per 1,000 Gallons</u>  |
|-----------------------|-----------------------------|-------------------------------|-------------------------------|--------------------------------|
| Non-Exempt and Exempt | All                         | All                           | \$0.42949                     | \$4.2949                       |
|                       | <u>Cubic Feet Per Month</u> | <u>Cubic Feet Per Quarter</u> | <u>Rate Per 10 Cubic Feet</u> | <u>Rate Per 100 Cubic Feet</u> |
| Non-Exempt and Exempt | All                         | All                           | \$0.32126                     | \$3.2126                       |

NOTE: One cubic foot is equal to approximately 7.48 gallons.

**THE TYPICAL RESIDENTIAL WASTEWATER SERVICE CUSTOMER IN LAKEWOOD WITH WINTER QUARTER USAGE OF 18,000 GALLONS, 72,000 GALLONS ANNUALLY, PRESENTLY PAYING \$60.50 PER MONTH, WOULD PAY \$61.29 PER MONTH UNDER PROPOSED RATES, WHICH IS AN INCREASE OF \$0.79 OR 1.31%.**

| <u>Present per Month</u> | <u>Proposed per Month</u> | <u>Amount Increase</u> | <u>Percentage Increase</u> |
|--------------------------|---------------------------|------------------------|----------------------------|
| \$60.50                  | \$61.29                   | \$0.79                 | 1.31%                      |

In addition to all other existing charges for General Metered Sewer Service in the Adelpia section of the TOWNSHIP OF HOWELL, MONMOUTH COUNTY the following PSTAC charges per 100 gallons and per 1,000 gallons for all sales will be made to recover purchased wastewater treatment and disposal costs not included in the Sewer Usage Charge or any other charges set forth on Rate Schedule 3-A of the Company's Tariff B.P.U. No. 8 – Sewer:

|                       | <u>Gallons Per Month</u> | <u>Gallons Per Quarter</u> | <u>Rate Per 100 Gallons</u> | <u>Rate Per 1,000 Gallons</u> |
|-----------------------|--------------------------|----------------------------|-----------------------------|-------------------------------|
| Non-Exempt and Exempt | All                      | All                        | \$0.61299                   | \$6.1299                      |

**THE TYPICAL RESIDENTIAL WASTEWATER SERVICE CUSTOMER IN HOWELL WITH USAGE OF 48,000 GALLONS ANNUALLY, PRESENTLY PAYING**

**\$52.78 PER MONTH, WOULD PAY \$52.23 PER MONTH UNDER PROPOSED RATES, WHICH IS A DECREASE OF -\$0.55 OR -1.04%.**

| <u>Present per Month</u> | <u>Proposed per Month</u> | <u>Amount Decrease</u> | <u>Percentage Decrease</u> |
|--------------------------|---------------------------|------------------------|----------------------------|
| \$52.78                  | \$52.23                   | (\$0.55)               | -1.04%                     |

**NO INCREASES ARE PROPOSED FOR PUBLIC OR PRIVATE FIRE PROTECTION SERVICE CUSTOMERS NOR ARE ANY INCREASES PROPOSED FOR ANY OF THE COMPANY'S FIXED SERVICE CHARGES OR DEMAND CHARGES APPLICABLE TO METERED WATER SERVICE, NOR TO SALES FOR RESALE—UNINTERRUPTABLE MANASQUAN SERVICE.**

PLEASE TAKE FURTHER NOTICE that public hearings on the Company's Petition have been scheduled for

January 31, 2017 at 2 PM  
 Ocean City Public Library, Room 111  
 1735 Simpson Avenue  
 Ocean City, New Jersey 08226

January 31, 2017 at 6 PM  
 Howell Township Municipal Building  
 4567, Route 9 North  
 Howell, New Jersey 07731

*In the event of inclement weather, the public hearings will be rescheduled for*

February 6, 2017 at 2 PM  
 Ocean City Public Library, Room 111  
 1735 Simpson Avenue  
 Ocean City, New Jersey 08226

February 6, 2017 at 6 PM  
 Howell Township Middle School North  
 Media Room  
 501 Squankum Yellowbrook Road  
 Farmingdale, New Jersey 07727

An Administrative Law Judge with the Office of Administrative Law will preside over the public hearings. Members of the public are invited to attend and express their views on the proposed rate increases. Such comments will be made a part of the final record in the proceeding. Written comments may be submitted to Irene Kim Asbury, Secretary of the Board of Public Utilities, 44 South Clinton Avenue, 3<sup>rd</sup> Floor, Suite 314, P.O. Box 350, Trenton, NJ 08625-0350, or the Hon. Irene Jones, Ret., Office of Administrative Law, P.O. Box 049, Trenton, New Jersey 08625-0049. Such written comments should contain the BPU Docket Number WR16111065 and OAL Docket Number PUC 17239-2016N assigned to this case.

Further information and copies of the Petition may be obtained at the Board Offices located at 44 South Clinton Avenue, 3<sup>rd</sup> Floor, Suite 314, Trenton, New Jersey 08625 or by calling the Company at 856-782-2351. Additionally, the Petition and applicable attachments as well as the Public Hearing Notice for this proceeding can be viewed on the Company's website at [www.newjerseyamwater.com](http://www.newjerseyamwater.com) by first selecting Customer Service and then Rates Information.

Any relief determined by the Board of Public Utilities to require providing safe, adequate, and reliable service at just and reasonable rates may be applied by the Board in such manner as the Board may deem appropriate.

**IN ORDER TO ENCOURAGE FULL PARTICIPATION IN THIS OPPORTUNITY FOR PUBLIC COMMENT, PLEASE SUBMIT ANY REQUESTS FOR NEEDED ACCOMMODATIONS, INCLUDING INTERPRETERS OR MOBILITY ASSISTANCE, TO THE COMPANY 48 HOURS PRIOR TO THIS HEARING TO FRANK X. SIMPSON AT (856) 782-2351.**

BY: WILLIAM M. VARLEY  
PRESIDENT

NEW JERSEY AMERICAN WATER COMPANY  
1025 Laurel Oak Road  
Voorhees, NJ 08043



JERLENE H. WORTHY, CLERK  
BOARD OF CHOSEN FREEHOLDERS

**COUNTY OF MERCER**  
McDADE ADMINISTRATION BUILDING  
640 SOUTH BROAD STREET  
P.O. BOX 8068  
TRENTON, NEW JERSEY 08650-0068  
(609) 989-6584  
Fax: (609) 392-0488

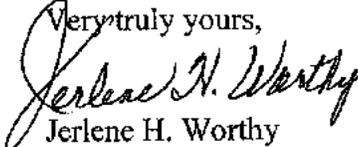
LISA M. VENA  
DEPUTY CLERK

December 20, 2016

Dear Clerk to the Board:

Enclosed please find a copy of Resolution No. 2016-638, supporting Good Government Practices and Initiatives.

This Resolution was adopted by the Mercer County Board of Chosen Freeholders at their Formal Meeting held on December 15, 2016.

Very truly yours,  
  
Jerlene H. Worthy  
Clerk to the Board  
Mercer County Board of  
Chosen Freeholders

JHW/kd  
Encl. (1)

Approved as to Form and Legality

Date

*[Handwritten Signature]*  
 Deputy County Counsel

December 15, 2016

MERCER COUNTY BOARD OF CHOSEN  
 FREEHOLDERS SUPPORTS GOOD GOVERNMENT  
 PRACTICES AND INITIATIVES

WHEREAS, Founding Father and 3<sup>rd</sup> President of the United States of America, Thomas Jefferson coined the term "Good Government", which he believed should be measured by how well Government meets its legitimate objectives ; and,

WHEREAS, Good Government ensures that Government at all levels serves its constituencies with the utmost effectiveness and efficiency while opening Government up to the public to increase accountability and accelerate innovation; and,

WHEREAS, the citizens must be able to trust that Government is doing everything in their power to stop wasteful practices, which earns a high return on every tax dollar spent; and,

.....  
 Clerk to the Board

| RECORD OF VOTE |     |     |      |      |     |      |            |     |     |      |      |     |      |
|----------------|-----|-----|------|------|-----|------|------------|-----|-----|------|------|-----|------|
| FREEHOLDER     | Aye | Nay | N.V. | Abs. | Res | Sec. | FREEHOLDER | Aye | Nay | N.V. | Abs. | Res | Sec. |
| Carabelli      | X   |     |      |      |     |      | Koontz     | X   |     |      |      |     |      |
| Cimino         | X   |     |      |      |     |      | Walter     | X   |     |      |      | ✓   |      |
| Colavita       | X   |     |      |      |     | ✓    | Cannon     | X   |     |      |      |     |      |
| Frisby         | X   |     |      |      |     |      |            |     |     |      |      |     |      |

X—Indicates Vote      Abs.—Absent      N.V.—Not Voting  
 Res.—Resolution Moved      Sec.—Resolution Seconded

- 2 -

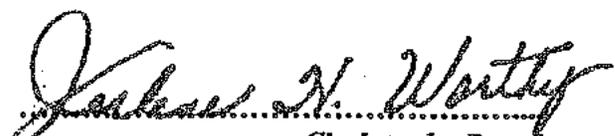
**WHEREAS**, in order to strengthen public trust and deliver a leaner Government, elected officials must identify additional reforms necessary to eliminate wasteful and inefficient programs; and,

**WHEREAS**, Good Government promotes public discussion with engaged citizens and encourages coalition building between community and citizen organizations; and,

**WHEREAS**, Anthony P. Carabelli has exemplified the principals of Good Government throughout his storied career in public service, where he served residents of Trenton for 12 years before being elected Mercer County Board of Chosen Freeholder and serving the citizens of Mercer County from January 1981 through December 31, 2016; now, therefore,

**BE IT RESOLVED**, that on December 15, 2016 the Mercer County Board of Chosen Freeholders does hereby celebrate Anthony P. Carabelli's final meeting by renaming room 211 of the Joyce McDade Mercer County Administration Building, the Anthony P. Carabelli Freeholder Meeting Room; and,

**BE IT FURTHER RESOLVED**, that the Clerk to the Board shall send a copy of this Resolution to each Freeholder Board throughout the State of New Jersey.

  
Clerk to the Board



JERLENE H. WORTHY, CLERK  
BOARD OF CHOSEN FREEHOLDERS

**COUNTY OF MERCER**  
McDADE ADMINISTRATION BUILDING  
640 SOUTH BROAD STREET  
P.O. BOX 8068  
TRENTON, NEW JERSEY 08650-0068  
(609) 989-6584  
Fax: (609) 392-0488

LISA M. VENA  
DEPUTY CLERK

December 20, 2016

Dear Clerk to the Board:

Enclosed please find a copy of Resolution No. 2016-639, renaming Room 211 of the Mercer County Administration Building the Anthony P. Carabelli Freeholder Meeting Room.

This Resolution was adopted by the Mercer County Board of Chosen Freeholders at their Formal Meeting held on December 15, 2016.

Very truly yours,

Jerlene H. Worthy  
Clerk to the Board  
Mercer County Board of  
Chosen Freeholders

JHW/kd  
Encl. (1)

**Approved as to Form and Legality**

**Date**

*[Handwritten Signature]*  
 .....  
 County Counsel

December 15, 2016  
 .....

COUNTY EXECUTIVE AND THE MERCER COUNTY BOARD OF CHOSEN FREEHOLDERS RENAMES ROOM 211 OF THE MERCER COUNTY ADMINISTRATION BUILDING THE ANTHONY P. CARABELLI FREEHOLDER MEETING ROOM

**WHEREAS,** Anthony P. Carabelli will conclude his service as a Mercer County Freeholder on December 31, 2016; and,

**WHEREAS,** Anthony P. Carabelli began his life of public service when he was elected Councilman for the City of Trenton in 1970; and,

**WHEREAS,** Anthony P. Carabelli served the residents of Trenton for 12 years before being elected Mercer County Board of Chosen Freeholder and serving the citizens of Mercer County from January 1981 through December 31, 2016; and,

.....  
**Clerk to the Board**

| RECORD OF VOTE |     |     |      |      |      |      |            |     |     |      |      |      |      |
|----------------|-----|-----|------|------|------|------|------------|-----|-----|------|------|------|------|
| FREEHOLDER     | Aye | Nay | N.V. | Abs. | Res. | Sec. | FREEHOLDER | Aye | Nay | N.V. | Abs. | Res. | Sec. |
| Carabelli      | X   |     |      |      |      |      | Koontz     | X   |     |      |      |      | ✓    |
| Cimino         | X   |     |      |      |      |      | Walter     | X   |     |      |      |      |      |
| Colavita       | X   |     |      |      |      |      | Cannon     | X   |     |      |      |      |      |
| Frisby         | X   |     |      |      | ✓    |      |            |     |     |      |      |      |      |

X—Indicates Vote      Abs.—Absent      N.V.—Not Voting  
 Res.—Resolution Moved      Sec.—Resolution Seconded

-2-

**WHEREAS**, throughout his long career in government and public service, Anthony P Carabelli has been a beacon of good government who lived by the credo of giving back to one's community; and,

**WHEREAS**, Anthony P. Carabelli was the driving force in the revitalization of the Roebling Complex in Trenton's South, as he worked tirelessly to attract retailers and various businesses to the neighborhood; and,

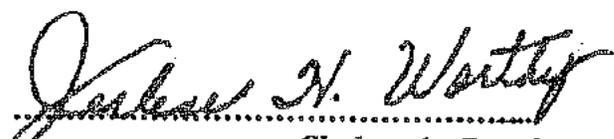
**WHEREAS**, Anthony P. Carabelli has been married for over 44 years to his devoted wife Carol and has been blessed 4 children and 7 grandsons; and,

**WHEREAS**, along with his service as an elected official Anthony P. Carabelli has been active in many civic organizations throughout the area and continues to give his time and energy to numerous programs and initiatives throughout Mercer County; and,

**WHEREAS**, Anthony P. Carabelli's commitment to good government and service to the citizens of Mercer County shall never be forgotten; now, therefore,

**BE IT RESOLVED**, that the County Executive and the Mercer County Board of Chosen Freeholders does hereby rename room 211 of the Mercer County Administration Building, the Anthony P. Carabelli Freeholder Meeting Room; and,

**BE IT FURTHER RESOLVED**, that the Clerk to the Board shall send a copy of this Resolution to each Freeholder Board throughout the State of New Jersey.

  
.....  
*Clerk to the Board*

January 9, 2017

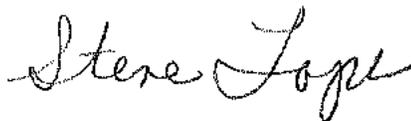
Salem County  
Board of Chosen Freeholders  
Fifth Street Office Complice  
110 Fifth Street, Suite 400  
Salem, New Jersey 08079

ATTENTION: R. Vanderslice

Dear Robert:

It is with deep regret I cannot accept the appointment  
to The Veterans Advisory Committee due to curtailment  
of a medical condition. It was an honor to be considered.

THANK YOU



STEPHAN B. LOPES  
323 Justice Drive  
Carneys Point, N. J. 08069  
PH 856.299.2265

# Borough of Elmer

120 S. Main Street, P.O. Box 882  
Elmer, New Jersey 08318

MAYOR  
Joseph P. Stemberger (358-2509)  
BOROUGH CLERK  
Sarah D. Walker  
CHIEF FINANCIAL OFFICER  
Cynthia A. Strang, CFO (521-0530)

TELEPHONE 856-358-4010  
FAX 856-358-8019  
www.elmerboroughnj.com

BOROUGH COUNCIL  
Lynda Davis (358-8801)  
Cynthia L. Nolan (305-0345)  
R. Matthew Richards (856) 207-1973  
Steven A. Schalick (498-6850)  
Lewis M. Schneider (358-7467)  
James Zee III (609) 774-8628

January 11, 2017

Curtis W. Harker, Clerk of the Board  
Salem County Board of Chosen Freeholders  
Administration Building  
94 Market Street  
Salem, NJ 08079

RE: Salem County Advisory Solid Waste Council

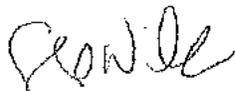
Dear Mr. Harker,

Please be advised that Councilwoman Cynthia L. Nolan is the Borough of Elmer's nominee to the Salem County Advisory Solid Waste Council for the year 2017. Mrs. Nolan's contact information is:

Cynthia L. Nolan  
PO Box 89  
140 South Main Street  
Elmer, NJ 08318

Phone: 856-305-0345  
Email: cnmole@aol.com

Sincerely,



Sarah D. Walker  
Acting Borough Clerk

cc: Cynthia Nolan

**Karin M. Wood**  
Attorney at Law  
186 N. Broadway  
Pennsville, NJ 08070

(856) 376-3841 (phone)  
(856) 376-3864 (fax)

www.karinwoodlaw.com  
attorneywood@comcast.net

January 11, 2017

Gilda Gill  
Salem County Clerk  
Salem County Court House  
92 Market Street  
Salem, NJ 08079  
**Via Email Only [ggill@salemcountynj.gov](mailto:ggill@salemcountynj.gov)**

RE: Salem County Board of Social Services  
Notice of Reorganization Meeting

Dear Ms. Gill:

Enclosed please find the Board's Notice of Reorganization Meeting to take place on Thursday, January 26, 2017 at 6:00 p.m. at the Ole Salem County Courthouse.

Would you kindly file and post a copy of the Notice on the public bulletin board designated for such notices?

Thank you for your assistance in this regard.

Very truly yours,

*Karin M. Wood*

KARIN M. WOOD  
Attorney at Law

KMW/js  
Enclosure

cc: Kathleen Lockbaum (w/encl)  
Curt Harker (w/encl)

**NOTICE OF MEETING OF  
THE SALEM COUNTY BOARD OF SOCIAL SERVICES**

**NOTICE IS HEREBY GIVEN** by the Salem County Board of Social Services, pursuant to the Open Public Meetings Act, that the annual re-organization meeting shall take place on Thursday, January 26, 2017 at 6:00 p.m., at the Olde Salem Court House, 104 Market Street, Salem, New Jersey, 08079. To the extent known, the agenda for the meeting may contain the approval/correction of the prior month's meeting minutes; review of budget/cash disbursements; receipt of program reports; Director's report; comments of visitors, if any; reports of committees; review of correspondence; discussions by members regarding old and new business that may be raised. Formal action may be taken as appropriate.

THE BOARD OF CHOSEN FREEHOLDERS  
OF THE  
COUNTY OF MONMOUTH

LILLIAN G. BURRY  
DIRECTOR

JOHN P. CURLEY  
DEPUTY DIRECTOR

THOMAS A. ARNONE  
GARY J. RICH, SR..  
SERENA DIMASO, ESQ.



MARION MASNICK  
CLERK OF THE BOARD

HALL OF RECORDS  
1 EAST MAIN STREET  
FREEHOLD, NEW JERSEY 07728  
TELEPHONE: 732-431-7387  
FAX: 732-431-6519

EMAIL: marion.masnick@co.monmouth.nj.us

TRANSMITTAL LETTER

January 6, 2017

Hon. Chris Christie  
Hon. Vincent Prieto  
Hon. Stephen Sweeney  
All NJ Boards of Chosen Freeholders  
Monmouth County Legislative Delegation

**Re: Resolution in support of changes to N.J.A.C. 8:51 to better identify children at risk of elevated blood lead levels, and request for funding from the New Jersey Department of Health to implement local services to affected children**

Hon. Ladies & Gentlemen:

Enclosed please find a copy of the above certified resolution adopted by the Monmouth County Board of Chosen Freeholders at its Sine Die Meeting of January 5, 2017.

Sincerely Yours,

Marion Masnick  
Clerk of the Board

MM: sct  
Enclosure(s)

"SEPTEMBER 2d, 1609 THIS IS A VERY GOOD LAND TO FALL IN WITH AND A PLEASANT LAND TO SEE."

Entry in the log of Henry Hudson's Ship Half Moon made after the Dutch Explorer became the first European to come ashore in what was later known as Monmouth County

**Monmouth County Board of Chosen Freeholders**

Freeholder Meeting Venue:

Date: Jan 05, 2017 - 11:00 AM

Location: Hall of Records  
 Freeholder's Meeting Room  
 1 East Main Street  
 Freehold, NJ 07728

Agenda: Resolution in support of changes to N.J.A.C. 8:51 to better identify children at risk of elevated blood lead levels, and request for funding from the New Jersey Department of Health to implement local services to affected children

|                     |                |      |      |     |     |     |       |
|---------------------|----------------|------|------|-----|-----|-----|-------|
| Official Document # | Res# 2017-0001 |      |      |     |     |     |       |
| Meeting Date        | 01/05/2017     |      |      |     |     |     |       |
| Introduced Date     | 01/05/2017     |      |      |     |     |     |       |
| Adopted Date        | 01/05/2017     |      |      |     |     |     |       |
| Agenda Item         | 6              |      |      |     |     |     |       |
| FREEHOLDER          | PRES.          | ABS. | MOVE | SEC | AYE | NAY | ABST. |
| Rich                | <              |      |      |     | <   |     |       |
| Curley              | <              |      | <    |     | <   |     |       |
| Burry               | <              |      |      |     | <   |     |       |
| DiMaso              | <              |      |      | <   | <   |     |       |
| Arnone              | <              |      |      |     | <   |     |       |

**CERTIFICATION**

I HEREBY CERTIFY THE ABOVE TO BE A TRUE COPY OF A RESOLUTION ADOPTED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF MONMOUTH AT A MEETING HELD

*Jan 5*, 20 *17*  
*Maurice Maxwell*

Administrator

RESOLUTION IN SUPPORT OF CHANGES TO N.J.A.C. 8:51 TO BETTER IDENTIFY CHILDREN AT RISK OF ELEVATED BLOOD LEAD LEVELS, AND REQUEST FOR FUNDING FROM THE NEW JERSEY DEPARTMENT OF HEALTH TO IMPLEMENT LOCAL SERVICES TO AFFECTED CHILDREN

WHEREAS, every child deserves to grow up in a healthy, safe environment, free from the harmful effects of lead, and to that end, the County of Monmouth fully supports the proposed changes to N.J.A.C. 8:51; and,

WHEREAS, childhood lead poisoning is considered the most preventable environmental disease among young children, yet approximately half a million children throughout the country still have elevated blood lead levels; and,

WHEREAS, the sources of lead exposure to children are mainly from lead-based paint and lead-contaminated dust found in deteriorating buildings built before 1978, and from contaminated drinking water, lead in soil and take home exposure from a workplace; and,

WHEREAS, the proposed changes to N.J.A.C. 8:51 are expected to identify an additional four thousand children annually in New Jersey with elevated blood lead levels of 5 micrograms per deciliter or higher. This will mandate the Monmouth County Health Department to provide nursing case management and environmental intervention to these additional lead affected children residing in Monmouth County as a result of the changes in N.J.A.C. 8:51; and,

WHEREAS, to date the New Jersey Department of Health has not earmarked direct funding for the proposed mandated services under N.J.A.C. 8:51 for local health departments.

NOW, THEREFORE, BE IT RESOLVED by the Board of Chosen Freeholders of the County of Monmouth that direct funding to support the critical services of lead nursing case management and environmental intervention in the County of

Introduced on: January 6, 2017  
Adopted on: January 6, 2017  
Official Resolution#: 2017-0001

## Agenda Item# 6

Monmouth is requested from the State of New Jersey to ensure the health and well-being of our children in Monmouth County; and,

BE IT FURTHER RESOLVED that the Clerk forward a certified true copy of this resolution to the Governor of the State of New Jersey; the President of the New Jersey State Senate; the Speaker of the General Assembly; the Monmouth County Legislative Delegation; the New Jersey Department of Health; the Monmouth County Counsel; the Monmouth County Health Department; and all other Boards of Chosen Freeholders throughout New Jersey.

Introduced on: January 5, 2017  
Adopted on: January 5, 2017  
Official Resolution#: 2017-0001

12-5-17  
emailed to  
Walter  
Curt  
Stacy + Michael

Col  
Office  
CORRESP

CRIVELLI & BARBATI, LLC

2653 NOTTINGHAM WAY - SUITE 2 - HAMILTON, NEW JERSEY 08619  
Tel: 609-981-7500 Fax: 609-981-7501  
WWW.CBNJLAW.COM

January 12, 2017

**VIA ELECTRONIC & FIRST CLASS MAIL**

Curtis Harker  
Clerk of the Board of Chosen Freeholders  
5th Street Office Complex  
110 5th Street  
Suite 400  
Salem, New Jersey, 08079

**RE: Request to Commence Negotiations between the Salem  
County Superior Correction Officers' Association and the  
Salem County Board of Chosen Freeholders**

Dear Mr. Harker:

Please allow this letter to inform you that this office represents the Salem County Superior Correction Officers' Association, the Certified Collective Negotiations Unit for Superior Corrections Officers employed by the County of Salem. As you are aware, the collective negotiations agreement between the Board of Chosen Freeholders and the Salem County Superior Correction Officers' Association expired on December 31, 2016. Based upon the foregoing, it is my client's intention to negotiate a new collective negotiations agreement and therefore, we would like to schedule an initial meeting to begin the negotiations process. Please be advised, that my office is available to begin the negotiations process on one of the following dates:

- February 2, 2017
- February 13, 2017
- February 15, 2017

DONALD C. BARBATI, ESQ.  
DBarbati@CBNJLAW.com  
Bar Admission: New Jersey and Pennsylvania

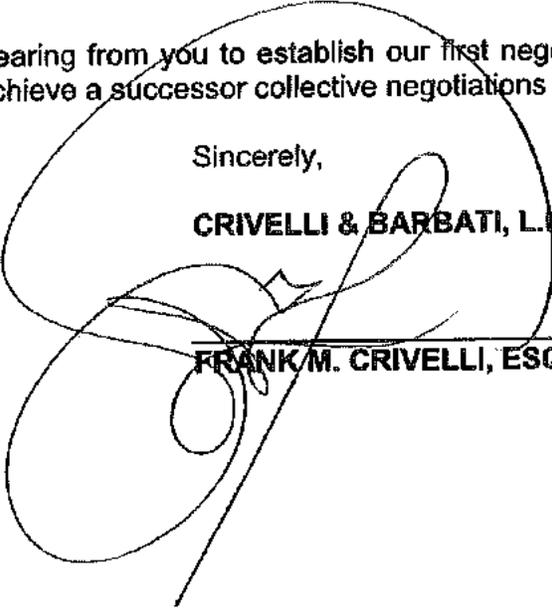
FRANK M. CRIVELLI, ESQ.  
CERTIFIED BY THE SUPREME COURT  
OF NEW JERSEY AS A CIVIL TRIAL ATTORNEY  
FCrivelli@CBNJLAW.com  
Bar Admission: New Jersey, Pennsylvania, Georgia  
and All Military Courts Worldwide

MICHAEL P. DeROSE, ESQ.  
MDeRose@CBNJLAW.com  
Bar Admission: New Jersey

I look forward to hearing from you to establish our first negotiations date and working with you to achieve a successor collective negotiations agreement.

Sincerely,

**CRIVELLI & BARBATI, L.L.C.**



**FRANK M. CRIVELLI, ESQ.**

FMC/hc  
cc: Client

## Harker, Curtis

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**Subject:** FW: Salem County Superior Corrections Officers Negotiations  
**Attachments:** Ltr to Harker 1.12.17.pdf

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**From:** Harker, Curtis **Sent:** Thursday, January 12, 2017 4:51 PM **To:** Coleman, Katie; Pennington, Stacy; Mike Mulligan  
**Subject:** FW: Salem County Superior Corrections Officers Negotiations  
Dear Katie, Stacy and Michael: Correspondence attached from the Superior CO's representatives. Thanks, Curt

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**From:** Harker, Curtis **Sent:** Thursday, January 12, 2017 4:49 PM **To:** Heather Cordo **Cc:** Frank Crivelli; 'jamestemp@comcast.net'  
**Subject:** RE: Salem County Superior Corrections Officers Negotiations  
Dear Ms. Cordo: I have received the request for selecting an initial meeting date and will forward the request to the County negotiating team.  
Sincerely, Curt Harker

Curtis Harker, Salem County Clerk of the Board  
OPRA Records Custodian  
Fifth Street Complex, 110 Fifth Street, Suite 400, Salem, NJ 08079 Voice:856-935-7510 X8492 FAX:856-935-9102  
Note that this message (including any attachments) contains information that is PRIVILEGED, CONFIDENTIAL, ADVISORY, CONSULTIVE, DELIBERATIVE and exempt from disclosure under applicable law. If you are not an intended recipient, you are hereby notified that any dissemination of this message is strictly prohibited. If you have received this message in error, please do not read, copy or forward this message. Please permanently delete all copies and any attachments and notify the sender immediately by reply email or by calling 856-935-7510 ext. 8492. Thank You for your anticipated cooperation in this matter of mutual concern.

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**From:** Heather Cordo [<mailto:hcordo@cbnjlaw.com>] **Sent:** Thursday, January 12, 2017 2:50 PM **To:** Harker, Curtis **Cc:** Frank Crivelli; 'jamestemp@comcast.net'

**Subject:** Salem County Superior Corrections Officers Negotiations  
Good Afternoon Mr. Harker – Attached, please find correspondence sent to your attention on today's date.  
Should you have any questions or concerns please do not hesitate to contact me. Thank you, *Heather Cordo*  
Paralegal CRIVELLI & BARBATI, L.L.C. 2653 Nottingham Way Hamilton, New Jersey 08619 Tel. (609) 981-7500; Fax (609) 981-7501 [HCordo@CBNJlaw.com](mailto:HCordo@CBNJlaw.com)

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